Loknete Dr. Balasaheb Vikhe Patil (Padmabhushan Awardee) Pravara Rural Education Society's

ARTS, SCIENCE AND COMMERCE COLLEGE, KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR-413710, MS, INDIA

Curriculum Vitae



| 1. | Name of the Teacher | : | Tushar Vishwanath A | her |
|-----|---------------------------|---|--|------------|
| 2. | Designation | | Assistant Professor | |
| 3. | Educational Qualification | | M.A, SET | |
| 4. | Department | | English | |
| 5. | Specialization | : | English Literature | |
| 6. | Institute | | Arts, Science and Commerce College, Kolhar | |
| 7. | Date of Birth | : | 22/04/1981 | |
| 8. | Gender | : | Male | |
| 9. | Address for | : | Department of English, Arts, Science and Commerce College, Kolhar, Tal: Rahata, Dist: | |
| | Correspondence | | Ahmednagar- 413710 | |
| 10. | Permanent Address | : | B/H: PMT, Loni KD, Tal: Rahata, Dist: Ahmednagar- 413713 | |
| 11. | Contact Number | : | 7709377901 | 9096349586 |
| 12. | E-Mail ID | : | tushar.aherv@gmail.com | |
| 13. | PAN No | : | AQLPA1630R | |
| 14. | UID NO | : | 7894 4352 4737 | |
| 15. | Passport No. | | - | |

| > Educational details: | | | | |
|------------------------|-----------------------|-----------------|---------|--------------------------|
| Degree | University/ Board | Year of passing | Subject | Class /Grade Obtained |
| High School/Matric | Pune | 1996 | 50.00 | Second Class |
| Intermediate (HSC) | Pune | 2001 | 49.00 | Pass Class |
| B.A. | University of Pune | 2004 | 52.00 | Second Class |
| B.Ed. | University of Pune | 2006 | 60.50 | First Class |
| M.A. | University of Pune | 2007 | 60.50 | 'B+' |
| SET | Pune | 2015 | English | Qualified |

| > Professional Details: | | | | | |
|-------------------------|--|--------------------|----------------------|-----------------------------|--|
| Degree/ Course | University/Institution | Year of Passing | Subject | Class /Grade Obtained | |
| MS-CIT | Maharashtra State Board of Technical Education, Mumbai | 2017 | Computer Training | I Class with Distinction | |

> Professional Details:

| 1. | Date of First Appointment and Institute | : | 13/07/2022 Arts, Commerce and Science, Satral |
|----|--|---|--|
| 2. | Date of Joining Present Institute | : | 13/07/2022 |
| 3. | Teaching Experience | : | 10 Years (as secondary teacher) |