



AR2406648

Savitribai Phule Pune University
Annual Report Information 2023-2024
Planning and Development

College Details

1.	Name Of the Department/College/Institute	:	Pravara Gramin Shikshan Sanstha Arts Science and Commerce College,Kolhar Addr: At. Po. Kolhar, Ta. Rahata, Dist. Ahmednagar, Pin Code - 413710 Ta: Rahta Dist: Ahmednagar	2.	Address Of the Department/College/Institute	:	At. Po. Kolhar, Ta. Rahata, Dist. Ahmednagar, Pin Code - 413710 Ta: Rahta Dist: AhmednagarPincode: 413710
3.	Name Of the Head/Principal/Director	:	Haribhau Ramrao Aher	4.	Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address	:	Tele.- 02422-251669 Email- principal.asckolhar@pravara.in URL- https://asccollegekolhar.in/

5. Reference Books/Monographs Published by Teacher (2023-2024) :

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	NA	NA	NA	NA	NA

6. No.of Conference, Symposia, Seminars,Workshops etc. Organized (2023-2024)

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	NA	NA	NA

7. Research Publications in National and International Journals/Edited Books/Proceedings (2023-2024)

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Borde Gorakshanath Dnyaneshwar	Business Ethics and Corporate Social Responsibility in TATA consultancy Services Ltd.	international journal of cultural studies and social scieneces	20 & 4	2024	- / 2347-4777
2	Borde Gorakshanath Dnyaneshwar	???????? ?????? ????? ???????????????????? ????? ?? ??????	Research Journy	- & 8	2023	- / 2348-7143
3	Vikhe Archana Anil	Role of farmer producer companies with help of innovative business to increase farmers income in India	B.Aadhar	- & 3	2023	- / 2278-9308



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4	Vikhe Archana Anil	Role of farmer producer companies with help of farmers availability of new market in India for their commodity	Journals of Research and Development	15 & 3	2023	- / 2278-9578	
5	Tupe Pravin Tulshiram	Nai Shiksha Niti Bhartiya Bhasha ki Upyogita	Implementation Of National Education Policy -2020 Multidisciplinary Education	1 & 3	2023	978-93-94819-23-8 / -	
6	Tupe Pravin Tulshiram	Dushan Kumar ke Gazal Sahitya MainLoktantra Ki Bhumika	Akshara Maltidisiplinary Research journal	IIB & 4	2024	- / 2582-5429	
8. Research Projects/Schemes Undertaken by Teachers (2023-2024)							
Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
NA	NA	NA	NA	NA	NA	NA	NA
9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2023-2024)							
Sr. No.	No. of Teachers Attended State Level		No. of Teachers Attended National Level		No. of Teachers Attended International Level		
1	NA		NA		NA		
10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2023-2024)							
Sr. No.	MoU	Exchange Program		Exchange of Teachers		Franchise	
1	7	0		0		0	
11. Grants Sanction for Funding Agency (2023-2024)							
Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University		Any Other	
1	0	1	0	3		1	



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12. Faculty Wise Enrollment Of Students (2023-2024)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Arts	FEMALE	7	5	3	0	0	1	3	0	5	0	0	24
	MALE	8	12	2	0	0	2	10	0	3	0	0	37
Commerce	FEMALE	13	1	2	0	0	0	5	0	12	0	0	33
	MALE	17	7	1	0	0	0	9	0	6	0	0	40
Science	FEMALE	11	4	0	0	0	0	2	1	6	0	0	24
	MALE	9	4	0	0	0	0	3	0	6	0	0	22
TOTAL		65	33	8	0	0	3	32	1	38	0	0	180

13. Statistical Information about Teacher for Academic Year (2023-2024)							
Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	NT(B)	1	0	1	0	0	0
2	OBC	2	0	2	0	0	0
3	OPEN	4	3	7	0	0	0
4	SC	2	0	2	1	0	1
	Total	9	3	12	1	0	1

14) Environment Conservation :

Tree Plantation Drive :

Number of Programmes Arranged	Number of Trees Planted	Total Number of Participants
5	25	150

River Conservation :



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Number of Programmes Arranged	Total Number of Participants
1	100

Soil Conservation :

Number of Programmes Arranged	Total Number of Participants
1	100

Water Conservation :

Number of Programmes Arranged	Total Number of Participants
1	100

15) Sports Competition :

Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Won
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16) New Voter Registration Campaign :

Total Number of Programs Arranged	Total Number of Participants
2	60

17) Cultural Activities :

Oratorical Competition :

Number of Programmes Arranged	Total Number of Participants
1	56

Debate Competition :

Number of Programmes Arranged	Total Number of Participants
3	12

Dance Competition :

Number of Programmes Arranged	Total Number of Participants
1	25



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Essay Writing Competition :

Number of Programmes Arranged	Total Number of Participants
3	70

18) Blood Donation Campaign :

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected
2	45	45

19) Cleanliness Campaign :

Total Number of Campaigns Arranged	Total Number of Participants
4	150

20) Women Empowerment :

Total Number of Programs Arranged	Total Number of Participants
2	56

University Level :

Total Number of Seminars Arranged	Total Number of Participants
2	80

21) Seminar :

State Level :

Total Number of Seminars Arranged	Total Number of Participants
0	0

International Level :

Total Number of Seminars Arranged	Total Number of Participants
0	0

22) Placement Activity :



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Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done
2	40	22

23) Student Exchange and Faculty Exchange Program :

Total Number of Student Exchange Programs Arranged	Total Number of Students went under Student Exchange Program
1	5
Total Number of Faculty Exchange Programs Arranged	Total Number of Students went under Teachers Exchange Program
2	12

24) Constitution Week Campaign :

Total Number of Programs Arranged	Total Number of Participants
1	42

25) Conduction of value Enhancement Courses :

Total Number of Programs Arranged	Total Number of Participants
0	0

26) Memorendum of Understanding :

National :

Number of MoUs
6

International :

Number of MoUs
0

27) Mental health Awareness Campaign :

Total Number of Programs Arranged	Total Number of Participants
0	0



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28) Research Paper Patent :

Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals	Total Number of Patent Registered
9	6	0

Date :

Place :

Signature
HOD/Principal/Director