



1.1.1.

The Institution ensures effective curriculum delivery through a well planned and documented process



3. Departmental Academic Audit

Academic Year: 2020-21

INDEX

| Sr. No. | Name of the Department | Page No. |
|----------------|-------------------------------|-----------------|
| 1. | Marathi | 1-5 |
| 2. | Hindi | 6-16 |
| 3. | English | 17-25 |
| 4. | History | 26-32 |
| 5. | Geography | 33-40 |
| 6. | Economics | 41-48 |
| 7. | Political Science | 49-55 |
| 8. | Commerce | 56-69 |
| 9. | Chemistry | 70-80 |
| 10. | Zoology | 81-87 |
| 11. | Botany | 88-95 |
| 12. | Physics | 96-101 |
| 13. | Mathematics | 102-108 |

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | | |
|------------------------|---|---------|
| Name of the Department | : | MARATHI |
|------------------------|---|---------|

Form- A (Statistical Information)
ACADEMIC AUDIT

| FACULTY DETAILS | | | | | | |
|---|---|---------------|----------|-------|-------|-----------|
| 1. | Total faculty strength | : | 02 | | | |
| 2. | Faculty added during the year | : | Nil | | | |
| 3. | Faculty positions vacant | : | Nil | | | |
| 4. | Faculty left during year | : | Nil | | | |
| 5. | Total number of visiting faculty | : | Nil | | | |
| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | | |
| | No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| | Dr.R.L. Wadmare | Yes | Yes | Yes | - | - |
| | Dr.C.D. Rudrakshe | Yes | Yes | - | Yes | B.Ed |
| IMPROVEMENT IN FACULTY QUALIFICATION | | | | | | |
| 1. | Ph.D. awarded to existing faculty | : | Nil | | | |
| 2. | M.Phil. awarded to existing faculty | : | Nil | | | |
| 3. | NET/SET awarded to existing faculty | : | Nil | | | |
| 4. | Any other | : | Nil | | | |
| ACADEMIC PROGRAMS | | | | | | |
| 1. | No. of additional new courses/programs offered | : | 01 | | | |
| 2. | No. of new academic programs developed or designed by faculty | : | Nil | | | |
| 3. | Average percentage of attendance of students | : | 90% | | | |
| 4. | No of programs discontinued during the year | : | Nil | | | |
| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | | | | |
| 1. | No. of Major Research Project completed | : | Nil | | | |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | Nil | | | |
| 3. | No. of Major Research Project ongoing | : | Nil | | | |
| 4. | No. of Minor Research Project completed | : | Nil | | | |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | Nil | | | |
| 6. | No. of Minor Research Project ongoing | : | Nil | | | |
| 7. | Major/Minor Project proposals submitted | : | Nil | | | |
| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | | | | |
| | | International | National | State | Local | |
| | Dr.R.L. Wadmare | 05 | | | | |
| | Dr.C.D. Rudrakshe | 03 | | | | |
| | No. of books Published | | | | | |

| | | | | | | |
|--|-------------------|---------------|----------|--|------------|-----------|
| Single Nil | Co-authored | | | | Edited | |
| No. of Conference attended | | | | | | |
| | International | National | State | University | Any other | |
| Dr.R.L. Wadmare | Nil | | | | | |
| Dr.C.D. Rudrakshe | Nil | | | | | |
| No. of papers presented in Seminar/Conferences/Workshop | | | | | | |
| | International | National | State | University | Any other | |
| Dr.R.L. Wadmare | Nil | | | | | |
| Dr.C.D. Rudrakshe | Nil | | | | | |
| No. of Conference/seminar/workshop organized by Department | | | : | International (Online)=1 State (Online)=1 | | |
| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | | | |
| | | International | National | State | University | Any other |
| | Dr.R.L. Wadmare | | | | | |
| | Dr.C.D. Rudrakshe | | | | | |

| | | | |
|----|---|---|-------------|
| 1. | Amount of external funding received (Rs) | : | Nil |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | Nil |
| 3. | No. of existing Research Guides | : | 02 |
| 4. | No. of faculty applied for Recognition as Guides | : | Nil |
| 5. | No. of faculty received Recognition as Guides | : | Nil |
| 6. | No. of students registered in the year | : | Nil |
| 7. | No. of degrees awarded | : | ०२ (M.Phil) |
| 1. | Number of MOU/linkages | : | Nil |
| 2. | Number of faculty with Google Scholar citation | : | Nil |
| 3. | Number of Student's awards/Fellowship | : | Nil |
| 4. | Projects undertaken by students | : | Nil |
| 5. | Participation of students in seminar/conference/workshop/training programmers | : | Nil |
| 6. | Number of student placed through campus drive | : | Nil |
| 7. | Any other activity carried out for students: | : | Nil |

STUDENTS DETAILS

No. of enrolled students

| Class | Total |
|-----------------------|-------------|
| Under Graduate | |
| FYBA (G-1) | 39 |
| FYBCOM | 30 |
| SYBA(G-2 +SP-1 +SP-2) | 16+11+11=38 |
| SYBA (SEC) | 11 |
| SYBA (MIL) | 11 |
| TYBA (G-3 +SP-3+SP-4) | 22+11+11=44 |

Result Analysis (CBCS: 2019 Pattern)

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
|------------|-----|---------------|-------------|-----------|---|----|---|----|---|---|---|-----|------------|-------------|
| FYBA | I | Marathi G-1 | 39 | 31 | 1 | 1 | 5 | 20 | 4 | - | - | Nil | 31 | 100% |
| | II | Marathi G-1 | 39 | 33 | - | 2 | 5 | 16 | 3 | - | - | 5 | 28 | 84.85% |
| FYBCOM | I | Marathi | 30 | 30 | 0 | 1 | 7 | 11 | 8 | - | - | 2 | 28 | 93.33% |
| | II | Marathi | 30 | 30 | 1 | 8 | 6 | 11 | 8 | - | - | 2 | 29 | 96.97% |
| SYBA (G-2) | I | CC-1 C(3) | 16 | 16 | 1 | - | 1 | 9 | - | - | - | 1 | 15 | 93.75% |
| SYBA (G-2) | II | CC-1 D(3) | 16 | 16 | 0 | - | 2 | 7 | 2 | - | - | 4 | 12 | 75% |

| | | | | | | | | | | | | | | |
|------------|----|-------------|----|---|---|---|---|---|---|---|---|---|---|--------|
| SYBA (S-1) | I | DSE 1 A (3) | 11 | 8 | - | 1 | 2 | 4 | 1 | - | - | - | 8 | 100% |
| SYBA (S-1) | II | DSE 2 A (3) | 11 | 6 | - | - | - | 5 | - | - | - | 1 | 5 | 83.33% |
| SYBA (S-2) | I | DSE 1 B (3) | 11 | 7 | - | - | - | 6 | 1 | - | - | - | 7 | 100% |
| SYBA (S-2) | II | DSE 2B (3) | 11 | 6 | - | - | 2 | 2 | - | - | - | 2 | 4 | 66.67% |
| SYBA | I | SEC 2 A(2) | 11 | 9 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 9 | 100% |
| SYBA | II | SEC 2 B(2) | 11 | 9 | 0 | 0 | 6 | 0 | 0 | 3 | 0 | 0 | 9 | 100% |
| SYBA | I | MIL 2 (2) | 11 | 9 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 9 | 100% |
| SYBA | II | MIL 2 (2) | 11 | 8 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 8 | 100% |

Result Analysis (2013 Pattern)

| Class | Name of Paper | Total Adm n. | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
|-------|---------------|--------------|-----------|----|----|----|-----|------------|------------|----------|
| TYBA | Marathi-G 3 | 22 | 22 | 02 | 09 | 02 | 06 | 19 | 03 | 86.36 |
| TYBA | Marathi-sp 3 | 11 | 11 | 01 | 01 | 01 | 06 | 09 | 02 | 81.81 |
| TYBA | Marathi-sp 4 | 11 | 11 | 02 | 02 | 01 | 04 | 09 | 02 | 81.81 |

STUDENTS INITIATIVES

| | | |
|----|--|-----|
| 1. | No. of excursions/ field visits/ industrial visits organized | Nil |
|----|--|-----|

Form B

General Information

| | | | |
|----|------------------------------|--------|-----|
| 1. | Full Time Faculty | 02 | |
| 2. | Courses Details(UG, PG, COC) | UG -10 | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| 76 | 10 | - |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|----------------|
| 1. | Dr.R.L. Wadmare | PPT |
| 2. | Dr.C.D. Rudrakshe | PPT |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration | Sanctioned amount | status |
|-----------------------|-------|----------------|----------|-------------------|--------|
| Nil | - | - | - | - | - |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registrat-ion | | Title of Research | Status |
|---------|-------------------------|----------------|-----------------------|--------|--|----------|
| 1. | खिलारी रंगनाथ ठका | Dr.R.L.Wadmare | 20/5/2016 | PhD | ग्रामीण कादंबरीतील सहकार क्षेत्राचे चित्रण | Ongoing |
| 2. | घोडके राजू किसन | Dr.R.L.Wadmare | 10/5/2018 | PhD | पी.सावळाराम यांचे गीतलेखन | Ongoing |
| 3. | दिघे ज्योती आनंदराव | Dr.R.L.Wadmare | 10/8/2017 | PhD | मराठी कवयित्रींच्या काव्यातील चित्रण | Ongoing |
| 4. | दिघे ज्योती आनंदराव | Dr.R.L.Wadmare | 10/8/2017 | M.Phil | अरुण साधू 'सहकार धुरीण' आकलन-मूल्यापन | Complete |
| 5. | मिजगुले स्वाती जिजाबापू | Dr.R.L.Wadmare | 10 Oct. 2019 | M Phil | शेतमळा ते विधानसभा चरित्राचा अभ्यास | Complete |

Training programmers completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
| 1 | Nil | | | |

Research papers presented in Conferences/ Seminars

| Sr. | Name of the | Title of the | Title of seminar/ | Organized by | Date and Place | Level |
|-----|-------------|--------------|-------------------|--------------|----------------|-------|
|-----|-------------|--------------|-------------------|--------------|----------------|-------|

| No. | Teacher | paper | conference | | |
|-----|---------|-------|------------|--|--|
|-----|---------|-------|------------|--|--|

I. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---|--------------|----------------|-------|
| | Dr.R.L. Wadmare | International = 09 National = 13 STATE = 03 | | | |
| | Dr.C.D. Rudrakshe | International = 13 National = 27 STATE = 03 | | | |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | | | | |

Research papers published in journals

| Sr. No. | Name of the author/s | Title of paper | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------------|---|----------------------------|--------------------|--|---------------|--|
| 1. | Dr R.L. Wadmare | नटसम्राट : एक आकलन | Inter- | Printing Area | 2394-5303 Nov- 2019 | 6.039 | |
| 2. | | २००० नंतरची ग्रामीण कादंबरी : नव्या वाटा आणि वळणे | Inter- | Vidywarta | 2319-9318 Oct-Dec 2019 | 6.021 | |
| 3. | | कादंबरीची वाचनप्रक्रिया | Inter- | Printing Area | 2394-5303 April-2020 | 6.039 | |
| 4. | | १९९० नंतरच्या दलित साहित्यातील परिवर्तने | Inter- | Vidywarta | 2319-9318 April-Jun-2020 | 6.021 | |
| 5. | | अरूण साधू यांच्या 'त्रिशंकू' कादंबरीचे आकलन आणि मूल्यमापन | Inter- | Power of Knowledge | 2320-4494 Dec 2020 | 2.7286 | |
| | Dr.C.D. Rudrakshe | हिंदोळ्यावर एक स्वीवादी कादंबरी | Inter- | Vidywarta | 2319-9318 2020 | 7.041 | |
| | | स्पंदन एक आकलन | Inter- | Printing Area | 2394-5303 2020 | 7.387 | |
| | | प्रभाकर पेंढारकर यांच्या 'रांगढांग' या कादंबरीतील व्यक्तिचित्रण (भाग १) | Inter- | Power of Knowledge | 2320-4494 2020 | 2.7286 | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| NIL | | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| | | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| I. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|----------------------------------|------|----------------|
| I. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | Nil | | |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student other) |
|---------|------------------|---|----------------------|----------|-------------------|--------------------------------------|
| | | | | | | |

| | | | | | |
|-----|--|--|--|--|--|
| Nil | | | | | |
|-----|--|--|--|--|--|

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year | Participants (faculty/student) |
|---------|-------------------------------|------------------------|----------|---------------------|--|---------------------------------|
| | Nil | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| | Nil | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| | Nil | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/ workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|---|------------------------------|-----------------------|
| | Nil | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | | PVP College,Pravranagar | PG |
| 2 | | PVP College,Pravranagar | PG |
| 3 | | PVP College,Pravranagar | PG |
| 4 | | PVP College,Pravranagar | PG |
| 5 | | PVP College,Pravranagar | PG |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|--------------------------|---------------------|-----------------------|
| 1. | NIL | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| Nil | NIL | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/ Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| 1 | Certificate Course In Rural Journalism | 02/09/2020 | 30 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

The faculty of the Department are using various methods and teaching aids of ICT tools for the effective teaching, learning process. Interactive teaching learning process techniques are used such as remedial teaching, PPT, screening of syllabus related internet resources etc. for the effective implementation of University syllabus. Continuous evaluation through tests, tutorials and other co- curricular activities are conducted. Faculty is continually updating their subject knowledge through reading latest reference material and publication of quality research. Teachers are also engaged in doing various courses via online mode. Teachers are also mentors for students and solve their problems and help them accordingly.

Best Practices : (Give description of Best practice in 200 words)

Organized by Department in the month January/February Marathi Bhasha Din, Grnth Dindi, Patkar Din, Wachan Perna Din, Kavi Snmelan, Essay Writing, every year for all.

Future Plan:

- Collaboration With State/ National Institutions
- To Apply For PG & Research Center

Recommended actions:


Coordinator

Date:
Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar,Tal.Rahata,Dist.Ahmednagar-413710




Signature
Head of Department


PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar



DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21



Name of the Department : Hindi

Form- A (Statistical Information) ACADEMIC AUDIT

FACULTY DETAILS

| | | | |
|----|----------------------------------|---|-----|
| 1. | Total faculty strength | : | 2 |
| 2. | Faculty added during the year | : | Nil |
| 3. | Faculty positions vacant | : | Nil |
| 4. | Faculty left during year | : | Nil |
| 5. | Total number of visiting faculty | : | Nil |

QUALIFICATION OF FACULTY (consider only higher qualification)

| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
|----------------|-------|---------|-----|-----|-----------|
| 2 | 2 | 2 | Nil | Nil | Nil |

IMPROVEMENT IN FACULTY QUALIFICATION

| | | | |
|----|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | 02 |
| 2. | M.Phil. awarded to existing faculty | : | 02 |
| 3. | NET/SET awarded to existing faculty | : | - |
| 4. | Any other | : | - |

ACADEMIC PROGRAMS

| | | | |
|----|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | Nil |
| 2. | No. of new academic programs developed or designed by faculty | : | Nil |
| 3. | Average percentage of attendance of students | : | 80% |
| 4. | No of programs discontinued during the year | : | Nil |

FACULTY RESEARCH, PROJECTS & PUBLICATIONS

| | | | |
|----|---|---|-----|
| 1. | No. of Major Research Project completed | : | Nil |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | Nil |
| 3. | No. of Major Research Project ongoing | : | Nil |
| 4. | No. of Minor Research Project completed | : | Nil |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | Nil |
| 6. | No. of Minor Research Project ongoing | : | Nil |
| 7. | Major/Minor Project proposals submitted | : | Nil |

No. of Research Publication in journals (during 01.01.2019 to 31.12.2019)

| International | National | State | Local |
|---------------|----------|-------|-------|
| 00 | 01 | 00 | 00 |

No. of books Published

| Single | Co-authored | Edited |
|--------|-------------|--------|
| Nil | Nil | Nil |

No. of Conference attended

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| 02 | Nil | Nil | Nil | Nil |

No. of papers presented in Seminar/Conferences/Workshop

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| 01 | 02 | Nil | Nil | Nil |

No. of Conference/seminar/workshop organized by Department

: 01 (International Webinar)

No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| Nil | 02 | Nil | Nil | Nil |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | Nil |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | Nil |
| 3. | No. of existing Research Guides | : | Nil |
| 4. | No. of faculty applied for Recognition as Guides | : | Nil |
| 5. | No. of faculty received Recognition as Guides | : | Nil |
| 6. | No. of students registered in the year | : | Nil |
| 7. | No. of degrees awarded | : | Nil |
| | Ph.D | | M.Phil |

| | | | |
|----|---|---|-----|
| 1. | Number of MOU/linkages | : | Nil |
| 2. | Number of faculty with Google Scholar citation | : | Nil |
| 3. | Number of Student's awards/Fellowship | : | Nil |
| 4. | Projects undertaken by students | : | Nil |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | Nil |
| 6. | Number of student placed through campus drive | : | Nil |
| 7. | Any other activity carried out for students: | : | Nil |

| STUDENTS DETAILS | |
|------------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBA Gen-1 Sem I/II | 25 |
| FYB.Com Opti Sem I/II | 41 |
| SYBA Special S-1 /2 Sem I/II | 25 |
| SYBA Gen.-2 Sem I/II | 13 |
| TYBA Special S-3 & S-4 | 10 |
| TYBA Gen.-3 | 17 |
| Post Graduate: Nil | |

Result Analysis (CBCS: 2019 Pattern)

| Sr. No. | Class | Subject | Appeared Student | O | A+ | A | B+ | B | C | D | Total Pass | Fail | Percentage | Subject Teacher |
|---------|---------------------------|-------------------|------------------|---|----|----|----|---|---|---|------------|------|------------|-------------------|
| 1. | F.Y.B.A. (Semester- I) | FYBA Hindi 11091B | 25 | 0 | 2 | 4 | 15 | 0 | 0 | 0 | 24 | 1 | 96.00% | Prof.Yewale Uttam |
| 2. | F.Y.B.A. (Semester- II) | FYBA Hindi 11092B | 21 | 1 | 1 | 6 | 10 | 0 | 0 | 0 | 19 | 2 | 90.48% | Prof.Yewale U.O |
| 3. | F.Y.B.Com. (Semester- I) | Hindi (117C) | 41 | 2 | 4 | 10 | 14 | 0 | 0 | 0 | 38 | 3 | 92.68% | Dr.Pravin Tupe |
| 4. | F.Y.B.Com. (Semester- II) | Hindi (127C) | 41 | 0 | 3 | 7 | 23 | 0 | 0 | 0 | 37 | 4 | 90.24% | Dr.Pravin Tupe |
| 5. | S.Y.B.A. | HINDI G2-23093 | 25 | 0 | 4 | 12 | 4 | 4 | 0 | 0 | 25 | 0 | 100.00% | Prof.Yewale U.O |
| 6. | S.Y.B.A. | HINDI G2-24093 | 21 | 0 | 4 | 9 | 6 | 0 | 1 | 0 | 19 | 2 | 90.48% | Prof.Yewale U.O |
| 7. | S.Y.B.A. Sem-I | HINDI Sp-1 -23091 | 12 | 0 | 4 | 3 | 4 | 1 | 0 | 0 | 12 | 0 | 100.00% | Prof.Yewale U.O |
| 8. | S.Y.B.A. Sem-II | HINDI Sp-1-24093 | 13 | 0 | 4 | 6 | 1 | 0 | 0 | 0 | 11 | 2 | 84.62% | Prof.Yewale U.O |
| 9. | S.Y.B.A. | HINDI S-2-23093 | 13 | 0 | 6 | 6 | 1 | 0 | 0 | 0 | 13 | 0 | 100.00% | Dr.Pravin Tupe |
| 10. | S.Y.B.A. | HINDI S-2-24092 | 13 | 0 | 7 | 2 | 1 | 2 | 1 | 0 | 12 | 1 | 92.31% | Dr.Pravin Tupe |

| | | | | | | | | | | | | | | |
|----|---------|-----------|----|---|---|----|---|---|---|---|----|----|--------|--------------------|
| 11 | S.Y.B.A | MIL 23012 | 25 | 1 | 5 | 15 | 2 | 2 | 0 | 0 | 25 | 0 | 100% | Prof Yewale U.O |
| 12 | S.Y.B.A | MIL 24012 | 25 | 0 | 6 | 17 | 0 | 0 | 0 | 0 | 23 | 1 | 95.86% | Prof Yewale U.O |
| 13 | S.Y.B.A | SEC 23096 | 13 | 0 | 5 | 7 | 1 | 0 | 0 | 0 | 0 | 13 | 100% | Prof Yewale U.O |
| 14 | S.Y.B.A | SEC 24096 | 13 | 0 | 2 | 8 | 0 | 1 | 0 | 0 | 11 | 0 | 100% | Prof Yewale U.O |

80-20 Pattern(2016-17) Result Analysis (2013 Pattern)

| Sr. No. | Class | Appear | Admit | Dt | 1 st class | 2 nd class | H 2 nd class | Pass class | Fail | Absent | % | Name of Teacher |
|---------|-----------|--------|-------|----|-----------------------|-----------------------|-------------------------|------------|------|--------|------|-------------------|
| 1 | TYBA G-3 | 17 | 17 | 02 | 10 | 00 | 01 | 03 | 00 | 00 | 100% | Dr Pravin Tupe |
| 2 | TYBA Sp-3 | 10 | 10 | 10 | 00 | 00 | 00 | 00 | 00 | 00 | 100% | Dr Pravin Tupe |
| 3 | TYBA Sp-4 | 10 | 10 | 10 | 00 | 00 | 00 | 00 | 00 | 00 | 100% | Prof Yewale Uttam |

STUDENTS INITIATIVES

| | | |
|----|--|-----|
| 1. | No. of excursions/ field visits/ industrial visits organized | NII |
|----|--|-----|

Form B

General Information

| | | | |
|----|------------------------------|--------|-----|
| 1. | Full Time Faculty | | 02 |
| 2. | Courses Details(UG, PG, COC) | | UG |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| 30 | 02 | 20 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|----------------------|--------------------|
| 1. | Arts | PPT, Video, Charts |
| 2. | Commerce (Hindi Gen) | Video |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| Nil | Nil | Nil | Nil | Nil | Nil |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|---------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|--|-----------------------------|
| 1 | Dr. Tupe P.T. | Refresher | UGC- Human Resource Development Center ,JNU University Delhi | 05/01/2020 to 18/01/2020 |
| 2 | Dr. Navale B.N. | FDP | Teaching Learning Center, Ramanuj College, University of Delhi | 20th April to 6th May, 2020 |
| | | FDP | Teaching Learning Center,Ramanujan College, Uni. Of Delhe | 22 to 28 May 2020 |
| 3 | | FDP | Shree Shivaji College Parbhani | 21to26 May 2020 |
| | | FDP | Shree Mallikarjun & Shri. Chetan Manju Desai College Canacona | 8 to14 June 2020 |
| | | FDP | Saraswati Kala Mahavidyalaya, Dahihanda, Akola | 4 th to 10th June 2020 |

| | |
|--|-------------------------|
| Vinayakrao Patil Mahavidyalaya, Vaijapur | 8 th to 13th June 2020 |
| Arts, Commerce and Science College, Palus | 7 th to 11th July 2020 |
| UGC HRDC, Savitribai Phule Pune University, Pune | 24th to 30th July 2020 |
| UGC HRDC, Savitribai Phule Pune University, Pune | 22nd to 28th Sept. 2020 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|---|---|---|---------------------------|---------------|
| 1. | Dr. Navale B.N | Web Media Aur Bhasha Adhyapan | 21 Vi Sadi Main Media Aur Sahity Ka Badalta Swroop | Poona College of Arts, Science and Commerce College, Pune | 6 March 2020 | International |
| 2. | | Hindi tatha Marathi Kavita | Sankalin Hindi Sahity : Janchetna ke Vividh Aayan | Prof. Sambhajirao Kadm College, Deur | 22 Feb 2020 | National |
| 3. | | Sahity Ka Aapd Dharm : Vartman Paridrushy | Sahity Ka Aapd dharm | Govt. P.G. College, Chindwada (MP) | 9 th June 2020 | National |
| 4. | | Hindi Aur Marathi Dalit Sahity Main Kranti Chetna | Rajarshi Chatrpati Shahu Maharaj : Dalitotthan Ki Bebak Pahal | Changu Kana Thakur Arts, Science & Commerce College, Panvel | 14 & 15 Feb 2020 | International |

1. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|--|--|----------------|------------------------|
| | Dr. Tupe P.T | Bhaktikalin Kavya Ki Prasangikta | ACS College Alkuti | 4 March 2020 | State Level |
| | | Department of Hindi Organised onlin quiz | KSKW, AS&C College CIDCO Nashik | 15 May 2020 | State Level Webinar |
| | | "General Hindi Quiz" | ITSPM's, Arts, Science and Commerce College, | 14 May 2020. | National Webinar |

| | | | | |
|----------------|---|---|--|---------------------------------------|
| | Vartman Paripraksha main Sant Sahitya ki Prasangikta | Indapur, Bhartiya Vichar manch ,Nagpur evam Aksharvarta Anterrashtya Shodh Patrika,Ujjan (Madhypradesh) | 27,28,29 May 2020 | National Webinar |
| | Fanishwar Nath Renu Ki Kahaniyon Ka Pathh | Sant Rawool Maharaj Mahavidyalaya, Kudal, Dist. Sindhurg (MS) | 05 June 2020. | International Webinar (e-Conference) |
| | "Indian Literature and Culture in respect of COVID 19" | Bareilly College, Bareilly | 12th June 2020 | International E-Conference (Webinar) |
| | "Gender Issues, Concerns, Obstacles and Remedies in achieving Equality in Present Scenario" | Jagadguru Ramanandacharya Rajasthan Sanskrit University | 27th May 2020. | National Webinar |
| | Atma katha me Shree | ARSD College , Dhaula Kuan, New Delhi | 1 June 2020 | State Level |
| | Motivation 2020-State Level Leadership Development Training Camp | Shivaji University, Kolhapur ,NSS Department | 11 July to 15 July 2020 | State Level Webinar |
| | Impact of Covid-19 on Higher Education Rural Areas | Anantrao Thopte Thopte College Bhor | 4 August 2020 | National Webinar |
| | Hindi Kahaniyo ke Sandharbh me Nitikta | St.Peter's College Kolenchery | 6 August 2020 | State Level |
| Dr. Navale B.N | Vartman PariprekshyMain Sant Sahity Ki Prasangikata | Participation Online | Bhartiy Vichar Manch, Nagpur | 27.28 & 29 May, 2020 |
| | Intellectual Property Right (IPR) & Patent Filling | Participation Online | Mahatma Gandhi Mahavidyalaya, Ahmedpur | 16/05/2020 |
| | Employment Opportunities in IT SectorAfter lockdown Period | Participation Online | Smt. LRT College of Commerce, Akola | 20/05/2020 |
| | Samsamyik Sandarbh AurFanishwamath Renu Ka Sahity | Participation Online | K.M. Agrawal College ofACS, Kalyan | 7/06/2020 |
| | Cyber Security from Ethical Hackers | Participation Online | Laxman Devram | |

| | | | | |
|--|---|----------------------|--|--------------------------------|
| | Perspective | | Sonawane College, Kalyan | 20/05/2020 |
| | Covid -19 Ke Bad Sahityik Paridrushy | Participation Online | Sri Bhagawan MahaveerJain First Grade College, Karnataka | 22/05/2020 |
| | Lets Overcome Corona Crisis With Positivity | Participation Online | Dadasaheb DigambarShankar Patil Arts, Commerce & Science College, Erandol, Jalgaon | 18 & 19/05/2020 |
| | 21 vi Shati Ke Hindi Sahity Ka Badalta Swroop | Participation Online | Javikas Mahavidyalaya, Bansarola | 3/05/2020 |
| | Hindi Adhyan-AdhyapanEvam Hindi Sahitya ka badalta Swaroop | ParticipationOnline | Poona College of Arts, Science and Commerce, Pune | 22/09/2020 |
| | Kalpana Lalji krut khandkavy shivsagar ramgulam | ParticipationOnline | Vishwa Hindi Sachivaly, Morisas | 13/09/2020 |
| | Internationa Kavi Sammelan | Participation Online | Vishwa Hindi Sachivaly, Morisas | 13/09/2020 |
| | An Introspective Approach Towards Lifestyle | Participation Online | Savitribai Phule Pune Unviersity, Pune | 14 to 16/05/2020 |
| | Aarkshan ka Badlta Paridrushy : Vibhram Aur yatharth | Participation Online | Shri Lal Badhur ShashtriDegree College, Gonda UP 30/06/2020 | 30/06/2020 |
| | Sahityanuvad :Avsar AurChunoutiyan | Participation Online | S.B.C. Govt. College, Pokhri, Tihari Gadhval Uttrakhand | 11/06/2020 |
| | Ikkisvi Shatabdi ke Hindi Sahity men aadivasi evamVruddha vimarsh | Participation Online | Abasaheb Marathe Arts & New Commerce College, Rajapur | 23/07/2020 |
| | IPR & E-Content Development | Participation Online | Rajaram College, Kolhapur | 8,9 & 10 th /6/2020 |
| | Hindi Bhasha Aur Media Main Rojgar ke Avsar | Participation Online | Sardar Patel Mahavidyalaya, Chandrapur & YC College, Karmala | 9/07/2020 |
| | Changing Paradigm of Higher Education | ParticipationOnline | Mumbai University & | |

College
Teachers
Association

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC embolism of the Journal DOI |
|---------|---|----------------------|------------------------|--|--|---------------|--|
| 1. | Hindi Tatha Marathi Kavita ka Samakalin Pridrushy | DFr. BN Navale | National | Shodh Sarita International Multidisciplinary Peer Reviewed Journal lacknow | 2340 2397 Val 7 Issue 25 | | |
| 2. | | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | Nil | Nil | Nil | Nil |
| 2. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/International | Date | Funding Agency |
|--------|---|------------------------------|------------|----------------|
| 1. | Hindi ka Varshwik Pridrushy Aur Anusandhan Ki | International | 25/08/2020 | Self |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | NIL | NIL. | NIL. |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/other) |
|---------|------------------|---|----------------------|----------|-------------------|--------------------------------------|
| 1 | NIL. | NIL. | NIL. | NIL. | NIL. | NIL. |
| 2 | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/other) |
|---------|-------------------------------|------------------------|----------|--------------------|---|--------------------------------------|
| 1 | NIL. | NIL. | NIL. | NIL. | NIL. | NIL. |
| 2 | | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | NIL. | NIL. | NIL. |
| 2 | | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | NIL. | NIL. |
| 2 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | NIL. | NIL. | NIL. |
| | | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|------------------------|------------------------------|--------------------------------|
| 1 | Borudhe Avinasha Arjun | PVP College Pravaranagar | MA I |
| 2 | Gaikwad Vibhav Arun | Loni | MBA |
| 3 | Gavhane Atul Vishram | PVP College Pravaranagar | MA I |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|---|----------------------------------|--------------------------|
| 1. | Anganvadi sevika | Shinde(Rajbhoj) Rekha Manohar | |
| 2. | Teacher PPS Pravaranagar | Javkar Priti Abhinandan | |
| 3. | M/S SAI FINANCIAL & BPO SOLUTIONS (HDFC Coalition) NAGAR | Shaikh Aavesh Mansur | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | Nil | Nil |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | NIL | NIL | NIL |

*(Provide separate list of the student)***Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)****Best Practices :** *(Give description of Best practice in 200 words)***Future Plan:****Future Plan:**

- Organizing a National seminar
- A state Level Seminar
- Historical and Tourist Places and meetings of well-known literary writers

Recommended actions:


Signature
Head of Department
Head

Department of Hindi

Arts, Science and Commerce College, Kolhar

Date:



Coordinator



Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




PRINCIPAL

ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|--|---|
|  | <p>DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21</p> |  |
|---|--|---|

Name of the Department : English

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|-----------------|----------------------------------|---|----|
| 1. | Total faculty strength | : | 02 |
| 2. | Faculty added during the year | : | 01 |
| 3. | Faculty positions vacant | : | 00 |
| 4. | Faculty left during year | : | 01 |
| 5. | Total number of visiting faculty | : | 00 |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|---|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 02 | 00 | 00 | 01 | 01 | 00 |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|--------------------------------------|--------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | 00 |
| 2. | M. Phil. awarded to existing faculty | : | 00 |
| 3. | NET/SET awarded to existing faculty | : | 00 |
| 4. | Any other | : | 00 |

| ACADEMIC PROGRAMS | | | |
|-------------------|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | 01 |
| 2. | No. of new academic programs developed or designed by faculty | : | 01 |
| 3. | Average percentage of attendance of students | : | 76% |
| 4. | No of programs discontinued during the year | : | 00 |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|--|---|---|----|
| 1. | No. of Major Research Project completed | : | 00 |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | 00 |
| 3. | No. of Major Research Project ongoing | : | 00 |
| 4. | No. of Minor Research Project completed | : | 00 |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | 00 |
| 6. | No. of Minor Research Project ongoing | : | 00 |
| 7. | Major/Minor Project proposals submitted | : | 00 |

| No. of Research Publication in journals | | | |
|--|-----------------|--------------|--------------|
| International | National | State | Local |
| 01 | 00 | 00 | 00 |

| No. of books Published | | |
|-------------------------------|--------------------|---------------|
| Single | Co-authored | Edited |
| 00 | 00 | 00 |

| No. of Seminar/Conferences/Workshop attended | | | | |
|---|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 4 | 5 | 1 | 3 | 00 |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | |
|---|---|----|
| No. of Conference/seminar/workshop organized by Department | : | 00 |
|---|---|----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | 00 |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | 00 |
| 3. | No. of existing Research Guides | : | 00 |
| 4. | No. of faculty applied for Recognition as Guides | : | 00 |
| 5. | No. of faculty received Recognition as Guides | : | 00 |
| 6. | No. of students registered in the year | : | 00 |
| 7. | No. of degrees awarded | : | 00 |
| | Ph.D | | M.Phil |
| | 00 | | 00 |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 00 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 00 |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus drive | : | 00 |
| 7. | Any other activity carried out for students: | : | 00 |

STUDENTS DETAILS

No. of enrolled students

| Class | Total |
|-----------------------------|-------|
| Under Graduate | |
| BA English (Special) | |
| FYBA | 03 |
| SYBA | 10 |
| TYBA | 04 |
| General English | |
| FYBA | 56 |
| SYBA | 60 |
| TYBA | 44 |
| FYBCom | 78 |
| SYBSc | 63 |

Result Analysis (CBCS: 2019 Pattern)

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
|--------|-----|------------------|-------------|-----------|----|----|----|----|----|----|----|----|------------|-------------|
| FYBA | I | Optional English | 3 | 3 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 | 0 | 100.00% |
| FYBA | II | Optional English | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 100.00% |
| FYBCom | I | Com. English | 78 | 66 | 0 | 0 | 5 | 18 | 13 | 13 | 15 | 64 | 2 | 96.97% |
| FYBCom | II | Com. English | 78 | 64 | 0 | 1 | 5 | 25 | 11 | 15 | 0 | 57 | 7 | 89.06% |
| FYBA | I | Com. English | 40 | 40 | 00 | 01 | 12 | 02 | 06 | 06 | 03 | 10 | 30 | 75 |
| FYBA | II | Com. English | 40 | 40 | 00 | 00 | 07 | 04 | 03 | 06 | 01 | 19 | 21 | 52.5 |
| SYBA | I | Com. English | 60 | 45 | 0 | 5 | 11 | 3 | 9 | 6 | 7 | 41 | 4 | 91.11% |

| | | | | | | | | | | | | | | |
|----------|----|----------------------|----|----|---|---|----|---|---|---|---|----|---|--------------|
| SYBA | II | Com. English | 60 | 45 | 1 | 5 | 16 | 8 | 3 | 8 | 0 | 41 | 4 | 91.11% |
| SYBA | I | Optional English-G-2 | 10 | 10 | 0 | 1 | 4 | 3 | 1 | 1 | 0 | 10 | 0 | 100.00% |
| SYBA | II | Optional English-G-2 | 10 | 10 | 0 | 1 | 2 | 4 | 1 | 1 | 1 | 10 | 0 | 100.00% |
| SYBA | I | Optional English S-1 | 10 | 10 | 0 | 0 | 1 | 5 | 1 | 2 | 0 | 9 | 1 | 90.00% |
| SYBA | II | Optional English S-1 | 10 | 9 | 0 | 3 | 2 | 1 | 0 | 1 | 1 | 8 | 1 | 88.89% |
| SYBA | I | Optional English S-2 | 10 | 10 | 0 | 0 | 3 | 3 | 4 | 0 | 0 | 10 | 0 | 100.00% |
| SYBA | II | Optional English S-2 | 10 | 8 | 0 | 2 | 1 | 3 | 1 | 1 | 0 | 8 | 0 | 100.00% |
| SYBA | I | SEC | 10 | 10 | 3 | 5 | 2 | 0 | 0 | 0 | 0 | 10 | 0 | 100.00% |
| SYBA | II | SEC | 10 | 10 | 1 | 7 | 2 | 0 | 0 | 0 | 0 | 10 | 0 | 100.00% |
| SYB. Sc. | I | English | | | | | | | | | | | | Not Declared |
| SYB. Sc. | II | English | | | | | | | | | | | | Not Declared |

Result Analysis (2013 Pattern)

| Class | Name of Paper | Total Admn. | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
|-------|----------------------|-------------|-----------|----|----|----|-----|------------|------------|----------|
| TYBA | Com. English | 44 | 41 | 11 | 12 | 07 | 06 | 36 | 05 | 87.80 |
| TYBA | Optional English G-3 | 4 | 3 | 1 | 1 | 01 | 0 | 3 | 0 | 100.00% |
| TYBA | Optional English S-3 | 4 | 4 | 4 | 0 | 00 | 0 | 4 | 0 | 100.00% |
| TYBA | Optional English S-4 | 4 | 4 | 1 | 1 | 02 | 0 | 4 | 0 | 100.00% |

STUDENTS INITIATIVES

| | | |
|----|--|----|
| 1. | No. of excursions/ field visits/ industrial visits organized | 00 |
| 2. | | |

Form B

General Information

| | | | |
|----|------------------------------|----------|-----|
| 1. | Full Time Faculty | 02 | |
| 2. | Courses Details(UG, PG, COC) | UG & COC | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | No |

Departmental Library Details (Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| 00 | 20 | 01 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|---|
| 1. | Mr. P. B. Vikhe | PPT, Syllabus related internet resources, Screening of Literary films etc |
| 2. | Mrs. S. S. Dhimate | PPT, Syllabus related internet resources, Screening of Literary films etc |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| | | | | | |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 1. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|--|--|--|
| 1 | Mr. P.B. Vikhe | Short Term Course | MHRD, Pratibha College, Chinchwad, SSPU Pune | 24 th July 2020 to 30 th July 2020 |
| 2. | Mrs. S. S. Dhimate | Online7 day Faculty Development Program (FDP) on English and Interdisciplinary Paradigms in Research | GOV T. V.Y.T. PG AUTONOMOUS COLLEGE, DURG, (CHHAT TISGARH) INDIA and HSNB BOARD'S SMT. C.H.M. COLLEGE, ULHASNAGAR, (MAHARASHTRA) INDIA | 25.5.2021 to 31.5.2021 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
| 1. | | | | | | |

Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|--|--|---|---------------|
| 1. | Mr. P.B. Vikhe | Neither East nor West: Vistas of Postcolonial Discourses | Department of English Women's College, Agartala, Tripura | 07th to 09th August 2020, | International |
| | | Language , Literature and Culture: A Present Scenario | Babuji Adaskar Mahavidyalay, Kaij | 23 rd March 2021 | International |
| | | Liberty: 2021 | Dept. of English , Farook College, Calicut | 19 th to 21 st January, 2021 | International |
| | | Importance and Need of Translation | Sou. Mangalatai Ramchandra Jagtap Mahila College, Umbraj | 30 th July 2020 | National |
| | | New National Education Policy: Role of Language and Higher Education | JJT University | 29 th August 2020 | National |
| | | Empowering Teaching through Online Mode | JNU, New Delhi | 11 th to 12 th July 2020 | National |
| | | Revisiting Nemade's Nativism | Shankarrao Jagtap ASC College, Wagholi , Satata | 19 th June 2020 | National |
| | | Pandemic and Post-Pandemic Reflection | Bharat Mata College, Thrikkakara | 15 th , 19 th and 30 th May 2020 | National |
| | | Revised Syllabi of English for SYBA/B.Sc/MA-II | Dept. of English and Post Graduate Research Center, Sangamner | 23 rd July 2020 | University |
| 2. | Mrs. S. S. Dhimate | Online Workshop on "Emotional Intelligence for Personal and Professional Success" | KLE Dr. M. S. Sheshgiri College of Engineering and Technology Udyambag, Belagavi - 590008, Karnataka | 1st to 3rd April, 2021. | National |
| | | A National Level webinar on " NEW HISTORICISM IN GIRISH KARNAD'S PLAYS" | Department of English, Dr.MGR Educational and Research Institute, Adayalampattu Phase II Campus, Chennai | 19th May 2021 | National |
| | | One-Month Workshop on "Preventive Healthcare: Yog for Anxiety and Stress Management during Covid Pandemic" | Department of Physical Education and Internal Quality Assurance Cell (IQAC), Janki Devi Memorial College (University of Delhi) | 21st May, 2021 to 21st June, 2021. | National |
| | | "Enhancing Language Improvement through Error Correction & Feedback" | Vidya Jyothi Institute Of Technology, Hyderabad. Department Of English (Humanities And Sciences) | 25 th May, 2021 | National |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------|----------------------|-------------------------|-----------------|--|---------------|--|
| 1. | | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/ International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|-------------------------|------------------|----------------------|---|
| | | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|---|--------------------|------------------------|---------------------|------------------|------------------------|-----------------------------|
| 1. | Ecocritical Readings Nature and Environment in Humanities | Mrs. S. S. Dhimate | ISBN 978-1-63904-406-1 | May 2021 | English | Reference | Saran S. & Mayurakshi Mitra |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| 1. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | | | |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/other) |
|---------|------------------|---|----------------------|----------|-------------------|--------------------------------------|
| 1 | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/other) |
|---------|-------------------------------|------------------------|----------|--------------------|---|--------------------------------------|
| 1 | | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | | | |
| 2 | | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| | | | |
| | | | |
| | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Duration | Number of the student Benefitted |
|---------|---|----------|----------------------------------|
| 1. | Soft Skill Development Expert Lectures | 3Days | 30 |
| 2. | Certificate Course in Spoken English | 30 Days | 25 |
| 3. | Remedial Course | 30 Days | 23 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

The faculty of the Department is using various teaching methods, aids and ICT tools for the effective teaching-learning process. Interactive teaching-learning process techniques are used such as Remedial teaching, Certificate Course in Spoken English, Soft Skill Development Expert Lectures screening of syllabus-based films etc. Continuous evaluation through tests, tutorials and other co-curricular activities is done. Teachers are pursuing Ph.D. for implanting the research culture in the department. Faculty is continually updating their subject knowledge through reading latest reference material, publication of quality research, attending various online courses and webinars. Teachers mentor students to solve their problems and help them accordingly.

Best Practices : (Give description of Best practice in 200 words)

Certificate Course in Spoken English: For the academic year 2020-21, the Department of English has initiated a Certificate Course in Spoken English for the final year UG students. This course is recommended by the NAAC Steering Committee and is as per the demand of students. Now-a-days, in each and every field, especially for seeking employment, spoken English is necessary. So the aim of this course is to provide the students a platform to develop communication skills in English. It also gives them an opportunity to make avail of the audio-visual aids for simple day-to-day conversations. They are given simple assignments to improve their spoken skills. Many group activities are arranged to give them a chance to express themselves in simple English, under the guidance of teachers. They are encouraged to speak in English and if they make some mistakes, they are corrected. Then they do more and more practice to speak in correct English. Their pronunciations and intonations are also improved. Finally, it boosts their confidence to face group discussions and personal interviews.

The event was organized by the Department of English for 30 days. 25 students of TYBA are benefitted from this activity. It helped them in their personality development.

Future Plan:

The department is planning to conduct following activities in near future.

- Development of E-content
- Organization of seminar/conference/workshop
- Expert Lecture series
- Celebration of English Language Day
- Arranging Field visit for the students
- Organizing various competitions, viz., essay-writing, debate, poster presentations, etc.
- Encouraging students to create literature

Recommended actions:

Date: _____

Coordinator

Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710





Head

Department of English
Arts, Science & Commerce College, Kolhar
Head of Department

PRINCIPAL

ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|--|---|
|  | <p>DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21</p> |  |
|---|--|---|

| | | |
|-------------------------------|---|----------------|
| Name of the Department | : | History |
|-------------------------------|---|----------------|

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|------------------------|----------------------------------|---|------------|
| 1. | Total faculty strength | : | 01 |
| 2. | Faculty added during the year | : | 0 |
| 3. | Faculty positions vacant | : | 0 |
| 4. | Faculty left during year | : | Nil |
| 5. | Total number of visiting faculty | : | Nil |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|--|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| | | | | | |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|---|-------------------------------------|---|---------------------|
| 1. | Ph.D. awarded to existing faculty | : | 19 Sept 2019 |
| 2. | M.Phil. awarded to existing faculty | : | No |
| 3. | NET/SET awarded to existing faculty | : | NO |
| 4. | Any other | : | No |

| ACADEMIC PROGRAMS | | | |
|--------------------------|---|---|-----------|
| 1. | No. of additional new courses/programs offered | : | NO |
| 2. | No. of new academic programs developed or designed by faculty | : | No |
| 3. | Average percentage of attendance of students | : | No |
| 4. | No of programs discontinued during the year | : | No |

| | | | |
|----|---|---|----|
| 1. | No. of Major Research Project completed | : | No |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | NO |
| 3. | No. of Major Research Project ongoing | : | No |
| 4. | No. of Minor Research Project completed | : | No |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | NO |
| 6. | No. of Minor Research Project ongoing | : | No |
| 7. | Major/Minor Project proposals submitted | : | No |

| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | |
|---|----------|-------|-------|
| International | National | State | Local |
| 00 | 01 | 01 | 00 |

| No. of books Published | | |
|------------------------|-------------|--------|
| Single | Co-authored | Edited |
| NO | NO | NO |

| No. of Conference attended | | | | |
|----------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| No | 01 | 00 | NO | No |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| NO | 01 | 01 | 00 | 00 |

| | | |
|--|---|----|
| No. of Conference/seminar/workshop organized by Department | : | 00 |
|--|---|----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | 00 |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | 00 |
| 3. | No. of existing Research Guides | : | 00 |
| 4. | No. of faculty applied for Recognition as Guides | : | 00 |
| 5. | No. of faculty received Recognition as Guides | : | 00 |
| 6. | No. of students registered in the year | : | 00 |
| 7. | No. of degrees awarded | : | 00 |
| | Ph.D | | M.Phil |

| | | | |
|----|--|---|----|
| 1. | Number of MOU/linkages | : | 00 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |

| | | | |
|----|---|---|----|
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus drive | : | 00 |
| 7. | Any other activity carried out for students: | : | 00 |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBA | 40 |
| SYBA | 18 |
| TYBA | 22 |
| Post Graduate | |
| 00 | 00 |
| | |

| Result Analysis (CBCS: 2019 Pattern) | | | | | | | | | | | | | | |
|--------------------------------------|-----|---|-------------|-----------|----|----|----|----|----|----|----|----|------------|-------------|
| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
| FYBA | I | Early India From pre History to age of Mayaryan | 56 | 33 | 00 | 4 | 9 | 5 | 4 | 2 | 00 | 00 | 24 | 85.71 |
| FYBA | II | Early India From pre History to age of Mayaryan | 56 | 33 | 00 | 00 | 4 | 2 | 4 | 1 | 00 | 00 | 22 | 81.48 |
| SYBA | I | History of Marathas (1630-1707) | 55 | 21 | 00 | 01 | 11 | 02 | 02 | 03 | 00 | 00 | 19 | 90.47 |
| SYBA | II | History of Marathas (1707-1818) | 55 | 21 | 00 | 01 | 08 | 02 | 03 | 01 | 00 | 00 | 15 | 78.91 |

| Result Analysis (2013 Pattern) | | | | | | | | | | |
|--------------------------------|---|-------------|-----------|----|---|----|-----|------------|------------|--------|
| Class | Name of Paper | Total Admn. | Total App | D | I | II | III | Total Pass | Total Fail | Result |
| TYBA | World History in 20 th Century | 45 | 18 | 10 | 4 | 00 | 00 | 15 | 2 | 88 |

| STUDENTS INITIATIVES | | |
|----------------------|--|----|
| 1. | No. of excursions/ field visits/ industrial visits organized | |
| 2. | 00 | 00 |
| 3. | | |

Form B

General Information

| | | |
|----|------------------------------|--------|
| 1. | Full Time Faculty | 01 |
| 2. | Courses Details(UG, PG, COC) | UG |
| 3. | Annual Calendar | Yes/No |
| 4. | Attendance | Yes/No |
| 5. | Teaching Plan | Yes/No |
| 6. | Teaching Dairy | Yes/No |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| | | |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|--------------------------|----------------|
| 10. | Dr.Ashok Dhondiba Bidgar | Ppt,Online |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|---|----------------|------------------|-------------------|----------------|
| Minor | Political,Educational,Economical and Culctural Development of Dhanagar Community in Shrirampur Thasail. | BCUD.Pune | 2008 to 2010 | 50,000/- | Completed |
| | | | | | |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registrat-ion | Registration Number | Title of Research | Status |
|---------|---------------------|-------|-----------------------|---------------------|-------------------|--------|
| 1. | 00 | 00 | 00 | 00 | 00 | 00 |

| | | | | | | |
|----|--|--|--|--|--|--|
| 2. | | | | | | |
| 3. | | | | | | |

Training programme completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|--------------------|
| 1 | Dr.A.D.Bidgar | Orientation | BAMU,Aurangabad | 1 to 25 march 2018 |
| 2 | | Refresher | SGAU,Amaravati | 1 to 23 march 2015 |
| 3 | | Short Term Course | ACS College,Sonai | 3 to 9 Oct 2018 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
| | | | | | | |

1. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---------------------------------------|--------------|----------------|-------|
| | 00 | 00 | 00 | 00 | 00 |
| | | | | | |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | 00 | 00 | 00 | 00 |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------|----------------------|-------------------------|-----------------|--|---------------|--|
| 1. | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 2. | | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | 00 | 00 | 00 | 00 |
| 2. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| | 00 | 00 | 00 | 00 |
| 1. | | | | |
| 2. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | 00 | 00 | 00 |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | 00 | 00 | 00 | 00 | 00 | 00 |
| 2 | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-------------------------------|------------------------|----------|---------------------|---|---------------------------------------|
| 1 | 00 | 00 | 00 | 00 | 00 | 00 |
| 2 | | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | 00 | 00 | 00 |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
|---------|-------------------------|-------|

| | | |
|---|----|----|
| 1 | 00 | 00 |
| 2 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | 00 | 00 | 00 |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | 00 | 00 | 00 |
| 2 | | | |
| 3 | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | 00 | 00 | 00 |
| 2. | | | |
| 3. | | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | 00 | 00 |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | 00 | 00 | 00 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Best Practices : (Give description of Best practice in 200 words)

Future Plan:

Recommended actions:



Signature
Head of Department

Date:



Coordinator

Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

**DEPARTMENTAL
ACADEMIC AUDIT
ACADEMIC YEAR :2020-21**



Name of the Department : Geography

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|-----------------|----------------------------------|---|----|
| 1. | Total faculty strength | : | 02 |
| 2. | Faculty added during the year | : | -- |
| 3. | Faculty positions vacant | : | -- |
| 4. | Faculty left during year | : | -- |
| 5. | Total number of visiting faculty | : | -- |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|---|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 02 | 02 | -- | -- | -- | -- |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|--------------------------------------|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | -- |
| 2. | M.Phil. awarded to existing faculty | : | -- |
| 3. | NET/SET awarded to existing faculty | : | -- |
| 4. | Any other | : | -- |

| ACADEMIC PROGRAMS | | | |
|-------------------|---|---|--------------------|
| 1. | No. of additional new courses/programs offered | : | CBCS: 2019 Pattern |
| 2. | No. of new academic programs developed or designed by faculty | : | -- |
| 3. | Average percentage of attendance of students | : | 77% |
| 4. | No of programs discontinued during the year | : | -- |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|---|---|---|----|
| 1. | No. of Major Research Project completed | : | -- |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | -- |
| 3. | No. of Major Research Project ongoing | : | -- |
| 4. | No. of Minor Research Project completed | : | 03 |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | -- |

| | | | |
|----|---|---|----|
| 6. | No. of Minor Research Project ongoing | : | -- |
| 7. | Major/Minor Project proposals submitted | : | -- |

| No. of Research Publication in journals (during 01.01.2020 to 31.12.2020) | | | |
|--|-----------------|--------------|--------------|
| International | National | State | Local |
| 01 | 00 | 01 | 00 |

| No. of books Published | | |
|-------------------------------|--------------------|---------------|
| Single | Co-authored | Edited |
| | 00 | |

| No. of Conference attended | | | | |
|-----------------------------------|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 01 | | 00 | | |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 01 | | 00 | | |

| | | |
|---|---|----|
| No. of Conference/seminar/workshop organized by Department | : | 00 |
|---|---|----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| -- | -- | -- | -- | -- |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | -- |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | -- |
| 3. | No. of existing Research Guides | : | -- |
| 4. | No. of faculty applied for Recognition as Guides | : | -- |
| 5. | No. of faculty received Recognition as Guides | : | -- |
| 6. | No. of students registered in the year | : | -- |
| 7. | No. of degrees awarded | : | -- |
| | Ph.D | | M.Phil |
| | | | |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | -- |
| 2. | Number of faculty with Google Scholar citation | : | -- |
| 3. | Number of Student's awards/Fellowship | : | -- |
| 4. | Projects undertaken by students | : | -- |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | -- |

| | | | |
|----|---|---|----|
| | programme | | |
| 46 | Number of student placed through campus drive | : | -- |
| | Any other activity carried out for students: | : | -- |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBA | 32 |
| SYBA | 47/14 |
| TYBA | 20/12 |
| Post Graduate | |
| -- | -- |
| -- | -- |

| Result Analysis (CBCS: 2019 Pattern) | | | | | | | | | | | | | | |
|--------------------------------------|------|-----------------------------|--------------|-----------|----|-----|----|-----|----|----|----|----|------------|-------------|
| Class | SE M | Name of Paper | Total Admn . | Total App | O | A + | A | B + | B | C | D | F | Total Pass | Result in % |
| FYB A | I | Physical Geography | 32 | 32 | -- | 08 | 08 | 05 | 03 | 01 | 01 | 06 | 26 | 81.26 |
| FYB A | II | Human Geography | 32 | 32 | -- | 08 | 09 | 08 | 01 | -- | -- | 06 | 26 | 81.25 |
| SYB A G2 | I | Environmental Geography-I | 23 | 00 | 00 | 06 | 08 | 06 | 02 | 01 | 00 | 09 | 04 | 82.30 |
| SYB A G2 | II | Environmental Geography-II | 23 | 01 | 01 | 01 | 09 | 02 | 02 | 00 | 00 | 06 | 07 | 69.56 |
| SYB A S1 | I | Geography of Maharashtra-I | 15 | 02 | 00 | 01 | 08 | 02 | 02 | 00 | 00 | 03 | 02 | 81.25 |
| SYB A S1 | II | Geography of Maharashtra-II | 15 | 01 | 00 | 00 | 05 | 04 | 02 | 02 | 01 | 04 | 01 | 93.33 |
| SYB A S2 | | Practical Geography-I | 14 | 14 | 08 | 01 | 04 | 01 | -- | -- | -- | -- | 14 | 100 |
| SYB A | | Practical Geography-I | 14 | 14 | 07 | 03 | 04 | -- | -- | -- | -- | -- | 14 | 100 |

| | | | | | | | | | | | | | | |
|----------|--|----|----|--------|---------|--------|---------|--------|----------|----------|----------|----|-------|--|
| S2 | | | | | | | | | | | | | | |
| SYB A | SEC 2(A) Applied Course in Disaster Management | 15 | 01 | 0 0 | 03 7 | 0 0 | 02 0 | 0 1 | 0 1 | 0 0 | 1 4 | 01 | 93.33 | |
| SYB A | SEC 2(B) Applied Course of Travel and Tourism | 15 | 01 | 0 0 | 09 5 | 0 0 | 00 0 | 0 0 | 0 0 | 0 0 | 1 4 | 00 | 93.33 | |
| SYB A | AEC Environmenta I Awareness-I | 49 | 49 | 0 1 | 09 7 | 1 7 | 06 0 | 0 3 | -- -- | -- -- | -- -- | 36 | 73.46 | |
| SYB A | AEC Environmenta I Awareness- II | 49 | 49 | 0 3 | 15 6 | 1 6 | -- 1 | 0 1 | -- -- | -- -- | -- -- | 35 | 71.42 | |

Result Analysis (2013 Pattern)

| Class | Name of Paper | Total Adm. | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
|-------|--|------------|-----------|----|----|----|-----|------------|------------|----------|
| TYBA | Regional Geography of India (G3) | 20 | 20 | 06 | 10 | 04 | -- | 20 | 00 | 100 |
| | Population and Settlement Geography (S3) | 15 | 15 | 05 | 05 | 03 | 02 | 15 | 00 | 100 |
| | Techniques of Spatial Analysis (S4) | 15 | 15 | 15 | 00 | 00 | 00 | 15 | 00 | 100 |

STUDENTS INITIATIVES

| | |
|--|------------------------------|
| No. of excursions/ field visits/ industrial visits organized | No. of Student's Participant |
|--|------------------------------|

| | |
|----|----|
| 3. | -- |
| 4. | -- |

Form B

General Information

| | | | |
|----------------------------------|--------|----|-----|
| 13. Full Time Faculty | | 02 | |
| 14. Courses Details(UG, PG, COC) | | UG | |
| 15. Annual Calendar | Yes/No | | Yes |
| 16. Attendance | Yes/No | | Yes |
| 17. Teaching Plan | Yes/No | | Yes |
| 18. Teaching Dairy | Yes/No | | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| 94 | 09 | 50 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|----------------------|
| 5. | Dr. Dalimbe. S. N. | PPT, Online Lectures |
| 6. | Dr. shingote. S. N. | PPT, Online Lectures |
| 7. | | |
| 8. | | |
| 9. | | |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| -- | -- | -- | -- | -- | -- |
| -- | -- | -- | -- | -- | -- |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 9. | -- | -- | -- | -- | -- | -- |
| 10. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
| 1 | -- | -- | -- | -- |
| 2. | | | | |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|

| | | | | | | |
|----|----|----|----|----|----|----|
| 5. | -- | -- | -- | -- | -- | -- |
| 6. | | | | | | |

Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ Workshop/FDP | Organized by | Date and Place | Level |
|---------|---------------------|--|---|--------------------------------------|----------|
| 1. | Dr. Dalimbe, S. N. | FDP Institutional Benchmarking of Best Practices. | Shri Mallikarjun and Shri Manju Desai College Canacona, Goa | 08/06/2020 to 14/06/2020 Goa | National |
| | | FDP E-Content Development. | Shri. Shivaji College Parbhani | 31/08/2020 to 05/09/2020 Parbhani | National |
| | | FDP New Trends in Higher Education: NEP 2020 and Pedagogical Transformation. | Human Resource Development Center, SavitribaiPhule Pune University Pune | 22/09/2020 to 28/09/2020 Pune | National |
| 2. | | | | | |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| -- | -- | -- | -- | -- |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National / International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------|----------------------|--------------------------|-----------------|--|---------------|--|
| 8. | -- | -- | -- | -- | -- | -- | -- |
| 9. | -- | -- | -- | -- | -- | -- | -- |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| -- | -- | -- | -- | -- | -- | -- | -- |
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 4. | -- | -- | -- | -- |
| 5. | -- | -- | -- | -- |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| 3. | -- | -- | -- | -- |
| 4. | -- | -- | -- | -- |
| 5. | -- | -- | -- | -- |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc.

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| -- | -- | -- | -- |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- | -- | -- |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-------------------------------|------------------------|----------|---------------------|---|---------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- | -- | -- |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | -- | -- | -- |
| 2 | -- | -- | -- |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | -- | -- |
| 2 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| -- | -- | -- | -- |
| | | | |

Student's progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | -- | -- | -- |
| 2 | | | |
| 3 | | | |
| 4 | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | -- | -- | -- |
| 2. | | | |
| 3. | | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| -- | -- | -- |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| -- | ---- | -- | -- |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words)(Give description in 200 words)

Best Practices: (Give description of Best practice in 200 words)



Future Plan:

Recommended actions:
Coordinator
 Internal Quality Assurance Cell (IQAC)
 Arts, Science & Commerce College
 Kolhar, Tal. Rahata, Dist. Ahmednagar-413710



[Signature]
HOD
 Department of Geography
 Arts, Science & Commerce College, Kolhar
[Signature]
PRINCIPAL
 ARTS, SCIENCE & COMMERCE COLLEGE
 KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR
 Signature
 Head of Department

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | | |
|------------------------|---|-----------|
| Name of the Department | : | Economics |
|------------------------|---|-----------|

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|-----------------|----------------------------------|---|----|
| 1. | Total faculty strength | : | 01 |
| 2. | Faculty added during the year | : | -- |
| 3. | Faculty positions vacant | : | -- |
| 4. | Faculty left during year | : | -- |
| 5. | Total number of visiting faculty | : | -- |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|---|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 01 | 01 | - | - | - | - |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|--------------------------------------|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | -- |
| 2. | M.Phil. awarded to existing faculty | : | -- |
| 3. | NET/SET awarded to existing faculty | : | -- |
| 4. | Any other | : | -- |

| ACADEMIC PROGRAMS | | | |
|-------------------|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | -- |
| 2. | No. of new academic programs developed or designed by faculty | : | -- |
| 3. | Average percentage of attendance of students | : | 78% |
| 4. | No of programs discontinued during the year | : | -- |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|---|---|---|----|
| 1. | No. of Major Research Project completed | : | -- |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | -- |
| 3. | No. of Major Research Project ongoing | : | -- |
| 4. | No. of Minor Research Project completed | : | -- |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | -- |

| | | | |
|----|---|---|----|
| 6. | No. of Minor Research Project ongoing | : | -- |
| 7. | Major/Minor Project proposals submitted | : | -- |

| No. of Research Publication in journals (during 01.01.2020 to 31.12.2020) | | | |
|---|----------|-------|-------|
| International | National | State | Local |
| 01 | 00 | 00 | 00 |

| No. of books Published | | |
|------------------------|-------------|--------|
| Single | Co-authored | Edited |
| -- | -- | -- |

| No. of Conference attended | | | | |
|----------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 02 | 00 | 00 | -- | -- |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| -- | 01 | -- | -- | -- |

| | | |
|--|---|-----|
| No. of Conference/seminar/workshop organized by Department | : | Nil |
|--|---|-----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| -- | -- | -- | -- | -- |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | -- |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | -- |
| 3. | No. of existing Research Guides | : | 01 |
| 4. | No. of faculty applied for Recognition as Guides | : | -- |
| 5. | No. of faculty received Recognition as Guides | : | -- |
| 6. | No. of students registered in the year | : | 03 |
| 7. | No. of degrees awarded | : | -- |
| | Ph.D | | M.Phil |
| | 03 | | 00 |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | -- |
| 2. | Number of faculty with Google Scholar citation | : | -- |
| 3. | Number of Student's awards/Fellowship | : | -- |
| 4. | Projects undertaken by students | : | -- |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | -- |
| 6. | Number of student placed through campus drive | : | -- |
| 7. | Any other activity carried out for students: | : | -- |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |

| Class | Sub | Total |
|--------|---------------------------------|-------|
| FYBCOM | Business Economics-Micro | 89 |
| SYBCOM | Business Economics-Macro | 64 |
| TYBCOM | International Economics | 79 |
| FYBA | Indian Economic Environment | 44 |
| SYBA | Modern Banking | 24 |
| TYBA | Economic Development & Planning | 20 |

| Result Analysis (CBCS: 2019 Pattern) | | | | | | | | | | | | | |
|--------------------------------------|------|---------------------------------|-----------|----|----|----|----|----|----|----|----|------------|-------------|
| Class | SEM | Name of Paper | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
| FYB.Com | I | Business Economics (Micro)- I | 68 | 00 | 02 | 16 | 10 | 07 | 14 | 18 | 01 | 67 | 98.5 |
| FYB.Com | II | Business Economics (Micro)- II | 69 | 00 | 05 | 18 | 15 | 06 | 10 | 07 | 08 | 61 | 88.4 |
| S.Y.B.Com | II I | Business Economics (Macro)- I | 65 | 00 | 09 | 28 | 09 | 08 | 04 | 07 | 00 | 65 | 100.0 |
| S.Y.B.Com | I V | Business Economics (Micro)- II | 67 | 00 | 02 | 22 | 11 | 13 | 10 | 03 | 06 | 61 | 91.4 |
| FYBA | I | Indian Economic Environment- I | 32 | 01 | 04 | 08 | 04 | 03 | 06 | 02 | 04 | 28 | 87.5 |
| FYBA | II | Indian Economic Environment- II | 29 | 00 | 03 | 10 | 04 | 02 | 02 | 04 | 04 | 25 | 86.2 |
| SYBA | II I | Financial System - I | 19 | 00 | 04 | 10 | 02 | 01 | 02 | 01 | 00 | 19 | 100.0 |
| SYBA | I V | Financial System - II | 18 | 00 | 04 | 08 | 01 | 03 | 00 | 02 | 00 | 18 | 100.0 |

| Result Analysis (2013 Pattern) | | | | | | | | | |
|--------------------------------|---------------------------------|-----------|----|----|----|-----|------------|------------|----------|
| Class | Name of Paper | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
| TYBCo m | International Economics | 60 | 22 | 19 | 14 | 05 | 60 | 00 | 100.0 |
| TYBA | Economic Development & Planning | 18 | 02 | 01 | 08 | 06 | 17 | 01 | 94.4 |

STUDENTS INITIATIVES

| | | |
|----|--|----|
| 4. | No. of excursions/ field visits/ industrial visits organized | -- |
|----|--|----|

Form B

General Information

| | | | |
|-----|------------------------------|---------------------|--|
| 7. | Full Time Faculty | Dr.G.R.Deshmukh | |
| 8. | Courses Details(UG, PG, COC) | UG (B.A. & B.Com) | |
| 9. | Annual Calendar | Yes | |
| 10. | Attendance | Yes | |
| 11. | Teaching Plan | Yes | |
| 12. | Teaching Dairy | Yes | |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| 30 | 05 | -- |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|---|
| 15. | Dr.G.R.Deshmukh | <p>Power point Presentations: The faculty members of the department make power point presentations as per the topics requirement regularly.</p> <p>Audio – Video: The faculty members of the department regularly use audio-video CDs.</p> <p>CDs: The faculty members of the department regularly use CDs to teach.</p> |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| -- | -- | -- | -- | -- | -- |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------------|-----------------|----------------------|---------------------|---|---------|
| 4. | Mr.Irmal Satish Ashok | Dr.G.R.Deshmukh | 02/03/2020 | PGS/210 | अहमदनगर जिल्ह्यातील अनुसूचित जाती उपयोजने तर्गत डॉ. बाबासाहेब आंबेडकर कृषी स्वावलंबन योजनेचा चिकित्सक अभ्यास | Ongoing |
| 5. | Ms.Shinde Shraddha Vilas | Dr.G.R.Deshmukh | 02/03/2020 | PGS/519 | महाराष्ट्रातील कृषी विद्यापीठांच्या अंदाजपत्रकीय प्रवृत्तीचा अभ्यास | Ongoing |
| 6. | Mr.Ghegadmal Sandip Ashok | Dr.G.R.Deshmukh | 02/03/2020 | PGS/210 | महाराष्ट्रातील शेतकरी कर्ज माफी योजनेचा नाशिक जिल्ह्यातील शेतकऱ्यांवर झालेल्या आर्थिक व सामाजिक परिणामांचा अभ्यास | Ongoing |

Training programmes completed: Orientation/Refresher/Summer/Shortterm course/any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|--|---|--------------------------|
| 1 | Dr.G.R.Deshmukh | Refresher Course | HRDC S.G.B.A.University, Amravati | 14/09/2020 to 26/09/2020 |
| 2 | Dr.G.R.Deshmukh | FDP "The Role of a Teacher in Nation Building" | Keshav Memorial Institute of Commerce and Sciences, Hyderabad | 03/08/2020 to 09/08/2020 |

| | | | | |
|---|-----------------|--|---|--------------------------|
| 3 | Dr.G.R.Deshmukh | One Week online Workshop on "NAAC Assessment and Accreditation Framework (Standard Operating Procedure)" | Department of IQAC, Arts, Science and Commerce College, Palus, Sangali, Maharashtra. | 27/07/2020 to 01/08/2020 |
| 4 | Dr.G.R.Deshmukh | FDP "The Scenario of Commerce ,Management and Economics Education After Covid-19" | K.T.H.M. College, Nashik in association with Human Resource Development Centre (UGC-HRDC), Savitribai Phule Pune University, Pune | 29/06/2020 to 08/07/2020 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|----------------------------------|---|--|--|----------|
| 7. | Dr.G.R.Deshmukh | Economic Growth and Agricultural | Recent Trends in Agricultural Marketing | ACS & Computer Sciences College, Ashvi | 23 rd & 24 th Jan 2020 | National |

2. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---|---|--|---------------|
| 1 | Dr.G.R.Deshmukh | Webinar on "हिंदीकावैश्विकपरिदृशऔरअनुसंधानकिनईदिशाए" | Arts, Science and Commerce College, Kolhar | 1 day 25 th August 2020 | International |
| 2 | Dr.G.R.Deshmukh | Webinar on "२१व्याशतकातीलमराठीसाहित्यापुढीलआव्हाने" | Arts, Science and Commerce College, Kolhar | 1 day 31 st July 2020 | International |
| 3 | Dr.G.R.Deshmukh | Webinar on "The Impact of Covid-19 on the Economy & Society" | Dinbandhu Andrews College, Garia, Kolkata, West Bengal | 1 day 28 th July 2020 | International |
| 4 | Dr.G.R.Deshmukh | Virtual Webinar on "Career Awareness & Job Opportunities in India and Overseas" | Govt. P. G. College, BiNa (M.P.) India | 1 day 26 th July 2020 | International |
| 5 | Dr.G.R.Deshmukh | Webinar on "Health and Education in the Pandemic: In 66search for Institutional Resilience and Academic Continuity" | Plassey College, Nadia, West Bengal | 1 day 25 th July 2020 | International |
| 6 | Dr.G.R.Deshmukh | Webinar on 'Research Trends in Accounting' | Shri Shivaji College of Arts, Commerce & Science, Akola | 1 day 21 st March 2021 | National |
| 7 | Dr.G.R.Deshmukh | Webinar on 'Economics of Election' | St.Joseph's College, Irinjalakuda & Sacred Heart College, Chalakkudy Kerala | 1 day 27 th March 2021 | National |
| 8 | Dr.G.R.Deshmukh | Online Seminar on 'Digital Transformation in Education during COVID-19:Prospectus and Challenges' | Department of Education Mizoram University | 2 day 22 nd & 23 rd March 2021 | National |
| 9 | Dr.G.R.Deshmukh | Webinar on 'Mental Health for All: Greater Investment-Greater | Department of Psychology & IQAC, | 1 day 15 th Oct | National |

| | | | | | |
|----|-----------------|--|---|---|---------------|
| | | Access' | Government Vidarbha Institute of Science and Humanities, Amravati | 2020 | |
| 10 | Dr.G.R.Deshmukh | Webinar on "Gender Inequality and Diversity in Education " | New Alipore College, Kolkata, West Bengal | 1day 26 th July 2020 | National |
| 11 | Dr.G.R.Deshmukh | Webinar on "Pandemic COVID-19: Mental Health and Future of Education" | Dwijendralal College, Krishnangar, Nadia, West Bengal | 2 day 25 th & 26 th July 2020 | National |
| 12 | Dr.G.R.Deshmukh | Webinar on "Human Life after Covid-19 Pandemic" | Lal Bahadur Shastri College of Arts, Science & Commerce, Satara | 1 day 22 nd July 2020 | National |
| 13 | Dr.G.R.Deshmukh | Webinar on Psychological Impact of Covid-19: A Social Work Perspective | P.G. Research Centre Department of Social Work Bishop Herber College ,Tiruchirappalli | 1 day 18 th July 2020 | National |
| 14 | Dr.G.R.Deshmukh | Webinar on Impact of Covid 19 Pandemic on Indian Economy | PVP College, Pravaranagar | 1 day 9 th June 2020 | |
| 15 | Dr.G.R.Deshmukh | International E-Conference on "Language, Literature and Culture: A Present Scenario" | Baburovji Adaskar Mhavidyalay Kaij, Dist Beed Mharashtra | 1 days 23 rd March 2021 | International |
| 16 | Dr.G.R.Deshmukh | International E-Conference on "Sustainable Development : A Biological and Socioeconomically Perspective" | Government Vidarbha Institute of Science & Humanities, Amravati | 2 days 26th - 27th June, 2020 | International |
| 17 | Dr.G.R.Deshmukh | Central Budget: 2021-22 | Dept. of Economics PVP College, Pravaranagar | 1 day 8 th March 2021 | State |
| 18 | Dr.G.R.Deshmukh | Training Programme on Business Economics Syllabus | Dept. of Economics PVP College Pravaranagar | 1 Day 7 th July 2020 | State |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| -- | -- | -- | -- | -- |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------------------------|----------------------|-------------------------|------------------|--|----------------------|--|
| 1 | Economic Growth and Agricultural | Dr.G.R. Deshmukh | Jan 2020 | Research Journey | ISSN-2348-7143 | Impact Factor- 6.625 | == |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 3. | -- | -- | -- | -- |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| 3. | -- | -- | -- | -- |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| -- | -- | -- | -- |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-------------------------------|------------------------|----------|---------------------|---|---------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | -- | -- | -- |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | -- | -- |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/ workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|---|------------------------------|-----------------------|
|---------|---|------------------------------|-----------------------|

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | NA | NA | NA |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|--------------------------|---------------------|--------------------------|
| 1. | NA | NA | NA |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | NA | NA |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | -- | --- | -- |

(Provide separate list of the student)

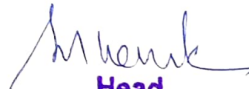
Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Best Practices : (Give description of Best practice in 200 words)

Future Plan:

- Research and publication
- To apply for Minor research project
- To arrange study visit

Date:


Head
Department of Economics
Arts, Science & Commerce College, Kolhar


Coordinator
Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar



DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21



Name of the Department : Political Science

Form- A (Statistical Information) ACADEMIC AUDIT

FACULTY DETAILS

| | | | |
|----|----------------------------------|---|-----|
| 1. | Total faculty strength | : | 01 |
| 2. | Faculty added during the year | : | 01 |
| 3. | Faculty positions vacant | : | Nil |
| 4. | Faculty left during year | : | Nil |
| 5. | Total number of visiting faculty | : | Nil |

QUALIFICATION OF FACULTY (consider only higher qualification)

| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
|----------------|-------|---------|-----|-----|-----------|
| 01 | --- | --- | --- | 01 | --- |

IMPROVEMENT IN FACULTY QUALIFICATION

| | | | |
|----|-------------------------------------|---|-----|
| 1. | Ph.D. awarded to existing faculty | : | Nil |
| 2. | M.Phil. awarded to existing faculty | : | Nil |
| 3. | NET/SET awarded to existing faculty | : | Nil |
| 4. | Any other | : | Nil |

ACADEMIC PROGRAMS

| | | | |
|----|---|---|------|
| 1. | No. of additional new courses/programs offered | : | Nil |
| 2. | No. of new academic programs developed or designed by faculty | : | Nil |
| 3. | Average percentage of attendance of students | : | 80 % |
| 4. | No of programs discontinued during the year | : | Nil |

| | | | |
|----|---|---|----|
| 1. | No. of Major Research Project completed | : | NA |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | NA |
| 3. | No. of Major Research Project ongoing | : | NA |
| 4. | No. of Minor Research Project completed | : | NA |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | NA |
| 6. | No. of Minor Research Project ongoing | : | NA |
| 7. | Major/Minor Project proposals submitted | : | NA |

| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | |
|--|-----------------|--------------|--------------|
| International | National | State | Local |
| -- | -- | -- | -- |

| No. of books Published | | |
|-------------------------------|--------------------|---------------|
| Single | Co-authored | Edited |
| -- | -- | -- |

| No. of Conference attended | | | | |
|-----------------------------------|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| 02 | 06 | 01 | 00 | 00 |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| -- | -- | -- | -- | -- |

| | | |
|---|---|-----|
| No. of Conference/seminar/workshop organized by Department | : | Nil |
|---|---|-----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|-----------------|--------------|-------------------|------------------|
| International | National | State | University | Any other |
| -- | -- | -- | -- | -- |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | Nil |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | Nil |
| 3. | No. of existing Research Guides | : | NA |
| 4. | No. of faculty applied for Recognition as Guides | : | NA |
| 5. | No. of faculty received Recognition as Guides | : | NA |
| 6. | No. of students registered in the year | : | NA |
| 7. | No. of degrees awarded | : | NA |
| | Ph.D | | M.Phil |
| | | | |

| | | | |
|----|--|---|-----|
| 1. | Number of MOU/linkages | : | Nil |
| 2. | Number of faculty with Google Scholar citation | : | Nil |
| 3. | Number of Student's awards/Fellowship | : | Nil |

| | | | |
|----|---|---|-----|
| 4. | Projects undertaken by students | : | Nil |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | Nil |
| 6. | Number of student placed through campus drive | : | Nil |
| 7. | Any other activity carried out for students: | : | Nil |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBA | 28 |
| SYBA | 26 |
| TYBA | 22 |
| Post Graduate | |
| NA | NA |

| Result Analysis (CBCS: 2019 Pattern) | | | | | | | | | | | | | | |
|--------------------------------------|-----|---|------------|-----------|---|----|---|----|---|---|---|---|------------|-------------|
| Class | SEM | Name of Paper | Total Admn | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
| FYBA | I | Introduction to Indian Constitution | 21 | 21 | 0 | 0 | 1 | 8 | 0 | 0 | 2 | 1 | 20 | 95.24 % |
| FYBA | II | Introduction to Indian Constitution | 17 | 17 | 2 | 2 | 6 | 6 | 0 | 0 | 0 | 0 | 17 | 100 % |
| SYBA | I | An Introduction to Political Ideologies | 26 | 26 | 0 | 7 | 5 | 4 | 2 | 3 | 2 | 3 | 23 | 88.46 % |
| SYBA | II | An Introduction to Political Ideologies | 23 | 23 | 5 | 8 | 0 | 5 | 1 | 2 | 0 | 4 | 19 | 82.61 % |

| Result Analysis (2013 Pattern) | | | | | | | | | | |
|--------------------------------|---------------------------|------------|-----------|---|---|----|-----|------------|------------|----------|
| Class | Name of Paper | Total Admn | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
| T.Y.B.A | Political Ideology (3167) | 21 | 21 | 9 | 6 | 6 | 00 | 21 | 00 | 100 % |

| STUDENTS INITIATIVES | | |
|----------------------|--|-----|
| 5. | No. of excursions/ field visits/ industrial visits organized | Nil |
| 6. | | |
| 7. | | |

Form B

• General Information

| | | |
|----|-------------------|----|
| 1. | Full Time Faculty | 01 |
|----|-------------------|----|

| | | | |
|----|------------------------------|--|-----|
| 2. | Courses Details(UG, PG, COC) | UG (General) FYBA G-1 Sem- I Introduction to Indian Constitution (11161A) FYBA G-1 Sem- II Introduction to Indian Constitution (11162A) SYBA G-2 An Introduction to Political Ideologies (2167) TYBA G-3 Political Ideology (3167) | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details (Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| --- | --- | --- |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|--|
| 1. | Mr. P. S. Auti | PPT, Introduction to Indian Constitution |
| 2. | Mr. P. S. Auti | PPT, An Introduction to Political Ideologies |
| 3. | Mr. P. S. Auti | PPT, Local Self Government in Maharashtra |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| NA | --- | --- | --- | --- | --- |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 1. | NA | --- | --- | --- | --- | --- |
| 2. | | | | | | |
| 3. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
| 1 | NA | | | |
| 2 | | | | |
| 3 | | | | |

Research papers presented in Conferences/ Seminars

| Sr. | Name of the | Title of the paper | Title of seminar/ | Organized by | Date and | Level |
|-----|-------------|--------------------|-------------------|--------------|----------|-------|
|-----|-------------|--------------------|-------------------|--------------|----------|-------|

| No. | Teacher | | conference | | Place | |
|-----|---------|-----|------------|-----|-------|-----|
| 1. | --- | --- | --- | --- | --- | --- |

3. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/workshop | Organized by | Date and Place | Level |
|---------|---------------------|---|--|---|---------------------------------|
| 1. | Mr. P. S. Auti | Hands on "Training for E-Teacher Formula" | K.K. Wagh Arts, Commerce, Science and Computer Science College, Chandori, Nashik | 18 th July, 2020 | National Webinar |
| | | "Women Empowerment and Sustainable Development" | Dr. B> R. Ambedkar Mahavidyalaya, Peth Vadgaon, Kolhapur | 2 nd August, 2020 | National Webinar |
| | | "Conversation Skills and Personality Development" | New Arts, Commerce and Science College, Parner | 24 th July, 2020 | National Webinar |
| | | "Policy Reforms in Agriculture" | P.V.P. College of Arts, Science and Commerce, Pravaranagar | 18 th June, 2021 | National Webinar |
| | | E-Content Development | Savitribai College of Education, PimpalgaonPisa | 17 th July, 2020 | National Webinar |
| | | Covid-19's Impact on India's Foreign Policy | Shantaram Gholap Arts, Science and Gotirambhau Pawar Commerce college, Shivle | 2 nd – 3 rd June, 2020 | International Conference |
| | | India China Relation; Galwan Puzzle and Beyond | Shantaram Gholap Arts, Science and Gotirambhau Pawar Commerce College, Shivle | 13 th – 14 th July, 2020 | International Conference |
| | | Covid-19 and Peace, Health Security and Development | B.P.H.E. Society's Ahmednagar College, Ahmednagar | 19 th – 20 th October, 2020 | State Webinar |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| Nil | | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal/DOI |
|---------|----------------|----------------------|------------------------|-----------------|--|---------------|--|
| --- | --- | --- | --- | --- | --- | --- | --- |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| Nil | | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|-----------------------|-----------|
| Nil | | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | Nil | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/International | Date | Funding Agency |
|--------|---|------------------------------|------|----------------|
| 4. | Nil | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| 1. | Nil | | |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/other) |
|---------|------------------|---|----------------------|----------|-------------------|--------------------------------------|
| 1 | Nil | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/other) |
|---------|-------------------------------|------------------------|----------|--------------------|---|--------------------------------------|
| 1 | Nil | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| | | | |

| | | | |
|---|-----|--|--|
| 1 | Nil | | |
|---|-----|--|--|

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1. | Nil | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| 1. | Nil | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | NA | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | NA | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| 1. | NA | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| 1. | Nil | | |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

The teacher of the department uses various teaching methods and aids like ICT tools PPT'S etc, the reference are taken from e-books and e journals. E-content is also used, and provided to the students time to time. Teacher is implementing innovative ideas. Mr. P. S. Auti is pursuing their Ph.D. research "Analytical study of National Agriculture Crop Insurance Scheme in Maharashtra" (Special reference to Ahmednagar District), (Duration- 1999 to 2014). The teacher has participated in various National and International Webinars.

Best Practices: Give description of Best practice in 200 words)- Nil

Future Plan:

1. To arrange visit of the students to Parliament.
2. To arrange visit of the students to High Court, Aurangabad.

Recommended actions: ---




Coordinator
Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




Signature
Mr. Pandurang Shivaji Auti

PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

Name of the Department : Department of Commerce

Form- A (Statistical Information)
ACADEMIC AUDIT

| FACULTY DETAILS | | | |
|-----------------|----------------------------------|---|----|
| 1. | Total faculty strength | : | 05 |
| 2. | Faculty added during the year | : | 01 |
| 3. | Faculty positions vacant | : | 00 |
| 4. | Faculty left during year | : | 00 |
| 5. | Total number of visiting faculty | : | 00 |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|---|-------|---------|-----|-----|----------------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other(MBA) |
| 05 | 03 | 03 | 00 | 00 | 01 |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|--------------------------------------|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | 00 |
| 2. | M.Phil. awarded to existing faculty | : | 00 |
| 3. | NET/SET awarded to existing faculty | : | 00 |
| 4. | Any other | : | 00 |

| ACADEMIC PROGRAMS | | | |
|-------------------|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | 01 |
| 2. | No. of new academic programs developed or designed by faculty | : | 00 |
| 3. | Average percentage of attendance of students | : | 79% |
| 4. | No of programs discontinued during the year | : | 01 |

FACULTY RESEARCH, PROJECTS & PUBLICATIONS

| | | | |
|----|---|---|----|
| 1. | No. of Major Research Project completed | : | 00 |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | 00 |
| 3. | No. of Major Research Project ongoing | : | 00 |
| 4. | No. of Minor Research Project completed | : | 00 |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | 00 |
| 6. | No. of Minor Research Project ongoing | : | 00 |
| 7. | Major/Minor Project proposals submitted | : | 00 |

No. of Research Publication in journals (during 01.01.2019 to 31.12.2019)

| International | National | State | Local |
|---------------|----------|-------|-------|
| 04 | 00 | 00 | 00 |

No. of books Published -Nil

| Single | Co-authored | Edited |
|--------|-------------|--------|
| 00 | 00 | 00 |

No. of Conference attended

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| 03 | 00 | 00 | 00 | 00 |

No. of papers presented in Seminar/Conferences/Workshop

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| 04 | 00 | 00 | 00 | 00 |

No. of Conference/seminar/workshop organized by Department

: 00

No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers

| International | National | State | University | Any other |
|---------------|----------|-------|------------|-----------|
| 00 | 00 | 01 | 00 | 00 |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | 00 |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | 00 |
| 3. | No. of existing Research Guides | : | 02 |
| 4. | No. of faculty applied for Recognition as Guides | : | 01 |
| 5. | No. of faculty received Recognition as Guides | : | 01 |
| 6. | No. of students registered in the year | : | 02 |
| 7. | No. of degrees awarded | : | 00 |
| | Ph.D | | M.Phil |
| | | | |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 00 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 30 |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus drive | : | 06 |
| 7. | Any other activity carried out for students: | : | 01 |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBCom | 78 |
| SYBCom | 70 |
| TYBCom | 65 |
| M.Com-I | 49 |
| M.Com-II | 38 |

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C+ | C | D | F | Total Pass | Result in % |
|--------|-----|-----------------------|-------------|-----------|----|----|----|----|----|----|----|----|----|------------|-------------|
| FYBCom | I | Fin. Accounting -I | 78 | 68 | 02 | 19 | 33 | 10 | 01 | 00 | 11 | 00 | 01 | 67 | 98.53 |
| FYBCom | II | Fin. Accounting-II | 78 | 70 | 00 | 22 | 38 | 06 | 00 | 00 | 00 | 00 | 04 | 66 | 94.28 |
| FYBCom | I | Computer Concept -I | 78 | 69 | 09 | 19 | 23 | 07 | 07 | 00 | 02 | 00 | 02 | 67 | 97.10 |
| FYBCom | II | Computer Concept - II | 78 | 71 | 25 | 25 | 14 | 02 | 01 | 00 | 00 | 00 | 04 | 67 | 94.36 |
| FYBCom | I | Marketing | 39 | 34 | 00 | 06 | 11 | 05 | 06 | 00 | 01 | 03 | 02 | 32 | 94.12 |
| FYBCom | II | Marketing | 39 | 35 | 02 | 11 | 15 | 01 | 03 | 00 | 00 | 00 | 03 | 32 | 91.43 |

| | | | | | | | | | | | | | | | |
|--------|----|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| FYBCom | I | Banking and Fin. | 78 | 69 | 01 | 18 | 25 | 09 | 07 | 00 | 05 | 01 | 03 | 66 | 98.51 |
| | II | Banking and Fin. | 78 | 71 | 01 | 19 | 33 | 05 | 06 | 00 | 00 | 00 | 06 | 65 | |
| FYBCom | I | Business Env. & Ent. | 39 | 35 | 00 | 03 | 14 | 10 | 03 | 00 | 02 | 02 | 01 | 34 | 97.14 |
| | II | Business Env. & Ent. | 39 | 35 | 03 | 03 | 13 | 07 | 03 | 00 | 02 | 01 | 03 | 32 | |
| SYBCom | I | Business Communication | 78 | 66 | 04 | 13 | 31 | 08 | 05 | 00 | 03 | 01 | 01 | 65 | 98.48 |
| | II | Business Communication | 78 | 66 | 02 | 24 | 33 | 06 | 01 | 00 | 00 | 00 | 00 | 66 | |
| SYBCom | I | Corporate Accounting | 78 | 65 | 02 | 07 | 24 | 13 | 11 | 00 | 06 | 02 | 00 | 65 | 100 |
| | II | Corporate Accounting | 78 | 65 | 01 | 05 | 30 | 12 | 10 | 00 | 04 | 03 | 00 | 65 | |
| SYBCom | I | Business Management | 78 | 66 | 01 | 15 | 30 | 06 | 10 | 00 | 02 | 02 | 00 | 66 | 100 |
| | II | Business Management | 78 | 67 | 00 | 20 | 35 | 04 | 06 | 00 | 00 | 00 | 00 | 67 | |
| SYBCom | I | Elements of Company Law | 78 | 64 | 02 | 22 | 27 | 09 | 04 | 00 | 00 | 00 | 00 | 64 | 100 |
| | II | Elements of Company Law | 78 | 66 | 04 | 23 | 31 | 04 | 03 | 00 | 00 | 00 | 01 | 65 | |
| SYBCom | I | Banking and Finance | 36 | 28 | 00 | 14 | 07 | 05 | 02 | 00 | 00 | 00 | 00 | 28 | 100 |
| | II | Banking and | 36 | 27 | 00 | 16 | 09 | 01 | 00 | 00 | 00 | 00 | 01 | 26 | |

| | | | | | | | | | | | | | | | |
|--------|----|----------------------|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| SYBCOM | I | Finance | | | | | | | | | | | | | |
| | | Marketing Management | 36 | 37 | 00 | 11 | 20 | 04 | 02 | 00 | 00 | 00 | 00 | 37 | 100 |
| SYBCOM | II | Marketing Management | 36 | 39 | 01 | 23 | 14 | 01 | 00 | 00 | 00 | 00 | 39 | 100 | |

| Class | Name of Paper | Total Admn. | Total App | D | I | II | III | Total Pass | Total Fail | Result % |
|----------|---------------------------|-------------|-----------|----|----|----|-----|------------|------------|----------|
| | | | | | | | | | | |
| TY.B.Com | Business Reg.Frw. (M.Law) | 63 | 63 | 18 | 15 | 17 | 05 | 55 | 08 | 87.30 |
| | Advanced Accounting | 63 | 62 | 40 | 09 | 08 | 01 | 58 | 04 | 93.54 |
| | Auditing and Taxation | 63 | 57 | 43 | 10 | 00 | 00 | 53 | 04 | 92.98 |
| | Banking and Finance II | 37 | 35 | 26 | 05 | 03 | 00 | 34 | 01 | 97.14 |
| | Banking and Finance III | 37 | 34 | 27 | 05 | 01 | 00 | 33 | 01 | 97.05 |
| | Marketing Management II | 27 | 26 | 18 | 06 | 02 | 00 | 26 | 00 | 100 |
| | Marketing Management III | 27 | 26 | 10 | 09 | 05 | 00 | 24 | 02 | 92.30 |

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C+ | D | F | Total Pass | Result in % |
|---------|-----|---------------|-------------|-----------|----|----|----|----|----|----|----|----|------------|-------------|
| | | | | | | | | | | | | | | |
| M.Com I | I | Management | 49 | 45 | 00 | 11 | 29 | 04 | 00 | 00 | 00 | 00 | 45 | 100 |

| | | | | | | | | | | | | | | |
|----------|-----|---|----|----|----|----|----|----|----|----|----|----|----|-----|
| | | Accounting | | | | | | | | | | | | |
| | I | Strategic Management | 49 | 45 | 01 | 09 | 24 | 09 | 01 | 00 | 00 | 00 | 45 | 100 |
| | I | Production and Operation Management | 49 | 45 | 00 | 17 | 22 | 06 | 00 | 00 | 00 | 00 | 45 | 100 |
| | I | Financial Management | 49 | 45 | 01 | 18 | 22 | 04 | 00 | 00 | 00 | 00 | 45 | 100 |
| | II | Financial Analysis and Control | 49 | 45 | 00 | 07 | 26 | 09 | 00 | 00 | 03 | 00 | 45 | 100 |
| | II | Industrial Economics | 49 | 45 | 00 | 08 | 29 | 07 | 00 | 00 | 01 | 00 | 45 | 100 |
| | II | Business Ethics and Professional Values | 49 | 45 | 00 | 09 | 32 | 03 | 00 | 00 | 01 | 00 | 45 | 100 |
| | II | Elements of Knowledge Management | 49 | 45 | 01 | 15 | 24 | 04 | 00 | 00 | 01 | 00 | 45 | 100 |
| M.Com II | III | Business Finance | 38 | 29 | 00 | 00 | 20 | 05 | 03 | 00 | 00 | 00 | 29 | 100 |
| | III | Research Methodology for Business | 38 | 29 | 01 | 07 | 17 | 04 | 00 | 00 | 00 | 00 | 29 | 100 |

| | | | | | | | | | | | | | |
|--------|--|----|----|----|----|----|----|----|----|----|----|----|-------|
| III | Human Resource Management | 38 | 29 | 00 | 01 | 19 | 03 | 05 | 00 | 01 | 00 | 29 | 100 |
| III | Organizational Behaviour | 38 | 29 | 00 | 02 | 19 | 06 | 01 | 00 | 00 | 00 | 29 | 100 |
| I V | Capital Market & Financial Services | 38 | 29 | 00 | 13 | 12 | 04 | 00 | 00 | 00 | 01 | 29 | 96.87 |
| I V | Industrial Economic Environment | 38 | 29 | 00 | 16 | 10 | 03 | 00 | 00 | 00 | 00 | 29 | 100 |
| I V | Recent Advances in Business Administration | 38 | 29 | 00 | 01 | 21 | 06 | 01 | 00 | 00 | 00 | 29 | 100 |
| I V | Project Work | 38 | 29 | 01 | 15 | 13 | 00 | 00 | 00 | 00 | 00 | 29 | 100 |

STUDENTS INITIATIVES

| | | |
|----|--|-----|
| 1. | No. of excursions/ field visits/ industrial visits organized | Nil |
|----|--|-----|

Form B

General Information

| | | | |
|----|------------------------------|---------|-----|
| 1. | Full Time Faculty | 05 | |
| 2. | Courses Details(UG, PG, COC) | UG & PG | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details (Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| 105 | 17 | 00 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|----------------------------|
| 1. | Prof. V.G.Dighe | PPT Presentation, Zoom App |
| 2. | Dr. V. A. Kharde | PPT Presentation, Zoom App |
| 3. | Dr. A A Vikhe | PPT Presentation, Zoom App |
| 4. | Dr.R.A. Wable | PPT Presentation, Zoom App |
| 5. | Prof.S.B.Gholap | PPT Presentation, Zoom App |

Details of Projects: Nil

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|--------------------------|-------|----------------|---------------------|----------------------|-------------------|
| Nil | Nil | Nil | Nil | Nil | Nil |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|---------|-------------------------------|-----------------|----------------------|---------------------|--|---------|
| 1. | Yashodhara Balkrishna Barhate | Dr. Kharde V.A. | 02/02/2020 | -- | An Analytical Study of Marketing Strategies Adopted by Non Government organization with Special Reference to | ongoing |

| | | | | | | |
|----|-------------------------|-----------------|------------|-----|---|---------|
| | Abhay Kondiram Sinare | Dr. Kharde V.A. | 09/02/2021 | --- | North Maharashtra उत्तर महाराष्ट्रियन राष्ट्रिय कृत बँकांच्या डिजिटल भारत योजनांच्या अंतर्गत ग्राहक सेवा केंद्राच्या कार्याचा चिकीत्सक अभ्यास | ongoing |
| 3. | Thorat Ashwini Madhukar | Dr. Kharde V.A. | 09/02/2021 | --- | A study of marketing Strategies implemented by Apparel Businessmen with Special Reference to South Mumbai | ongoing |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-------------------------------|---|--------------------------|
| 1 | Dr.A.A.Vikhe | Faculty Development programme | SPPU.Pune | 26/06/2020 to 08/07/2020 |
| 2 | Dr.A.A.Vikhe | Faculty Development programme | SPPU.Pune | 03/08/2020 to 07/08/2020 |
| 3 | Dr.A.A.Vikhe | Faculty Development programme | Swami Ramanand Tirth Marathwada University, Nanded. | 27/04/2020 to 02/05/2020 |
| 4 | Dr.A.A.Vikhe | Faculty Development programme | Dnyanprabodhini Mandal Shri Mallikarjun & C.M.D.College | 08/06/2020 to 14/06/2020 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|-------------------------------|--|-------------------------------------|---|----------------------------------|
| 1. | Dr.A.A.Vikhe | Sheti vikas sarkari yojana | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |
| 2. | Dr.A.A.Vikhe | Security threat in E-Commerce | The Role of cyber security in the Global Contest | S Kadam Colleg Shirval | 5/6/2021 S Kadam Colleg Shirval | Online International Conferences |

| | | | | | | |
|----|----------------|------------------------------|--|-------------------------------------|---|----------------------------------|
| 3. | Dr.Kharde V.A. | Sheti Vikas Samasya ani Upai | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |
| 4. | Mr.. Dighe V.G | Sheti Vikas Samasya ani Upai | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |

1. **Conferences/ Seminars/Workshop attended**

| Sr. No. | Name of the faculty | Title of seminar/Conference/ Workshop | Organized by | Date and Place | Level |
|---------|---------------------|--|-------------------------------------|---|----------------------------------|
| 1. | Dr.A.A.Vikhe | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |
| 2. | Dr.A.A.Vikhe | The Role of cyber security in the Global Contest | S Kadam Colleg Shirval | 5/6/2021 S Kadam Colleg Shirval | Online International Conferences |
| 3. | Dr.Kharde V.A. | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |
| 4. | Mr.. Dighe V.G | Agriculture and rural development special issues Challenges % approaches | Shri sant Damaji College Magalvedha | 10/08/2020 Shri sant Damaji College Magalvedha | Online International Conferences |

Consultancy Practices:- Nil

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|-------------------------------|----------------------|--------------------------|----------------------|--|---------------|--|
| 1. | Security threat in E-Commerce | Dr. A.A. Vikhe | International Conference | Vidyavarta | 2319-9318 | 7.940 | -- |
| 2. | Shetivikas sarkari yojana | Dr. A.A. Vikhe | International Conference | Jyotikaran prakashan | 978-819476 | 7.940 | -- |

Research papers published in Proceedings - Nil

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| | | | | | | | |
| | | | | | | | |

Details of Book Chapters published: Nil

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| | | | | | | | |
| | | | | | | | |

Details of Google Scholar Citation: Nil

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | | | | |
| 2. | | | | |

Seminars, Conference and workshops organized in previous year: Nil

| Sr. No | Title of Seminar /Conference / Workshop | State/National/International | Date | Funding Agency |
|--------|---|------------------------------|------|----------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc - Nil

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| -- | -- | -- | -- |

Details of Linkages: Nil

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/other) |
|---------|------------------|---|----------------------|----------|-------------------|--------------------------------------|
| 1 | Nil | Nil | Nil | Nil | Nil | Nil |
| 2 | Nil | Nil | Nil | Nil | Nil | Nil |

Details of MOUs: Nil

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/other) |
|---------|-------------------------------|------------------------|----------|--------------------|---|--------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |
| 2 | -- | -- | -- | -- | -- | -- |

Details of excursion/field work/industrial visit etc: Nil

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | -- | -- | -- |
| 2 | -- | -- | -- |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | 30 | PG |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| -- | -- | -- | -- |
| -- | -- | -- | -- |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|-------------------------|--|----------------------------------|
| 1. | AMATE GAYATREE SAMBHAJI | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 2. | ANTRE RUSHIKESH SANJAY | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 3. | BORUDE DIPTI BALASAHI B | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 4. | DETHE SHUBHAM POPAT | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 5. | DHUMAL SAVITA MANIK | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |

| | | | |
|-----|------------------------------|--|----------------------------------|
| 6. | GAGARE PRAJWAL VIJAY | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 7. | GAGARE ROHAN RAVINDRA | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 8. | GHODEKAR PRASAD NANASAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 9. | KHANDAGLE VRUSHALI BHAUSAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 10. | KHARDE ROHINI APPASAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 11. | KUMBHAKARN SAURABH SURESH | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 12. | MORE AKSHAY DATTATRAY | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 13. | NIRMAL SUMIT APPASAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 14. | RAJBHOJ VAISHALI KONDAJI | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 15. | RAUT AJAY EKANATH | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 16. | RAUT ASHWINI NAMDEO | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 17. | RAUT RUTVIK RAJENDRA | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 18. | SADAPHAL CHETAN BABASAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 19. | SHINDE ABHISHEK SUKHDEO | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 20. | SHINDE SAGAR SUDHAKAR | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 21. | SHINDE SHUBHAM ANNASAHEB | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 22. | SHINDE TEJAL SANTOSH | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 23. | TALEKAR AJAY MACHHINDRA | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 24. | THETE SHUBHAM BHASKAR | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 25. | THORAT POOJA VILAS | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |
| 26. | WELJALE SUJATA PANDURANG | Arts,Science and Commerce College,Kolhar | M.Com. (Business Administration) |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|--|--------------------------|--------------------------|
| 1. | Pravara Medical Trust | Jadhav Akshay Madhukar | off campus |
| 2. | Sachin Automotive LTD. | Thorat Pooja Vilas | off campus |
| 3. | Lokseva Multistate Credit Co-Operative SocietyLtd. | Boravake Shreyash Mahesh | off campus |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)- Nil

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|--|------------------------|-----------------------|
| 1 | Bridge Course- Basics of Book Keeping and Accounting | 02/02/2020 | 13 |
| 2 | Remedial Course- Basics of Accountancy | 05/11/2020 | 12 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

- Planning of course delivery of each year is made properly
- Academic advancement in each year is observed at both department and college level
- Learning of students is monitored by tests, tutorials, group discussions, oral presentations and term end examinations.
- Review of course completion is taken in the departmental meeting.
- Student feedback analysis
- Mentoring of students through teaching, learning and personal problems are solved at departmental level.

Best Practices : (Give description of Best practice in 200 words)

Nil

Future Plan:

- To establish Full Fledged Tally Training centre,
- To Start the Career oriented Courses in the subject E-Commerce bridging the gap between the Industries and Academia

Recommended actions:

Date:-



Signature
Head of Department

Head
Department of Commerce
Arts, Science and Commerce College, Kolhar

Signature

PRINCIPAL

ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

**DEPARTMENTAL
ACADEMIC AUDIT
ACADEMIC YEAR :2020-21**



Name of the Department : Chemistry

**Form- A (Statistical Information)
ACADEMIC AUDIT**

FACULTY DETAILS

| | | | |
|----|----------------------------------|---|----|
| 1. | Total faculty strength | : | 08 |
| 2. | Faculty added during the year | : | 00 |
| 3. | Faculty positions vacant | : | 01 |
| 4. | Faculty left during year | : | 00 |
| 5. | Total number of visiting faculty | : | 00 |

QUALIFICATION OF FACULTY (consider only higher qualification)

| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
|----------------|-------|---------|-----|-----|-----------|
| | | | | | |

IMPROVEMENT IN FACULTY QUALIFICATION

| | | | |
|----|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | 00 |
| 2. | M.Phil. awarded to existing faculty | : | 00 |
| 3. | NET/SET awarded to existing faculty | : | 01 |
| 4. | Any other | : | 03 |

ACADEMIC PROGRAMS

| | | | |
|----|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | 00 |
| 2. | No. of new academic programs developed or designed by faculty | : | 00 |
| 3. | Average percentage of attendance of students | : | 80% |
| 4. | No of programs discontinued during the year | : | 00 |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|--|---|---|----|
| 1. | No. of Major Research Project completed | : | 00 |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | 00 |
| 3. | No. of Major Research Project ongoing | : | 00 |
| 4. | No. of Minor Research Project completed | : | 00 |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | 00 |
| 6. | No. of Minor Research Project ongoing | : | 00 |
| 7. | Major/Minor Project proposals submitted | : | 00 |

| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | |
|--|----------|-------|-------|
| International | National | State | Local |
| 00 | 00 | 00 | 00 |

| No. of books Published | | |
|-------------------------------|-------------|--------|
| Single | Co-authored | Edited |
| 00 | 00 | 00 |

| No. of Conference attended | | | | |
|-----------------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | |
|---|---|----|
| No. of Conference/seminar/workshop organized by Department | : | 00 |
|---|---|----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | 00 |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | 00 |
| 3. | No. of existing Research Guides | : | 00 |
| 4. | No. of faculty applied for Recognition as Guides | : | 00 |
| 5. | No. of faculty received Recognition as Guides | : | 00 |
| 6. | No. of students registered in the year | : | 00 |
| 7. | No. of degrees awarded | : | 00 |
| | Ph.D | | M.Phil |
| | 0 | | 0 |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 01 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 00 |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus drive | : | 03 |
| 7. | Any other activity carried out for students: | : | 00 |

| STUDENTS DETAILS | |
|--------------------------|-------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBSc | 44 |
| SYBSc | 63 |
| TYBSc | 62 |
| Post Graduate | |
| M.Sc. -I | 24 |
| M.Sc.-II | 24 |

Result Analysis

| Sr. No. | Class | Semester | Name of Paper | Total Admitted | Total Appeared | Grade | | | | | | | | Total Pass | Result % |
|---------|------------|----------|-------------------------------|----------------|----------------|-------|----|----|----|---|---|---|---|------------|----------|
| | | | | | | O | A+ | A | B+ | B | C | D | F | | |
| 1. | F.Y.B. Sc. | I | Physical Chemistry CH-201 | 44 | 38 | 0 | 1 | 16 | 8 | 5 | 2 | 1 | 5 | 33 | 86.84 |
| 2. | | | Organic Chemistry CH-201 | 44 | 38 | 0 | 1 | 24 | 3 | 4 | 2 | 1 | 3 | 35 | 92.10 |
| 3. | | | Chemistry Practical CH-201 | 44 | 38 | 0 | 2 | 19 | 8 | 6 | 2 | 1 | 0 | 38 | 100 |
| 4. | | II | Inorganic Chemistry CH-201 | 44 | 38 | 4 | 20 | 8 | 1 | 1 | 0 | 1 | 3 | 35 | 92.10 |

| | | | | | | | | | | | | | | |
|----|----|--------------------------------|----|----|---|---|----|---|---|---|---|---|----|-------|
| 5. | II | Analytical Chemistry CH-202 | 44 | 38 | 0 | 4 | 25 | 2 | 3 | 1 | 2 | 1 | 37 | 97.36 |
| 6. | | Chemistry Practical CH-203 | 44 | 38 | 2 | 7 | 15 | 2 | 1 | 4 | 7 | 0 | 38 | 100 |

| Sr. No. | Class | Subject | Appeared Student | Distinction | I st Class | Higher II nd Class | II nd Class | Pass Class | Total Pass | Fail | Percentage |
|---------|-------------|-------------------------|------------------|-------------|-----------------------|-------------------------------|------------------------|------------|------------|------|------------|
| 1 | T.Y. BSc | Chemistry-I | 60 | 32 | 16 | 2 | 4 | 1 | 55 | 5 | 91.67% |
| 2 | | Chemistry-II | 60 | 44 | 9 | 3 | 1 | 1 | 59 | 1 | 98.33% |
| 3 | | Chemistry-III | 60 | 11 | 27 | 3 | 15 | 3 | 58 | 2 | 96.67% |
| 4 | | Chemistry-IV | 60 | 13 | 22 | 6 | 14 | 2 | 57 | 3 | 95.00% |
| 5 | | Chemistry-V | 60 | 37 | 17 | 2 | 3 | 0 | 59 | 1 | 98.33% |
| 6 | | Chemistry Practical-I | 60 | 47 | 3 | 0 | 4 | 6 | 60 | 0 | 100.00% |
| 7 | | Chemistry Practical-II | 60 | 47 | 4 | 0 | 7 | 2 | 60 | 0 | 100.00% |
| 8 | | Chemistry Practical-III | 60 | 46 | 5 | 4 | 5 | 0 | 60 | 0 | 100.00% |
| 9 | | Chemistry-VI | 60 | 37 | 13 | 4 | 2 | 1 | 57 | 3 | 95.00% |

| Sr. No. | Class | Semester | Name of Paper | Total Admitted | Total Appeared | Grade | | | | | | | | Total Pass | Result % |
|---------|-------------|----------|---------------|----------------|----------------|-------|----|----|----|---|---|---|---|------------|----------|
| | | | | | | O | A+ | A | B+ | B | C | D | F | | |
| 1. | M.Sc.- I | I | CHP-110 | 24 | 24 | 0 | 2 | 8 | 7 | 6 | 1 | 0 | 0 | 24 | 100 |
| 2. | | | CHI-130 | 24 | 24 | 0 | 1 | 19 | 4 | 0 | 0 | 0 | 0 | 24 | 100 |

| | | | | | | | | | | | | | | |
|-----|----|------------------------|----|----|---|----|----|---|---|---|---|---|----|-------|
| 3. | | CHO-150 | 24 | 24 | 0 | 7 | 17 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 4. | | CHA-190 (Theory) | 24 | 24 | 0 | 19 | 5 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 5. | | CHA-190 (Practical) | 24 | 24 | 1 | 19 | 4 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 6. | | CHA-107 | 24 | 24 | 1 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 7. | II | CHP-210 | 24 | 24 | 0 | 3 | 16 | 5 | 0 | 0 | 0 | 0 | 24 | 100 |
| 8. | | CHI-230 | 24 | 24 | 0 | 1 | 12 | 7 | 1 | 2 | 0 | 1 | 23 | 95.83 |
| 9. | | CHO-250 | 24 | 24 | 0 | 1 | 14 | 8 | 0 | 1 | 0 | 0 | 24 | 100 |
| 10. | | CHA-290 (Theory) | 24 | 24 | 0 | 19 | 5 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 11. | | CHA-290 (Practical) | 24 | 24 | 0 | 16 | 6 | 1 | 1 | 0 | 0 | 0 | 24 | 100 |
| 12. | | CHA-227 | 24 | 24 | 0 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |

| Sr. No. | Class | Semester | Name of Paper | Total Admitted | Total Appeared | Grade | | | | | | | | Total Pass | Result % |
|---------|----------|----------|---------------|----------------|----------------|-------|----|---|----|---|---|---|---|------------|----------|
| | | | | | | O | A+ | A | B+ | B | C | D | F | | |
| 1. | M.Sc.-II | I | CHA-390 | 24 | 24 | 0 | 0 | 1 | 8 | 1 | 4 | 0 | 0 | 24 | 100 |
| 2. | | | CHA-391 | 24 | 24 | 0 | 0 | 1 | 7 | 5 | 1 | 0 | 0 | 24 | 100 |
| 3. | | | CHA-392 | 24 | 24 | 0 | 0 | 1 | 6 | 6 | 1 | 0 | 0 | 24 | 100 |
| 4. | | | CHA-393 B | 24 | 24 | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 24 | 100 |
| 5. | | | CHA-394 | 24 | 24 | 0 | 22 | 2 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 7. | | II | CHA-490 | 24 | 24 | 0 | 0 | 7 | 5 | 1 | 1 | 0 | 0 | 24 | 100 |
| 8. | | | CHA-491 | 24 | 24 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 24 | 100 |
| | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | |
|-----|--|--------------|----|----|---|----|--------|---|---|---|---|---|----|-----|
| 9. | | CHA-492 B | 24 | 24 | 0 | 1 | 2 0 | 0 | 3 | 0 | 0 | 0 | 24 | 100 |
| 10. | | CHA-493 A | 24 | 24 | 1 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |
| 11. | | CHA-494 | 24 | 24 | 2 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 100 |

| STUDENTS INITIATIVES | | |
|----------------------|--|----|
| 1. | No. of excursions/ field visits/ industrial visits organized | 00 |

Form B

General Information

| | | |
|----|------------------------------|--|
| 1. | Full Time Faculty | 1. Prof. Kadu V. R. 2. Prof. Kharde A. K. 3. Prof. Waditke S. K. 4. Prof. Mhaske A. K. 5. Prof. Gaikwad R. J. 6. Prof. Raut K. K. 7. Prof. Dighe S. B. 8. Prof. Ghogare R. D. |
| 2. | Courses Details(UG, PG, COC) | 1. UG Chemistry 2. PG Analytical Chemistry |
| 3. | Annual Calendar | Yes/No Yes |
| 4. | Attendance | Yes/No Yes |
| 5. | Teaching Plan | Yes/No Yes |
| 6. | Teaching Dairy | Yes/No Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| 22 | 10 | 10 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|------------------------|----------------|
| 1. | Mr. Kadu Vinod R. | PPT |
| 2. | Mr. Kharde Amol K. | PPT |
| 3. | Miss. Gaikwad Rani J. | PPT |
| 4. | Mr. Waditke Sachin K. | PPT |
| 5. | Miss. Mhaske Amruta K. | PPT |

| | | |
|---|--------------------------|-----|
| 6 | Miss. Raut Kavita K. | PPI |
| 7 | Mr. Dighe Sharad B. | PPI |
| 8 | Mr. Ohogare Rushikesh D. | PPI |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
|-----------------------|-------|----------------|------------------|-------------------|----------------|

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|---------|---------------------|-------|----------------------|---------------------|-------------------|--------|
|---------|---------------------|-------|----------------------|---------------------|-------------------|--------|

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
|---------|---------------------|-----------------------|------------------------|-----------------|

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|

1. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---------------------------------------|--------------|----------------|-------|
|---------|---------------------|---------------------------------------|--------------|----------------|-------|

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
|---------|-------------------|---------------------|-------------------------|-------------------|

Research papers published in journals

| Sr. No. | Title of paper | Name of the author s | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal/ DOI |
|---------|----------------|----------------------|-------------------------|-----------------|--|---------------|---|
|---------|----------------|----------------------|-------------------------|-----------------|--|---------------|---|

| | | | | | | | |
|----|---|---|---|---|---|---|---|
| 1. | - | - | - | - | - | - | - |
| 2. | | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| - | - | - | - | - | - | - | - |
| | | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| - | - | - | - | - | - | - | - |
| | | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | - | - | - | - |
| | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|--|-------------------------------|---|----------------|
| 1. | Green Technology for Sustainable Development | National | 14 th and 15 th Feb. 2020 | SPPU, Pune |
| | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| - | - | - | - |
| | | | |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | - | - | - | - | - | - |
| | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-----------------------------------|------------------------|----------|---------------------|---|---------------------------------------|
| 1 | Krushvi Vidyan Kendra, Bableshwar | 21/08/2018 | 3 years | Field visit | - | - |
| | | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | - | - | - |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | - | - |
| 2 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| - | - | - | - |
| | | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|-----------------------------|---|--------------------------------|
| 1 | Argade Dipali Ranjay | ASC College, Kolhar | M.Sc. Ana. Chem. |
| 2 | Attar Muhammadzubair Ayyub | PVP College, Loni | M.Sc. Chem. |
| 3 | Devhadrao Harshad Suresh | New Arts Commerce & Science College, Ahmednagar | M.Sc. Chem. |
| 4 | Godge Aman Raosaheb | PVP College, Loni | M.Sc. Chem. |
| 5 | Harde Tejas Vishnu | ASC College, Kolhar | M.Sc. Ana. Chem. |
| 6 | Hole Darshana Ramesh | ASC College, Kolhar | M.Sc. Ana. Chem. |
| 7 | Kadlag Rushikesh Sandeep | ASC College, Kolhar | M.Sc. Ana. Chem. |
| 8 | Kale Abhishek Vinod | ASC College, Kolhar | M.Sc. Ana. Chem. |
| 9 | Kale Ketan Vilas | ASC College, Kolhar | M.Sc. Org. Chem. |
| 10 | Kanade Akshay Dattatray | RBNB College, Shrirampur | M.Sc. Ana Chem. |
| 11 | Kanade Omkar Machhindranath | RBNB College, Shrirampur | M.Sc. Ana Chem. |
| 12 | Kharde Abhijeet Vishnu | PVP College Loni | M.Sc. Ana Chem. |
| 13 | Kokane Swati Ramnath | ASC College, Kolhar | M.Sc. Ana Chem. |
| 14 | Kolse Amul Kailas | Arts Science & Commerce college, Rahuri | M.Sc. Chem. |
| 15 | Londhe Rutik Rajendra | ACS College, Satral | M.Sc. Chem. |

| | | | |
|----|-----------------------------------|--|--------------------|
| 16 | Mhase Pratik Gangadhar | Sai Nirman Paramedical Institute, Shirdi | Paramedica course |
| 17 | Nirmal Suraj Anil | ASC College, Kolhar | M.Sc. Ana Chem. |
| 18 | Pandit Rushikesh Uttam | Aurangabad | M.Sc. Chem. |
| 19 | Patel Alisha Ekabal | RBNB College, Shrirampur | M.Sc. Org. Chem. |
| 20 | Pulate Abhishek Dnyandeo | ASC College, Kolhar | M.Sc. Ana Chem. |
| 21 | Shaikh Arshad Mahemud | Magnum Institute of Health Science, Kolhar | Paramedical Course |
| 22 | Shende Akshay Balasaheb | PIRENS, Loni | MBA |
| 23 | Shinde Vaibhav Nandakumar | ASC College, Kolhar | M.Sc. Ana Chem. |
| 24 | Suryawanshi Radhakrushna Sudhakar | Pravara Madical Trust, Loni | X-ray Technician |
| 25 | Waditake Anjali Rajendra | RBNB College, Shrirampur | M.Sc. Org. Chem. |
| 26 | Waditake Trupti Annasaheb | ASC College, Kolhar | M.Sc. Ana Chem. |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|---|--|--------------------------|
| 1. | Gangwal Chemical Pvt. Ltd. Tel: +91 22 2888 9000 | Mr. Pawar Pramod Mob. No. 7083312851 | off campus |
| 2. | Harman Finochem Ltd. Shendra Tel: (0240) 6605580 | Mr. Shubham Joshi Mob. No. 9359442157 | off campus |
| 3. | Harman Finochem Ltd. Shendra Tel: (0240) 6605580 | Mr. Mahesh Kuldharan Mob. No. 9921146112 | off campus |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| - | - | -- |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| 1 | Remedial | August 2020 | 16 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Best Practices : (Give description of Best practice in 200 words)

Future Plan:

Recommended actions:



Signature
Head of Department

Department of Chemistry
Arts, Science and Commerce College, Kolhar

Date:



Coordinator



Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710



PRINCIPAL

ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | | |
|------------------------|---|---------|
| Name of the Department | : | Zoology |
|------------------------|---|---------|

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|------------------------|----------------------------------|---|-----|
| 1. | Total faculty strength | : | 02 |
| 2. | Faculty added during the year | : | 00 |
| 3. | Faculty positions vacant | : | Nil |
| 4. | Faculty left during year | : | Nil |
| 5. | Total number of visiting faculty | : | Nil |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|--|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 02 | 01 | -- | -- | -- | -- |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|---|-------------------------------------|---|-----|
| 1. | Ph.D. awarded to existing faculty | : | 01 |
| 2. | M.Phil. awarded to existing faculty | : | Nil |
| 3. | NET/SET awarded to existing faculty | : | Nil |
| 4. | Any other | : | Nil |

| ACADEMIC PROGRAMS | | | |
|--------------------------|---|---|-----|
| 1. | No. of additional new courses/programs offered | : | -- |
| 2. | No. of new academic programs developed or designed by faculty | : | -- |
| 3. | Average percentage of attendance of students | : | 80% |
| 4. | No of programs discontinued during the year | : | 01 |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|--|---|---|-----|
| 1. | No. of Major Research Project completed | : | Nil |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | Nil |
| 3. | No. of Major Research Project ongoing | : | Nil |
| 4. | No. of Minor Research Project completed | : | Nil |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | Nil |
| 6. | No. of Minor Research Project ongoing | : | Nil |
| 7. | Major/Minor Project proposals submitted | : | Nil |

| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | |
|--|----------|-------|-------|
| International | National | State | Local |
| 01 | 00 | 00 | 00 |

| No. of books Published | | |
|-------------------------------|-------------|--------|
| Single | Co-authored | Edited |
| | | |

| No. of Conference attended | | | | |
|-----------------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 03 | 01 | | | |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| | | | | |

| | | |
|--|---|-----|
| No. of Conference/seminar/workshop organized by Department | : | Nil |
|--|---|-----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| | | | | |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | |
| 3. | No. of existing Research Guides | : | |
| 4. | No. of faculty applied for Recognition as Guides | : | |
| 5. | No. of faculty received Recognition as Guides | : | |
| 6. | No. of students registered in the year | : | |
| 7. | No. of degrees awarded | : | |
| | Ph.D | | M.Phil |
| | | | |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 01 |
| 2. | Number of faculty with Google Scholar citation | : | |
| 3. | Number of Student's awards/Fellowship | : | |
| 4. | Projects undertaken by students | : | |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | |
| 6. | Number of student placed through campus drive | : | |
| 7. | Any other activity carried out for students: | : | |

STUDENTS DETAILS

No. of enrolled students

| Class | Total |
|-----------------------|-------|
| Under Graduate | |
| F.Y. B. Sc. | 44 |
| S.Y. B. Sc. | 53 |
| T.Y. B. Sc. | -- |
| Post Graduate | |
| | |
| | |

Result Analysis (CBCS: 2019 Pattern)

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
|------------|-----|---------------|-------------|-----------|----|----|----|----|----|----|----|----|------------|-------------|
| F.Y. B.Sc. | I | Zoology-I | 44 | 37 | 04 | 11 | 18 | 01 | 02 | 00 | 00 | 01 | 36 | 97.29 |
| | | Zoology-II | 44 | 36 | 02 | 13 | 17 | 01 | 02 | 00 | 00 | 01 | 35 | 97.22 |
| | | Zoology-III | 44 | 37 | 00 | 18 | 17 | 00 | 00 | 00 | 02 | 00 | 37 | 100.00 |
| F.Y. B.Sc. | I | Zoology-I | 44 | 37 | 00 | 08 | 19 | 03 | 01 | 01 | 00 | 05 | 32 | 86.48 |
| | | Zoology-II | 44 | 37 | 02 | 16 | 13 | 01 | 00 | 01 | 00 | 04 | 33 | 89.18 |
| | | Zoology-III | 44 | 37 | 08 | 10 | 19 | 00 | 00 | 00 | 00 | 00 | 37 | 100.00 |

Result of S.Y. B.Sc. is not available

STUDENTS INITIATIVES

| | | |
|----|--|-----|
| 1. | No. of excursions/ field visits/ industrial visits organized | Nil |
| 2. | | |
| 3. | | |

Form B

General Information

| | | | |
|----|------------------------------|---------------------|------------|
| 1. | Full Time Faculty | 02 | |
| 2. | Courses Details(UG, PG, COC) | FY/SY B.Sc. Zoology | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| Printed Books | Web-resources CDs | e-Books |
|---------------|-------------------|---------|
| 30 | 05 | -- |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|------------------------------------|
| 1. | Dr. Pulate P.D. | Use of PPT, Zoom, Google Classroom |
| 2. | Miss. Hukare P.M. | Use of PPT |
| 3. | | |
| 4. | | |
| 5. | | |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|--------------------------|-------|----------------|---------------------|----------------------|-------------------|
| | | | | | |
| | | | | | |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registrat- ion | Registration Number | Title of Research | Status |
|------------|------------------------|-------|------------------------------|------------------------|-------------------|--------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|------------|------------------------|--------------------------|------------------------|--------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| | | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | | | | |
| 2. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | | | |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-------------------------------|------------------------|----------|-----------------------|---|---------------------------------------|
| 1 | Anand Agri Biotech, Durgapur | 2021 | -- | Training, Field visit | -- | All SOC students |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | | | |
| | | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | | | |
| 2 | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | | | |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Best Practices : (Give description of Best practice in 200 words)

Future Plan:

1. To organize webinar for students and teachers.
2. To start a certificate course on- vermiculture.

Recommended actions:

Date:

[Handwritten Signature]

Coordinator
Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
x, Kolhar, Tal. Rahata, Dist. Ahmednagar-413710





[Handwritten Signature]

Signature
Head of Department
Department of Zoology
Arts, Science & Commerce College

[Handwritten Signature]
PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | |
|---|-----------------|
| Name of the Department | : Botany |
| Form- A (Statistical Information) ACADEMIC AUDIT | |

| FACULTY DETAILS | | | |
|------------------------|----------------------------------|---|-----------|
| 1. | Total faculty strength | : | 02 |
| 2. | Faculty added during the year | : | 00 |
| 3. | Faculty positions vacant | : | 00 |
| 4. | Faculty left during year | : | 00 |
| 5. | Total number of visiting faculty | : | 00 |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|--|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 02 | 01 | | | | |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|---|-------------------------------------|---|------------|
| 1. | Ph.D. awarded to existing faculty | : | NIL |
| 2. | M.Phil. awarded to existing faculty | : | NIL |
| 3. | NET/SET awarded to existing faculty | : | NIL |
| 4. | Any other | : | NIL |

| ACADEMIC PROGRAMS | | | |
|--------------------------|---|---|------------|
| 1. | No. of additional new courses/programs offered | : | NIL |
| 2. | No. of new academic programs developed or designed by faculty | : | NIL |
| 3. | Average percentage of attendance of students | : | 90 |
| 4. | No of programs discontinued during the year | : | Nil |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|--|---|---|------------|
| 1. | No. of Major Research Project completed | : | NIL |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | NIL |
| 3. | No. of Major Research Project | : | NIL |

| | | | |
|----|---|---|-----|
| 4. | ongoing No. of Minor Research Project completed | : | NIL |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | NIL |
| 6. | No. of Minor Research Project ongoing | : | NIL |
| 7. | Major/Minor Project proposals submitted | : | NIL |

| No. of Research Publication in journals (during 01.01.2020 to 31.12.2020) | | | |
|---|----------|-------|-------|
| International | National | State | Local |
| | | | |

| No. of books Published | | |
|------------------------|-------------|--------|
| Single | Co-authored | Edited |
| NIL | NIL | NIL |

| No. of Conference attended | | | | |
|----------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | |
|--|---|-----|
| No. of Conference/seminar/workshop organized by Department | : | NIL |
|--|---|-----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| NIL | NIL | NIL | NIL | NIL |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | NIL |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | NIL |
| 3. | No. of existing Research Guides | : | NIL |
| 4. | No. of faculty applied for Recognition as Guides | : | NIL |
| 5. | No. of faculty received Recognition as Guides | : | NIL |
| 6. | No. of students registered in the year | : | NIL |
| 7. | No. of degrees awarded | : | NIL |
| | Ph.D | | M.Phil |
| | NIL | | NIL |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 02 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 00 |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus drive | : | 00 |
| 7. | Any other activity carried out for students: | : | 00 |

| | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

STUDENTS INITIATIVES

| | | |
|-----|--|-----|
| 8. | No. of excursions/ field visits/ industrial visits organized | NIL |
| 9. | | |
| 10. | | |

Form B

General Information

| | | | |
|-----|------------------------------|--------|-----|
| 19. | Full Time Faculty | NIL | |
| 20. | Courses Details(UG, PG, COC) | | |
| 21. | Annual Calendar | Yes/No | YES |
| 22. | Attendance | Yes/No | YES |
| 23. | Teaching Plan | Yes/No | YES |
| 24. | Teaching Dairy | Yes/No | - |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|---------------|-------------------|---------|
| Printed Books | Web-resources CDs | e-Books |
| NIL | NIL | NIL |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|-----------------|
| 19. | Dr. P.S. Vikhe | PPT,Google Form |
| 20. | Ms. Sonawane | PPT,Google Form |
| 21. | | |
| 22. | | |
| 23. | | |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| NIL | | | | | |
| | | | | | |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 10. | NIL | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
| 1 | NIL | | | |
| 2 | | | | |
| 3 | | | | |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
| 9. | NIL | | | | | |
| 10. | | | | | | |

4. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---|-------------------------------|----------------|----------|
| | Dr.P.S. Vikhe | Workshop on documentation for revised NAAC assessment and accreditation process | IQAC ASC college Risod Vassim | 28.7.2020 | National |
| | | | | | |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| NIL | | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/ International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal/ DOI |
|---------|----------------|----------------------|-------------------------|-----------------|--|---------------|---|
| 2. | NIL | | | | | | |
| 3. | NIL | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-------------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| Dr.P.S. Vikhe | NIL | | | | | | |
| Ms. Y.S. Sonawane | NIL | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| NIL | | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 2. | NIL | | | |
| 3. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/ International | Date | Funding Agency |
|--------|---|-------------------------------|------|----------------|
| 5. | NIL | | | |
| 6. | | | | |
| 7. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | NIL | | |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| | | | | | | |
| | | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|--|------------------------|----------|--|---|---------------------------------------|
| 1 | Krishi Vigyan Kendra(PIRENS) Babhaleshwar Tal Rahata Dist A'Nagar | 2018 | 3 Years | Practical Traning,plant nursery <i>Spirulina</i> cultivation <i>Azolla</i> cultivation to students | NIL | NIL |
| 2 | Avishkar Biofarm(P) Ltd Pravaranagar | 2018 | 3 Years | Training to staff, Students and local farmer about awareness of biofertilizer production and use. | NIL | NIL |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | NIL | | |
| 2 | | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | NIL | |
| 2 | | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | NIL | | |
| | | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | NIL | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | NIL | | |
| 2. | | | |
| 3. | | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | NIL | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | NIL | | |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Attending Conferences seminars ,workshop,Short term course
Publication of research paper in international journals.

Best Practices : NIL(Give description of Best practice in 200 words)

Future Plan: To start Plant Nursery.

Recommended actions:

Date:


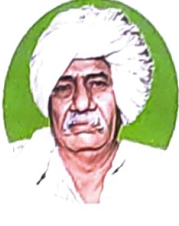
Signature
HEAD
Head of Department
Department of Botany
Art's, Science & Commerce College,
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710

Coordinator
Internal Quality Assurance Cell (IQAC)
Art's, Science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710



PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | | |
|-------------------------------|---|----------------|
| Name of the Department | : | Physics |
|-------------------------------|---|----------------|

**Form- A (Statistical Information)
ACADEMIC AUDIT**

FACULTY DETAILS

| | | | |
|----|----------------------------------|---|----|
| 1. | Total faculty strength | : | 01 |
| 2. | Faculty added during the year | : | 00 |
| 3. | Faculty positions vacant | : | 00 |
| 4. | Faculty left during year | : | 00 |
| 5. | Total number of visiting faculty | : | 00 |

QUALIFICATION OF FACULTY (consider only higher qualification)

| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
|----------------|-------|---------|-----|-----|----------------|
| Mr.Pehere B.M. | | | SET | | M.Sc., B.Ed |

IMPROVEMENT IN FACULTY QUALIFICATION

| | | | |
|----|-------------------------------------|---|----|
| 1. | Ph.D. awarded to existing faculty | : | 00 |
| 2. | M.Phil. awarded to existing faculty | : | 00 |
| 3. | NET/SET awarded to existing faculty | : | 01 |
| 4. | Any other | : | 00 |

ACADEMIC PROGRAMS

| | | | |
|----|---|---|------|
| 1. | No. of additional new courses/programs offered | : | 00 |
| 2. | No. of new academic programs developed or designed by faculty | : | 00 |
| 3. | Average percentage of attendance of students | : | 88 % |
| 4. | No of programs discontinued during the year | : | 00 |

FACULTY RESEARCH, PROJECTS & PUBLICATIONS

| | | | |
|----|---|---|----|
| 1. | No. of Major Research Project completed | : | 00 |
| 2. | No. of Major Research Project undertaken (sanctioned in the year) | : | 00 |

| | | | |
|----|---|---|----|
| 3. | No. of Major Research Project ongoing | : | 00 |
| 4. | No. of Minor Research Project completed | : | 00 |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | 00 |
| 6. | No. of Minor Research Project ongoing | : | 00 |
| 7. | Major/Minor Project proposals submitted | : | 00 |

| No. of Research Publication in journals (during 01.01.2020 to 31.12.2020) | | | |
|--|----------|-------|-------|
| International | National | State | Local |
| 00 | 00 | 00 | 00 |

| No. of books Published | | |
|-------------------------------|-------------|--------|
| Single | Co-authored | Edited |
| 00 | 00 | 00 |

| No. of Conference attended | | | | |
|-----------------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | -- | -- |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | |
|---|---|----|
| No. of Conference/seminar/workshop organized by Department | : | 00 |
|---|---|----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | 00 | 00 | 00 |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | 00 |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | 00 |
| 3. | No. of existing Research Guides | : | 00 |
| 4. | No. of faculty applied for Recognition as Guides | : | 00 |
| 5. | No. of faculty received Recognition as Guides | : | 00 |
| 6. | No. of students registered in the year | : | 00 |
| 7. | No. of degrees awarded | : | 00 |
| | Ph.D | | M.Phil |
| | 00 | | 00 |

| | | | |
|----|---|---|----|
| 1. | Number of MOU/linkages | : | 00 |
| 2. | Number of faculty with Google Scholar citation | : | -- |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 00 |
| 5. | Participation of students in seminar/conference/workshop/training programme | : | 00 |
| 6. | Number of student placed through campus | : | 00 |

| | | |
|----|--|---|
| | drive | |
| 7. | Any other activity carried out for students: | : Non-Conventional energy awareness campaign |

| STUDENTS DETAILS | |
|---------------------------------|--------------|
| No. of enrolled students | |
| Class | Total |
| Under Graduate | |
| FYBSc | 41 |
| SYBSc | 09 |
| TYBSc | 00 |
| Post Graduate | |
| | |
| | |

| Result Analysis (CBCS: 2019 Pattern) | | | | | | | | | | | | | | | | |
|---|------------|----------------------|--------------------|------------------|---------------|----------|-----------|----------|-----------|----------|----------|----------|----------|-------------------|--------------------|--|
| Class | SEM | Name of Paper | Total Admn. | Total App | Absent | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % | |
| F.Y.BSc | I | Physics-I | 41 | 38 | 03 | 01 | 11 | 17 | 04 | 02 | 00 | 01 | 02 | 36 | 94.73 | |
| | | Physics-II | 41 | 38 | 03 | 01 | 14 | 14 | 03 | 04 | 00 | 00 | 02 | 36 | 94.73 | |
| | | Physics-III | 41 | 38 | 03 | 02 | 17 | 11 | 02 | 01 | 05 | 00 | 00 | 38 | 100 | |
| F.Y.BSc | II | Physics-I | 41 | 38 | 03 | 02 | 19 | 09 | 02 | 03 | 00 | 01 | 02 | 36 | 94.73 | |
| | | Physics-II | 41 | 38 | 03 | 01 | 13 | 18 | 01 | 02 | 01 | 00 | 02 | 36 | 94.73 | |
| | | Physics-III | 41 | 38 | 03 | 00 | 19 | 12 | 00 | 07 | 00 | 00 | 00 | 38 | 100 | |

| Result Analysis (2013 Pattern) | | | | | | | | | | | |
|---------------------------------------|----------------------|--------------------|--|----------|----------|-----------|------------|-------------------|-------------------|-----------------|--|
| Class | Name of Paper | Total Admn. | Total App | D | I | II | III | Total Pass | Total Fail | Result % | |
| S.Y.B.Sc | Physics I | 09 | *result has not declared till academic audit . | | | | | | | | |
| | Physics II | 09 | | | | | | | | | |
| | Physics III | 09 | | | | | | | | | |

| STUDENTS INITIATIVES | | |
|-----------------------------|--|-----------|
| 1. | No. of excursions/ field visits/ industrial visits organized | 00 |

Form B

General Information

| | | | |
|----|------------------------------|--------|------------|
| 1. | Full Time Faculty | 01 | |
| 2. | Courses Details(UG, PG, COC) | UG | |
| 3. | Annual Calendar | Yes/No | Yes |
| 4. | Attendance | Yes/No | Yes |
| 5. | Teaching Plan | Yes/No | Yes |
| 6. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| 00 | 02 | 05 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|----------------------------------|
| 1. | Mr. Pehere B.M. | PPT, Video lecture, google forms |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| --- | -- | --- | -- | -- | -- |

Details of Guide-ship:

| Sr. No. | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|---------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 1. | --- | -- | -- | --- | -- | -- |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|------------------------|------------------------|------------------------------------|
| 1. | Mr. Pehere B.M. | Classical Mechanics -1 | IIT Kanpur | 26 Jan.2021- to 26 April2021 |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
| 1. | Mr.Pehere B.M. | 0 | 0 | 0 | 0 | 0 |

1. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/ workshop | Organized by | Date and Place | Level |
|---------|---------------------|---------------------------------------|--------------|----------------|-------|
| 1. | Mr.Pehere B.M. | 0 | 0 | 0 | 0 |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| -- | -- | - | -- | -- |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------|----------------------|------------------------|-----------------|--|---------------|--|
| 1. | -- | -- | -- | -- | -- | -- | -- |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| -- | -- | -- | -- | -- | -- | -- | -- |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 1. | -- | -- | -- | -- |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/International | Date | Funding Agency |
|--------|---|------------------------------|------|----------------|
| 1. | -- | -- | -- | -- |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| -- | -- | -- | -- |

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | -- | -- | -- | -- | -- | -- |

Details of MOUs:

| Sr. No. | Organization which MOUs | Date of year MOUs | Duration | Purpose/ Activities | List of actual Activities | Participants (faculty/student/ |
|---------|-------------------------|-------------------|----------|---------------------|---------------------------|--------------------------------|
|---------|-------------------------|-------------------|----------|---------------------|---------------------------|--------------------------------|

| | sign. | sign | | | under each MOUs year wise | other) |
|---|-------|------|----|----|---------------------------|--------|
| 1 | -- | -- | -- | -- | -- | -- |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | -- | -- | -- |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | -- | -- |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| -- | -- | -- | -- |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | -- | -- | -- |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/off campus |
|---------|--------------------------|---------------------|----------------------|
| 1. | -- | -- | -- |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| -- | -- | -- |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| 1. | Remedial Course | 01/08/2020 | 17 |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)


Best Practices: (Give description of Best practice in 200 words)

Future Plan: To Start T.Y.B.Sc Physics Course



Recommended actions:

Date: 
 Coordinator
 Internal Quality Assurance Cell (IQAC)
 Arts, science & Commerce College
 Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




 Head
 Department of Physics
 Signature
 Arts, Science and Commerce College, Kolhar
 Arts
 Head of Department

 PRINCIPAL
 ARTS, SCIENCE & COMMERCE COLLEGE
 KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

Arts, Science and Commerce College, Kolhar

| | | |
|---|---|---|
|  | DEPARTMENTAL ACADEMIC AUDIT ACADEMIC YEAR :2020-21 |  |
|---|---|---|

| | | |
|-------------------------------|---|--------------------|
| Name of the Department | : | Mathematics |
|-------------------------------|---|--------------------|

**Form- A (Statistical Information)
ACADEMIC AUDIT**

| FACULTY DETAILS | | | |
|------------------------|----------------------------------|---|------------|
| 1. | Total faculty strength | : | 01 |
| 2. | Faculty added during the year | : | 00 |
| 3. | Faculty positions vacant | : | Nil |
| 4. | Faculty left during year | : | Nil |
| 5. | Total number of visiting faculty | : | Nil |

| QUALIFICATION OF FACULTY (consider only higher qualification) | | | | | |
|--|-------|---------|-----|-----|-----------|
| No. of Faculty | Ph. D | M. Phil | SET | NET | Any other |
| 01 | -- | -- | -- | -- | -- |

| IMPROVEMENT IN FACULTY QUALIFICATION | | | |
|---|-------------------------------------|---|------------|
| 1. | Ph.D. awarded to existing faculty | : | Nil |
| 2. | M.Phil. awarded to existing faculty | : | Nil |
| 3. | NET/SET awarded to existing faculty | : | Nil |
| 4. | Any other | : | Nil |

| ACADEMIC PROGRAMS | | | |
|--------------------------|---|---|------------|
| 1. | No. of additional new courses/programs offered | : | -- |
| 2. | No. of new academic programs developed or designed by faculty | : | -- |
| 3. | Average percentage of attendance of students | : | 80% |
| 4. | No of programs discontinued during the year | : | -- |

| FACULTY RESEARCH, PROJECTS & PUBLICATIONS | | | |
|--|-------------------------------|---|-----|
| 1. | No. of Major Research Project | : | Nil |

| | | | |
|----|--|---|-----|
| 2. | completed No. of Major Research Project undertaken (sanctioned in the year) | : | Nil |
| 3. | No. of Major Research Project ongoing | : | Nil |
| 4. | No. of Minor Research Project completed | : | Nil |
| 5. | No. of Minor Research Project undertaken (sanctioned in the year) | : | Nil |
| 6. | No. of Minor Research Project ongoing | : | Nil |
| 7. | Major/Minor Project proposals submitted | : | Nil |

| No. of Research Publication in journals (during 01.01.2019 to 31.12.2019) | | | |
|---|----------|-------|-------|
| International | National | State | Local |
| 00 | 00 | 00 | 00 |

| No. of books Published | | |
|------------------------|-------------|--------|
| Single | Co-authored | Edited |
| 00 | | |

| No. of Conference attended | | | | |
|----------------------------|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | 00 | | | |

| No. of papers presented in Seminar/Conferences/Workshop | | | | |
|---|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| 00 | | | | |

| | | |
|--|---|-----|
| No. of Conference/seminar/workshop organized by Department | : | Nil |
|--|---|-----|

| No. of faculty acted as Resource Person/ Keynote Speakers/ Expert/Chairpersons/ Session organizers | | | | |
|--|----------|-------|------------|-----------|
| International | National | State | University | Any other |
| Nil | | | | |

| | | | |
|----|---|---|---------------|
| 1. | Amount of external funding received (Rs) | : | Nil |
| 2. | No. of Research awards/ recognition & Research fellowships of faculty | : | Nil |
| 3. | No. of existing Research Guides | : | Nil |
| 4. | No. of faculty applied for Recognition as Guides | : | Nil |
| 5. | No. of faculty received Recognition as Guides | : | Nil |
| 6. | No. of students registered in the year | : | Nil |
| 7. | No. of degrees awarded | : | Nil |
| | Ph.D | | M.Phil |

| | | | |
|----|--|---|----|
| 1. | Number of MOU/linkages | : | 00 |
| 2. | Number of faculty with Google Scholar citation | : | 00 |
| 3. | Number of Student's awards/Fellowship | : | 00 |
| 4. | Projects undertaken by students | : | 00 |

| | | |
|---|---|----|
| Participation of students in seminar/conference/workshop/training programme | : | 00 |
| Number of student placed through campus drive | : | 00 |
| Any other activity carried out for students: | : | 00 |

STUDENTS DETAILS

No. of enrolled students

| Class | Total |
|-----------------------|-------|
| Under Graduate | |
| F.Y. B. Sc. | 4 |
| S.Y. B. Sc. | 11 |
| T.Y. B. Sc. | -- |
| Post Graduate | |
| | |
| | |

Result Analysis (CBCS: 2019 Pattern)

| Class | SEM | Name of Paper | Total Admn. | Total App | O | A+ | A | B+ | B | C | D | F | Total Pass | Result in % |
|------------|-----|---------------|-------------|-----------|---|----|---|----|---|---|---|---|------------|-------------|
| F.Y. B.Sc. | I | Maths-I | 4 | 4 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 4 | 100.00 |
| | | Maths-II | 4 | 4 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 3 | 75.00 |
| | | Maths-III | 4 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 100.00 |
| F.Y. B.Sc. | II | Maths-I | 4 | 4 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 4 | 100.00 |
| | | Maths-II | 4 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 50.00 |
| | | Maths-III | 4 | 4 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 100.00 |

Result of S.Y. B.Sc. is not available

STUDENTS INITIATIVES

| | | |
|-----|--|-----|
| 15. | No. of excursions/ field visits/ industrial visits organized | Nil |
| 16. | | |
| 17. | | |

Form B

General Information

| | | |
|-----|-------------------|----|
| 37. | Full Time Faculty | 01 |
|-----|-------------------|----|

| | | | |
|-----|------------------------------|-------------------------|-----|
| 38. | Courses Details(UG, PG, COC) | FY/SY B.Sc. Mathematics | |
| 39. | Annual Calendar | Yes/No | Yes |
| 40. | Attendance | Yes/No | Yes |
| 41. | Teaching Plan | Yes/No | Yes |
| 42. | Teaching Dairy | Yes/No | Yes |

Departmental Library Details(Printed Books, Web-resources CDs, e-Books)

| | | |
|----------------------|--------------------------|----------------|
| Printed Books | Web-resources CDs | e-Books |
| | | 5 |

Use of ICT Facilities by Faculty for teaching and learning

| Sr. No | Name of the Faculty | Details of Use |
|--------|---------------------|-------------------------------|
| 30. | Miss Tambe S.S. | Use of PPT, Zoom, Google form |
| 31. | | |
| 32. | | |
| 33. | | |
| 34. | | |

Details of Projects:

| Project (Major/Minor) | Title | Funding Agency | Duration (Years) | Sanctioned amount | Current status |
|-----------------------|-------|----------------|------------------|-------------------|----------------|
| Nil | | | | | |
| | | | | | |

Details of Guide-ship:

| Sr. No | Name of the student | Guide | Date of Registration | Registration Number | Title of Research | Status |
|--------|---------------------|-------|----------------------|---------------------|-------------------|--------|
| 17. | Nil | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |

Training programmes completed: Orientation/Refresher/Summer/Short term course/ any other

| Sr. No. | Name of the Teacher | Name of the Programme | Organized by and Place | Date From--to-- |
|---------|---------------------|-----------------------|------------------------|-----------------|
| 1 | Nil | | | |
| 2 | | | | |
| 3 | | | | |

Research papers presented in Conferences/ Seminars

| Sr. No. | Name of the Teacher | Title of the paper | Title of seminar/ conference | Organized by | Date and Place | Level |
|---------|---------------------|--------------------|------------------------------|--------------|----------------|-------|
| 14. | Nil | | | | | |
| 15. | | | | | | |

7. Conferences/ Seminars/Workshop attended

| Sr. No. | Name of the faculty | Title of seminar/Conference/workshop | Organized by | Date and Place | Level |
|---------|---------------------|--------------------------------------|--------------|----------------|-------|
| | Nil | | | | |

Consultancy Practices:

| Sr. No. | Name of Programme | Activities duration | Number of Beneficiaries | Revenue generated |
|---------|-------------------|---------------------|-------------------------|-------------------|
| | Nil | | | |

Research papers published in journals

| Sr. No. | Title of paper | Name of the author/s | National/International | Name of journal | ISBN/ISSN number & Year of publication | Impact Factor | Link of the recognition in UGC enlistment of the Journal / DOI |
|---------|----------------|----------------------|------------------------|-----------------|--|---------------|--|
| 7. | Nil | | | | | | |
| 8. | | | | | | | |

Research papers published in Proceedings

| Name of Teacher | Title of Paper | Title of proceeding of conference | Name of Conference | National/International | Year Publication | ISBN No. & Publisher | Affiliated Institute at the time of publication |
|-----------------|----------------|-----------------------------------|--------------------|------------------------|------------------|----------------------|---|
| Nil | | | | | | | |
| | | | | | | | |

Details of Book Chapters published:

| Sr. No. | Name of Book | Name of Author | ISBN No. | Year of Publication | Language of Book | Type of Book Text/ Ref | Publisher |
|---------|--------------|----------------|----------|---------------------|------------------|------------------------|-----------|
| | Nil | | | | | | |

Details of Google Scholar Citation:

| Sr. No. | Name of the Faculty | h-index | Citation | Number of papers |
|---------|---------------------|---------|----------|------------------|
| 7. | Nil | | | |
| 8. | | | | |

Seminars, Conference and workshops organized in previous year

| Sr. No | Title of Seminar /Conference / Workshop | State/National/International | Date | Funding Agency |
|--------|---|------------------------------|------|----------------|
| 12. | Nil | | | |
| 13. | | | | |
| 14. | | | | |

Financial assistance /Incentives received by faculty for seminar/workshop/paper publication /travel grant, etc

| Sr. No. | Name of the Faculty | Event | Amount (Rs) |
|---------|---------------------|-------|-------------|
| | | | |

| | | | |
|--|-----|--|--|
| | Nil | | |
|--|-----|--|--|

Details of Linkages:

| Sr. No. | Title of linkage | Name of Institute/Industries with contact details | Year of commencement | Duration | Nature of linkage | Participants (faculty/student/ other) |
|---------|------------------|---|----------------------|----------|-------------------|---------------------------------------|
| 1 | Nil | | | | | |

Details of MOUs:

| Sr. No. | Organization which MOUs sign. | Date of year MOUs sign | Duration | Purpose/ Activities | List of actual Activities under each MOUs year wise | Participants (faculty/student/ other) |
|---------|-------------------------------|------------------------|----------|---------------------|---|---------------------------------------|
| | Nil | | | | | |

Details of excursion/field work/industrial visit etc

| Sr. No. | Place of visit | No. of students participated | Date of Visit |
|---------|----------------|------------------------------|---------------|
| 1 | Nil | | |

Projects undertaken by students

| Sr. No. | Number of field project | UG/PG |
|---------|-------------------------|-------|
| 1 | Nil | |

Participation of students in seminar/conference/workshop/training programmes, etc.

| Sr. No. | Name of seminar/conference/workshop/training programme | No. of students participated | Place & Date of Visit |
|---------|--|------------------------------|-----------------------|
| | Nil | | |

Students progression to higher education:

| Sr. No. | Name of the student | Name of the Institute joined | Name of the programme admitted |
|---------|---------------------|------------------------------|--------------------------------|
| 1 | Nil | | |
| 2 | | | |

Placement of students:

| Sr. No. | Name of the organization | Name of the student | On campus/ off campus |
|---------|--------------------------|---------------------|-----------------------|
| 1. | Nil | | |

Students qualifying in State/National/International level events (SET/NET/GATE/GRE/PO bank etc.)

| Sr. No. | Name of the student | Name of the examination |
|---------|---------------------|-------------------------|
| | Nil | |

Number of capability enhancement and development schemes (Add on/Certificate/Remedial/Bridge/Short skill/Language lab/Yoga/Meditation)

| Sr. No. | Name of the capability enhancement scheme | Date of Implementation | Number of the student |
|---------|---|------------------------|-----------------------|
| | Nil | | |

(Provide separate list of the student)

Quality initiatives adopted by department for improvement of teaching, learning & research. (In 100 words) (Give description in 200 words)

Best Practices : (Give description of Best practice in 200 words)

Future Plan:

Recommended actions:

Date:


Coordinator

Internal Quality Assurance Cell (IQAC)
Arts, science & Commerce College
Kolhar, Tal. Rahata, Dist. Ahmednagar-413710




Signature
Head of Department
Head
Department of Mathematics
Arts, Science and Commerce College, Kolhar


PRINCIPAL
ARTS, SCIENCE & COMMERCE COLLEGE
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR