



LOKNETE DR. BALASAHEB VIKHE PATIL  
(PADMA BHUSHAN AWARDEE)  
PRAVARA RURAL EDUCATION SOCIETY

**ARTS, SCIENCE & COMMERCE COLLEGE  
KOLHAR**

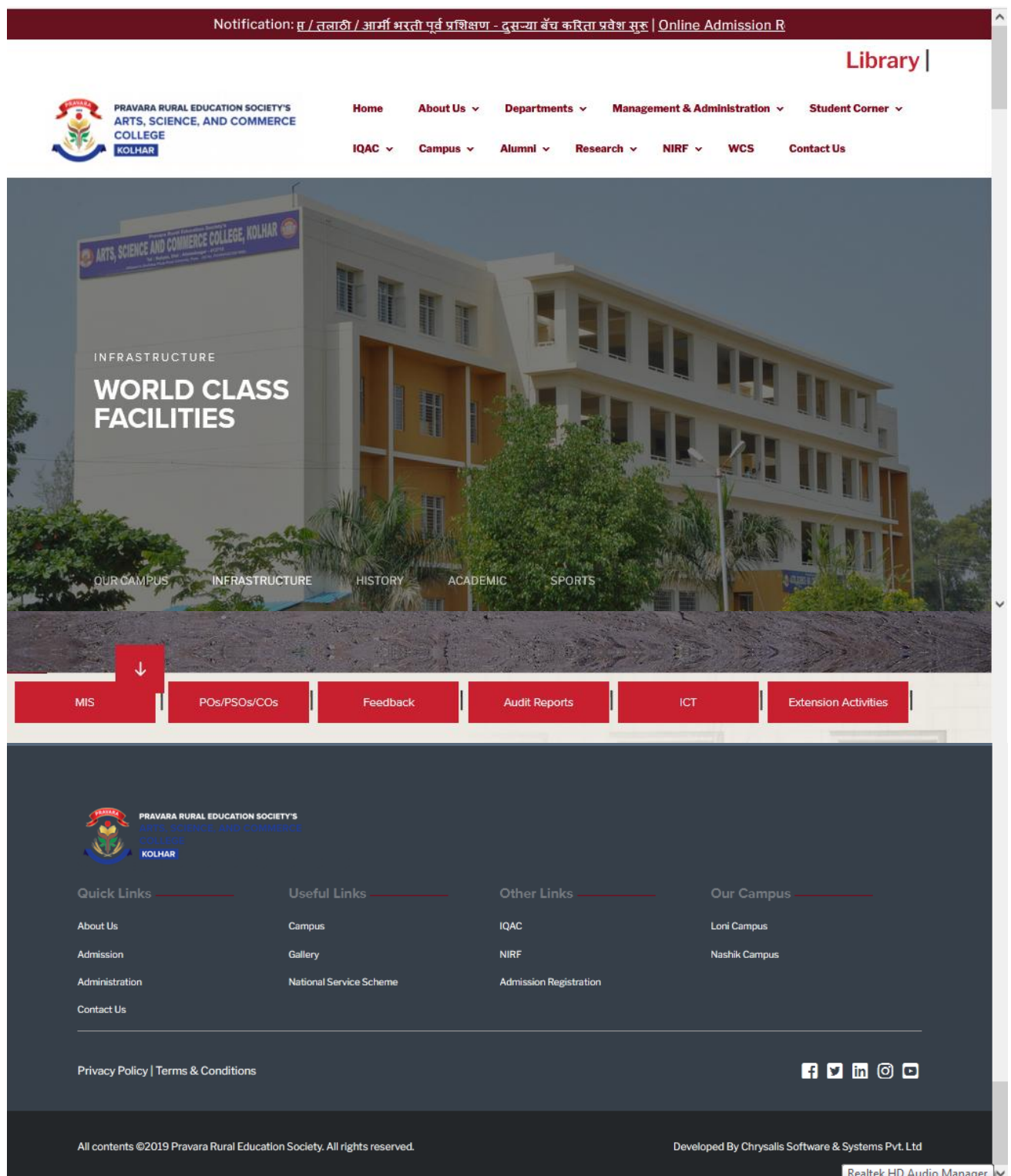
Tal. Rahata, Dist. Ahmednagar, Pin - 413 710  
NAAC Accredited at 'A' Grade with CGPA 3.10

## **Updating & Up-gradation of ICT facilities:** **Academic Year : 2021-22**

| Sr. No. | Particulars of Up-gradation                   | Year of Up-gradation | Quantity | Page No. |
|---------|-----------------------------------------------|----------------------|----------|----------|
| 1.      | Website designing and Up-gradation            | 2021-22              | -        | 02       |
| 2.      | Regular Up-gradation of PC Configuration      | 2021-22              | 30       | 03       |
| 3.      | Regular Up-gradation of Printers and Scanners | 2021-22              | 02       | 09       |
| 4.      | Regular Up-gradation of Projector & Screen    | 2021-22              | 05       | 14       |
| 5.      | Regular Up-gradation of Keyboard and Mouse    | 2021-22              | 15       | 23       |
| 6.      | Smart Classroom                               | 2021-22              | 01       | 26       |
| 7.      | Regular Up-gradation of Internet Router       | 2021-22              | 01       | 31       |
| 8.      | Regular Up-gradation of Hard Disk             | 2021-22              | 01       | 34       |

  
**PRINCIPAL**  
ARTS, SCIENCE & COMMERCE COLLEGE  
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR

## 1. Website designing and Up-gradation :



## 2. Regular Up-gradation of PC Configuration:

### Computer Purchasing during A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                                                                                                                    | Quantity |
|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1       | 2021-22       | Monitor : Lenovo 18.5", CPU: Lenovo Make, i7 Processor, 8 GB RAM, 1 TB HDD, Keyboard & Mouse                                                     | 20       |
| 2       | 2021-22       | Monitor : Lenovo 18.5", CPU: Lenovo Make, V50 i3 Processor, 10 <sup>th</sup> Generation, 4 GB RAM, 1 TB HDD, Keyboard & Mouse, Windows 10 Pro OS | 10       |
| Total   |               |                                                                                                                                                  | 30       |

# INVOICE

(Original)

**PVP Campus Store**  
Pravaranagar, Loni KD  
Dist.- Ahmednagar

Invoice No.

**19**

Dated

**8-Feb-2022**

Delivery Note

**Indent No 3436**

Mode/Terms of Payment

Supplier's Ref.

**510**

Other Reference(s)

Buyer's Order No.

Dated

Buyer

**Arts Science & Commerce College Kolhar**

Tal - Rahata

Dist - Ahmednagar

Despatch Document No.

Dated

**Gate Pass No 2418**

**7-Feb-2022**

Despatched through

Destination

**Mr. Anap R. B**

**Computer Teacher**

Terms of Delivery

| SI No. | Description of Goods                                                                                              | Quantity | Rate      | per  | Amount        |
|--------|-------------------------------------------------------------------------------------------------------------------|----------|-----------|------|---------------|
| 1      | <b>Computer Set</b><br>Lenovo Make, I7 Processor.<br>8GB RAM, 1TB HDD,<br>18.5" LED Monitor<br>Keyboard Mouse Set | 20 Nos.  | 38,400.00 | Nos. | 7,68,000.00   |
|        |                                                                                                                   | Total    | 20 Nos.   |      | ₹ 7,68,000.00 |

Amount Chargeable (in words)

**INR Seven Lakh Sixty Eight Thousand Only**

E. & O.E



Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for PVP Campus Store

Authorised Signatory

This is a Computer Generated Invoice

Office copy

|                                                     |                                     |                       |
|-----------------------------------------------------|-------------------------------------|-----------------------|
| Reg. No. F/52/AR                                    | Subject to Rahata Jurisdiction Only | Telegram - Pradnyayam |
| Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704 | Email id : purchase.pres@pravara.in |                       |
| ISO - 9001:2008                                     |                                     |                       |

**Loknete Dr. Balasaheb Vikhe Patil**  
( Padma Bhushan Awardee )

**Pravara Rural Education Society**

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.  
Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

**PURCHASE ORDER**

Date : 10-12-2021

|                                                                                                                              |                                          |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Ref. No. PRES/A-PO/2021-22/DEC.10 / 318 1246                                                                                 | Delivery Period : 04 Weeks               |
| To,<br>A.S. Solutions<br>Radhika C- 501, Garden View,<br>Tanaji Malusara Path<br>Pune - 411030<br>M- 9822018791 / 9371923141 | Purchase Committee Meeting : 03/12/2021  |
|                                                                                                                              | Our Enquiry No. And Date : 13/10/2021    |
|                                                                                                                              | Your Quotation No. And Date : 22/11/2021 |

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S.N.         | Description of Material                                                                                                                                                                                                                          | Qty  | Per | Rate      | Disc. % | Total Rs.          |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|---------|--------------------|
| 1            | Computer Set<br>Lenovo Make, V50 I3 Processor<br>10th Generation, 4GB RAM, 1TBHDD, 18.5" LED Monitor<br>18.5" LED Monitor, Keyboard Mouse,<br>Windows 10 Pro OS,<br>On Site Warantee 3 Yrs.<br>(Kolhar College - 10 Nos<br>ABM College - 2 Nos.) | 12   | Set | 38,400.00 |         | 4,60,800.00        |
| 2            | Printer<br>Colour Printer, Canon Make<br>Model Canon Pixma G3021<br>(Engineering Loni (Grant)                                                                                                                                                    | 1.00 | Nos | 14,390.00 |         | 14,390.00          |
| 3            | Printer<br>Canon Make<br>Model LBP2900B<br>(Polytechnic College -4 Nos.)<br>ABM College- 1 Nos.<br>Engineering Loni ( Grant)- 1 No.                                                                                                              | 5.00 | Nos | 11,400.00 |         | 57,000.00          |
| <b>Total</b> |                                                                                                                                                                                                                                                  |      |     |           |         | <b>5,32,190.00</b> |

NOTE : Please send the above material & Bill in the name of 1)The Principal, Arts , Commerce & Science College, Kolhar, Tal- Rahata, Dist. Ahmednagar

- 2)The Principal Agriculture Business Management, Loni, Tal- Rahata, Dist. Ahmednagar ( ABM)
- 3) The Principal, Polytechnic College, Loni, Tal- Rahata, Dist. Ahmednagar(Poly)
- 4) The Principal, Pravara Rural Engineering College, Loni, Tal- Rahata, Dist. Ahmednagar

The above quoted prices : At Site, Loni

Taxes : GST 18% Extra

Delivery through :-

Payment : 50% advance & 50% after receipt & approval of material within a month.

Warranty : Computer - 3 Yrs & Others - One Yr.

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

*[Signature]*

*[Signature]*  
Head of Dept.

*[Signature]*  
Internal Auditor

*[Signature]*  
Chief Accountant

*[Signature]*  
Authorise Sign



# Tax Invoice / Delivery Challan

Without E-Way-Bill No.

|                                                                                                                                                                                                                                                                                                                                                                           |                                               |                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|-----------|
|  <b>A S Solutions</b><br>Radhika C-501, Garden View,<br>Tanaji Malusare Path, Pune<br>Maharashtra - 411030, India<br>GSTIN/UIN: 27AFHPA4505Q1ZB<br>State Name : Maharashtra, Code : 27<br>Contact : +91 93 71 923141<br>E-Mail : assolutions.business@gmail.com<br>www.assolutions.co.in | Invoice No.                                   | e-Way Bill No.        | Dated     |
|                                                                                                                                                                                                                                                                                                                                                                           | ASS/22-23/2567                                |                       | 18-Jun-22 |
|                                                                                                                                                                                                                                                                                                                                                                           | Delivery Note                                 | Mode/Terms of Payment |           |
|                                                                                                                                                                                                                                                                                                                                                                           | ASS/22-23/2567                                |                       |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Reference No. & Date.                         | Other References      |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Lenovo/DM dt. 18-Jun-22                       | 1679 dt.3/12/2021     |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Buyer's Order No.                             | Dated                 |           |
|                                                                                                                                                                                                                                                                                                                                                                           | PRES/A-PO/2021-22/318/246                     | 10-Dec-21             |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Dispatch Doc No.                              | Delivery Note Date    |           |
|                                                                                                                                                                                                                                                                                                                                                                           | 2567                                          | 18-Jun-22             |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Dispatched through                            | Destination           |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Lenovo/DME                                    | Kolhar                |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Terms of Delivery                             |                       |           |
|                                                                                                                                                                                                                                                                                                                                                                           | Deliver Bill of Material<br>At Kolhar College |                       |           |

Buyer (Bill to)  
**The Principal, Arts, Science & Commerce College**  
 At. Po. Kolhar, Ta. Rahata, Dist. Ahmednagar  
 Maharashtra - 413710, India  
 State Name : Maharashtra, Code : 27  
 Place of Supply : Maharashtra  
 Contact person : Mr Anap 97634 22286  
 Contact : 02422-251669  
 Fax : 02422251669  
 E-Mail : principal.asckolhar@pravara.in

| SI No. | Description of Goods                                                                                                                                                                                                                                                                | HSN/SAC  | Quantity      | Rate      | per | Disc. % | Amount               |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-----------|-----|---------|----------------------|
| 1      | <b>Lenovo Computer Set I3</b><br>V50 / 90SM (90SM004QIN)<br>12th Gen / 4GB / 1TB HDD<br>Win 10 Pro Key-Board- Mouse<br>3 Yrs Warranty (1+2Yrs Extended)<br>S/N:1S90SM004QINPG034C8V<br>1S90SM004QINPG034CCK<br>1S90SM004QINPG034CQ5<br>1S90SM004QINPG034CQ5<br>1S90SM004QINPG034CQN | 8471     | 5 nos         | 38,400.00 | nos |         | 1,92,000.00          |
| 2      | <b>Lenovo 18.5" Monitor</b><br>S/N:1S61E0KAR6WWV909RR9L<br>1S61E0KAR6WWV909RR9L<br>1S61E0KAR6WWV909TAXV<br>1S61E0KAR6WWV90A39ED<br>1S61E0KAR6WWV90A39W1                                                                                                                             | 85285200 | 5 nos         | 0.01      | nos |         | 0.05                 |
|        |                                                                                                                                                                                                                                                                                     |          |               |           |     |         | 1,92,000.05          |
|        |                                                                                                                                                                                                                                                                                     |          |               |           |     |         | 17,280.00            |
|        |                                                                                                                                                                                                                                                                                     |          |               |           |     |         | 17,280.00            |
|        |                                                                                                                                                                                                                                                                                     |          |               |           |     |         | (-).05               |
|        | <b>SGST</b>                                                                                                                                                                                                                                                                         |          |               |           |     |         |                      |
|        | <b>CGST</b>                                                                                                                                                                                                                                                                         |          |               |           |     |         |                      |
|        | <b>ROUND OFF</b>                                                                                                                                                                                                                                                                    |          |               |           |     |         |                      |
|        | <b>Total</b>                                                                                                                                                                                                                                                                        |          | <b>10 nos</b> |           |     |         | <b>₹ 2,26,560.00</b> |

Amount Chargeable (in words)

E. & O.E

**INR Two Lakh Twenty Six Thousand Five Hundred Sixty Only**

| HSN/SAC  | Taxable Value | Central Tax |                  | State Tax |                  | Total Tax Amount |
|----------|---------------|-------------|------------------|-----------|------------------|------------------|
|          |               | Rate        | Amount           | Rate      | Amount           |                  |
| 8471     | 1,92,000.00   | 9%          | 17,280.00        | 9%        | 17,280.00        | 34,560.00        |
| 85285200 | 0.05          | 9%          |                  | 9%        |                  |                  |
|          | <b>Total</b>  |             | <b>17,280.00</b> |           | <b>17,280.00</b> | <b>34,560.00</b> |

Tax Amount (in words) : **INR Thirty Four Thousand Five Hundred Sixty Only**

Company's PAN

: AFHPA4505Q

Company's Bank Details

A/c Holder's Name : **A S Solutions**

Bank Name : **State Bank Of India**

A/c No. : **38980423803**

Branch & IFS Code : **Erandvana & SBIN0004618**

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for A S Solutions



*(Signature)*

Authorised Signatory

SUBJECT TO PUNE JURISDICTION

This is a Computer Generated Invoice



LOKNETE DR. BALASAHEB VIKHE PATIL  
(PADMA BHUSHAN AWARDEE)  
**PRAVARA**  
RURAL EDUCATION  
SOCIETY  
PRAVARANAGAR

Ref. No. PRES/ Purchase/2021-22/ 935

Date: 27/05/2022

To,  
**A. S. Solutions,**  
Radhika C - 501, Garden View,  
Tanaji Mulsare Path, Pune-411 030

**Sub: Amendment in Purchase Order**

Ref.: Purchase Order No. PRES/A-PO/2021-22/ DEC/10/318/246 dt.10/12/2021

Dear Sir,

With reference to the above mentioned purchase order, please make the following changes in the order as follows.

| Sr. No. | Purchase Order                                                                                             |               |                     | Amendment in Purchase Order                           |                          |             |
|---------|------------------------------------------------------------------------------------------------------------|---------------|---------------------|-------------------------------------------------------|--------------------------|-------------|
| 1       | Computer – core i3<br>(Qty- 10 Nos.)<br>Note - Received Comp.-<br>05 nos.<br>remaning Computer -05<br>nos. | Qty 5<br>Nos. | Rate Rs.<br>38400/- | Computer – core i3<br>(Remaning<br>computer -05 nos.) | Balance<br>Qty<br>5 Nos. | Rs. 40400/- |

All other terms and conditions will be remain the same as per purchase order

Please supply the above order material immediately.

Thanking you,

Yours faithfully,

  
**Addl. Chief Executive officer**

Copy to: - 1) The Principal, Arts, Commerce & science college, Kolhar  
2) Account Dept. P.R.E.S. Loni

Societies Reg. No.: Bom / 94 / Ahmednagar Dt. 13.3.1964, B.P.T. Reg. No. F. 52 Ahmednagar Dt. 11.8.1964

Address : Pravaranagar, A/p. Loni Kd., Tal. Rahata, Dist. Ahmednagar (M.S.) PIN : 413713  
Ph No.: +91 2422-273527 / 273700 / 273698 | E-mail ID : ceo.pres@pravara.in | Website: www.pravara.in

# Tax Invoice / Delivery Challan

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|  <b>A S Solutions</b><br>Radhika C-501, Garden View,<br>Tanaji Malusare Path, Pune<br>Maharashtra - 411030, India<br>GSTIN/UIN: 27AFHPA4505Q1ZB<br>State Name : Maharashtra, Code : 27<br>Contact : +91 93 71 923141<br>E-Mail : assolutions.business@gmail.com<br>www.assolutions.co.in | Invoice No. <b>ASS/22-23/2574</b> e-Way Bill No. <b>2914 6132 2398</b> Dated <b>29-Jul-22</b> |
|                                                                                                                                                                                                                                                                                                                                                                           | Delivery Note<br><b>ASS/22-23/2574</b>                                                        |
| Buyer (Bill to)<br><b>The Principal, Arts, Science &amp; Commerce College</b><br>At. Po. Kolhar, Ta. Rahata, Dist. Ahmednagar<br>Maharashtra - 413710, India<br>State Name : Maharashtra, Code : 27<br>Place of Supply : Maharashtra<br>Contact person : Mr Anap 97634 22286<br>Contact : 02422-251669<br>Fax : 02422251669<br>E-Mail : principal.asckolhar@pravara.in    | Mode/Terms of Payment<br><b>After Delivery Neft</b>                                           |
|                                                                                                                                                                                                                                                                                                                                                                           | Other References<br><b>1679 dt.3/12/2021</b>                                                  |
|                                                                                                                                                                                                                                                                                                                                                                           | Buyer's Order No.<br><b>PRES/A-PO/2021-22/318/246</b>                                         |
|                                                                                                                                                                                                                                                                                                                                                                           | Dated<br><b>10-Dec-21</b>                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                           | Dispatch Doc No.<br><b>2574</b>                                                               |
|                                                                                                                                                                                                                                                                                                                                                                           | Delivery Note Date<br><b>29-Jul-22</b>                                                        |
|                                                                                                                                                                                                                                                                                                                                                                           | Dispatched through<br><b>Jolly Transport</b>                                                  |
|                                                                                                                                                                                                                                                                                                                                                                           | Destination<br><b>Kolhar</b>                                                                  |
| Terms of Delivery                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |

| SI No. | Description of Goods                                                                                                                                                                                                  | HSN/SAC  | Quantity | Rate      | per | Disc. % | Amount        |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|-----|---------|---------------|
| 1      | <b>Lenovo Computer Set I3</b><br>V50 / 90SM (90SM004QIN)<br>12th Gen / 4GB / 1TB HDD<br>Win 10 Pro Key-Board- Mouse<br>3 Yrs Warranty (1+2Yrs Extended)<br>S/N: PG036R3V, PG036R20,<br>PG038518, PG036R31<br>PG036KR0 | 8471     | 5 nos    | 40,400.00 | nos |         | 2,02,000.00   |
| 2      | <b>Lenovo 18.5" Monitor</b><br>S/N: V909BTAE, V909DGRT<br>V909WG2, V909DGR3,<br>V909DGN0                                                                                                                              | 85285200 | 5 nos    | 0.01      | nos |         | 0.05          |
|        |                                                                                                                                                                                                                       |          |          |           |     |         | 2,02,000.05   |
|        |                                                                                                                                                                                                                       |          |          |           |     |         | 18,180.00     |
|        |                                                                                                                                                                                                                       |          |          |           |     |         | 18,180.00     |
| Total  |                                                                                                                                                                                                                       |          |          |           |     |         | 10 nos        |
|        |                                                                                                                                                                                                                       |          |          |           |     |         | ₹ 2,38,360.05 |

Amount Chargeable (in words) E. & O.E  
**INR Two Lakh Thirty Eight Thousand Three Hundred Sixty and Five paise Only**

| HSN/SAC  | Taxable Value | Central Tax |           | State Tax |           | Total Tax Amount |
|----------|---------------|-------------|-----------|-----------|-----------|------------------|
|          |               | Rate        | Amount    | Rate      | Amount    |                  |
| 8471     | 2,02,000.00   | 9%          | 18,180.00 | 9%        | 18,180.00 | 36,360.00        |
| 85285200 | 0.05          | 9%          |           | 9%        |           |                  |
| Total    | 2,02,000.05   |             | 18,180.00 |           | 18,180.00 | 36,360.00        |

Tax Amount (in words) : **INR Thirty Six Thousand Three Hundred Sixty Only**

|                                                                                                                           |                                                        |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Company's PAN : <b>AFHPA4505Q</b>                                                                                         | Company's Bank Details                                 |
| Declaration                                                                                                               | A/c Holder's Name : <b>A S Solutions</b>               |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. | Bank Name : <b>State Bank Of India</b>                 |
|                                                                                                                           | A/c No. : <b>38980423803</b>                           |
|                                                                                                                           | Branch & IFS Code : <b>Erandvana &amp; SBIN0004618</b> |




for A S Solutions

Authorised Signatory

SUBJECT TO PUNE JURISDICTION

This is a Computer Generated Invoice



### 3. Regular Up-gradation of Printers and Scanners:

#### Printers & Scanners Purchasing during A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                             | Quantity |
|---------|---------------|-----------------------------------------------------------|----------|
| 1       | 2021-22       | Canon- LBP2900B<br><i>S/N : 48755</i>                     | 01       |
| 2       | 2021-22       | Canon Pixma G-3010 Ink Tank AIO<br><i>S/N : KMYG44397</i> | 01       |
| Total   |               |                                                           | 02       |

Office copy

|                                                          |                                     |                                   |
|----------------------------------------------------------|-------------------------------------|-----------------------------------|
| Reg. No. F/52/AR                                         | Subject to Rahata Jurisdiction only | Telegram – Pradnyayan             |
| Ph.: 273700/273527 Pravaranagar, STD – 02422 Fax- 273704 |                                     | E-Mail – purchase.pres@pravara.in |
| ISO- 9001: 2008                                          |                                     |                                   |

Loknete Dr.Balasaheb Vikhe Patil (Padamabhushan Awardee)  
**PRAVARA RURAL EDUCATION SOCIETY**  
 PRAVARANAGAR, At. Post LONI – 413 713. Tal. Rahata, Dist. Ahmednagar.  
 Railway Station : Belapur 3333C. Rly. ( On Daund – Manmad Line )

### PURCHASE ORDER

|          |                                                  |       |            |
|----------|--------------------------------------------------|-------|------------|
| Ref. No. | PRES /Pharmacy, Loni & Kolhar bk/2021-22/349/283 | Date: | 24/12/2021 |
|----------|--------------------------------------------------|-------|------------|

To,

|                                                                                                                  |                            |                  |
|------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| <b>A S Solutions</b><br>Radhika C-501, Garden View, Tanaji<br>Malusare Path, Pune Maharashtra -<br>411030, India | Delivery Period:           | 4 weeks          |
|                                                                                                                  | Purchase Committee meeting | 03/12/2021       |
|                                                                                                                  | Our Enquiry No.            | - Dt. -          |
|                                                                                                                  | Your Quotation No.         | - Dt. 22/11/2021 |

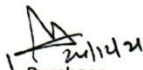
Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S. N.                                          | Description of Material                | Qty | Per | Rate Rs.         | Total Rs.       |
|------------------------------------------------|----------------------------------------|-----|-----|------------------|-----------------|
| Ref : PurchaseOrder No. 318/246 dt. 10/12/2021 |                                        |     |     |                  |                 |
| 1                                              | Printer – Canon Make<br>Model LBP2900B | 2   | No. | 11400.00         | 22800.00        |
|                                                |                                        |     |     | <b>Total Rs.</b> | <b>22800.00</b> |

NOTE:-Please send the above material & Bill in the name of

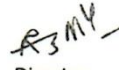
- 1) The Principal, College of B. Pharmacy, Loni, Tal- Rahata, Dist. Ahmednagar
- 2) The Principal, Arts, Commerce & science College, Kolhar Bk, Tal- Rahata, Dist. Ahmednagar

|                                                                                                               |                                                         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| The above quoted prices F.O.R.                                                                                | Loni                                                    |
| Taxes :-                                                                                                      | GST 18% extra                                           |
| Delivery through: -                                                                                           | -                                                       |
| Payment:                                                                                                      | 50% advance & 50% after receipt & approval of material. |
| Warrantee                                                                                                     | One Year                                                |
| Please sign the enclosed order acceptance No. _____ against this order and return the same to us immediately, |                                                         |

  
 Purchase Officer

Head of Dept.

Internal Auditor

  
 Director Finance

  
**Addl. Chief Executive Officer**  
 Pravara Rural Education Society, Pravaranagar



Buyer (Bill to)

**The Principal, Arts, Science & Commerce College**  
At. Po. Kolhar, Ta. Rahata, Dist. Ahmednagar  
Maharashtra - 413710, India

State Name : Maharashtra, Code : 27  
Place of Supply : Maharashtra  
Contact person : Mr Anap 97634 22286  
Contact : 02422-251669  
Fax : 02422251669  
E-Mail : principal.asckolhar@pravara.in

|                                                                             |                                              |
|-----------------------------------------------------------------------------|----------------------------------------------|
| Invoice No.<br><b>ASS/21-22/2554</b>                                        | Dated<br><b>15-Mar-22</b>                    |
| Delivery Note<br><b>ASS/DC/21-22/3/001</b>                                  | Mode/Terms of Payment                        |
| Reference No. & Date.<br><b>Canon/DME/0336 dt. 15-Mar-22</b>                | Other References<br><b>1679 dt.3/12/2021</b> |
| Buyer's Order No.<br><b>PRES/Pharmacy/Loni&amp;Kolhar BK/21-22/349/083</b>  | Dated<br><b>31-Dec-21</b>                    |
| Dispatch Doc No.<br><b>001</b>                                              | Delivery Note Date<br><b>15-Mar-22</b>       |
| Dispatched through<br><b>RAHUL TRANSPORT</b>                                | Destination<br><b>LONI</b>                   |
| Bill of Lading/LR-RR No.<br><b>62898 dt. 15-Mar-22</b>                      | Motor Vehicle No.                            |
| Terms of Delivery<br><b>BY RAHUL TRANSPORT<br/>DELIVERY TO PRES HO LONI</b> |                                              |

|                              |  |  |  |  |  |  |  |  |  |             |
|------------------------------|--|--|--|--|--|--|--|--|--|-------------|
| Amount Chargeable (in words) |  |  |  |  |  |  |  |  |  | ₹ 13,452.00 |
| UND T11                      |  |  |  |  |  |  |  |  |  | E. & O.E    |

Tax Amount (in words) : **INR Two Thousand Fifty Two Only**

**Company's Bank Details**  
**A/c Holder's Name : A S Solutions**  
**Bank Name : State Bank Of India**  
**A/c No. : 38980423803**  
**Branch & IFS Code : Erandvana & SBIN0004618**

for A S Solutions

A.S. SOLUTIONS  
PUNE

Authorised Signatory

Page | 11

Reg. No. F/52/AR

Subject to Rahata Jurisdiction Only

Telegram - Pradnyayam

Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704

Email id : purchase.pres@pravara.in

ISO - 9001:2008

Loknete Dr. Balasaheb Vikhe Patil

( Padma Bhushan Awardee)

Pravara Rural Education Society

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.

Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

## PURCHASE ORDER

Ref. No. PRES/A-PO/2021-22/JULY/2

Date : 5-7-202

To,  
N. Electronics Corporation  
307 Narayan Teth Laxmi Road,  
PUNE 411 030  
9370056665, 9762839839

Delivery Period : Within One Week

Purchase Committee Meeting : Local

Our Enquiry No. And Date : 07/04/2021

Your Quotation No. And Date : Dt 28/06/2021

Dear Sir(s), please arrange to supply the following material as per the Terms &amp; Conditions mentioned overleaf.

| S.N.  | Description of Material                    | Qty  | Per | Rate      | Disc. % | Total Rs. |
|-------|--------------------------------------------|------|-----|-----------|---------|-----------|
| 1     | Printer<br>Canon Pixma G 3010 Ink Tank AIO | 1.00 | Nos | 13,700.00 |         | 13,700.00 |
| Total |                                            | 1.00 |     |           |         | 13,700.00 |

NOTE : Please send the above material & Bill in the name of The Principal, Arts, Commerce & Science College, Kolhar Bk, Tal- Rahata, Dist. Ahmednagar

The above quoted prices : Ex. Shop, Pune

Taxes : Inclusive

Delivery through : -

Payment : 100% Advance

Warranty : One Year

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

Purchase Officer

Head of Dept.

Internal Auditor

Chief Accountant

Authorise Sign



| TAX INVOICE                                                                                                                                                  |                                              |                                                                                                                                                                           |     |          |                 |          |               |                     |             |                                                                                                                                                 |             |              |                        |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-----------------|----------|---------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------------|------------|--|
| <b>N.ELECTRONICS CORPORATION</b><br>370, NARAYAN PETH, OPP.RANKA JEWELLERS, PUNE - 411030.<br><b>GST No 27AAVPP4672Q1ZG</b>                                  |                                              |                                                                                                                                                                           |     |          |                 |          |               | Invoice No.         |             | 281                                                                                                                                             |             | Invoice Date |                        | 28/07/2021 |  |
| Customer Name & Address: The Principal Arts, Commerce & Science College,Kolhar BK,Tal.Rahata,<br>Dist.Ahamednagar. Contact - Shri. Rahul Anap Sir-9763422286 |                                              |                                                                                                                                                                           |     |          |                 |          |               | Delivered By        |             | Salim                                                                                                                                           |             | Payment Mode |                        | RTGS       |  |
|                                                                                                                                                              |                                              |                                                                                                                                                                           |     |          |                 |          |               | P.O No.             |             | Verbal                                                                                                                                          |             | P.O Date     |                        |            |  |
| Sr                                                                                                                                                           | Item                                         | HSN /SAC Code                                                                                                                                                             | Qty | GST Rate | Agreegat e Rate | Discount | Rate per unit | Total Taxable Value | CGST Rate % | CGST Amount                                                                                                                                     | SGST Rate % | SGST Amount  | Total Aggregate Amount |            |  |
| 1                                                                                                                                                            | Canon Pixma G3010 InkTank All in One Printer | 9973                                                                                                                                                                      | 1   | 18%      | 13700           | 15.254%  | 11610.20      | 11610.20            | 9%          | 1044.92                                                                                                                                         | 9%          | 1044.92      | 13700                  |            |  |
|                                                                                                                                                              | Sr.No.KMYG44397                              |                                                                                                                                                                           |     |          |                 |          |               |                     |             |                                                                                                                                                 |             | Total        | 13700                  |            |  |
|                                                                                                                                                              |                                              |                                                                                                                                                                           |     |          |                 |          |               |                     |             |                                                                                                                                                 |             | Discount     | 0.00                   |            |  |
|                                                                                                                                                              |                                              | Rs.Thirteen Thousand Seven Hundred Only                                                                                                                                   |     |          |                 |          |               |                     |             | Total Aggregate Value                                                                                                                           |             | 13700.00     |                        |            |  |
| Receivers Signature & Date                                                                                                                                   |                                              | Account Details - N.Electronics Corporation.<br>Thane Bharat Sahakari Bank Lt. Sadashiv Peth Branch,Pune-411030<br>Current Account No.024110000000125 IFSC : TBSB00000024 |     |          |                 |          |               |                     |             | <br>for N. Electronics Corporation<br>Authorised Signatory |             |              |                        |            |  |

#### 4. Regular Up-gradation of Projector & Screen:

##### Projector & Screen Purchasing during A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                                                                                                   | Quantity  |
|---------|---------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1       | 2021-22       | <b>1. LCD Projector</b><br>Sony Make, VPL DX 221<br>2800 Lumens<br><i>S017406971K</i><br><i>S017407532E</i><br><i>S07407615</i> | <b>03</b> |
|         |               | 2. LCD Projector Screen<br>Size 4*6                                                                                             | 02        |
|         |               | 3. LCD Projector Stand<br>Celimg Mount Kit Size 1.5ft x 1.5 ft                                                                  | 02        |
| 2       | 2021-22       | <b>1. LCD Projector</b><br>Benq Make, Model MX560P<br>4000 Lumens<br><i>PD6AM02060000</i><br><i>PD6AM02080000</i>               | <b>02</b> |
|         |               | 2. LCD Projector Screen<br>Size 4*6                                                                                             | 02        |
| Total   |               |                                                                                                                                 | <b>11</b> |

Office copy

Reg. No. 11/51/AR

Subject to Rahata Jurisdiction Only

Telegram - Pradnyayam

Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704

Email id : purchase.pres@pravara.in

ISO - 9001:2008

Loknete Dr. Balasaheb Vikhe Patil

( Padma Bhushan Awardee)

Pravara Rural Education Society

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.

Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

## PURCHASE ORDER

Ref. No. PRES/A-PO/2021-22/AUG/13

Date : 13-8-2021

To,  
Giga Marketing And Solutions  
Near Heera Photo Studio, 1st Floor 1535, Sadashiv  
Peth, Shivmangal Society Tilak Road, Pune - 411030  
Email - GigaMarketingandsolutions@gmail.Com  
9850748273

Delivery Period : One Week  
Purchase Committee Meeting : Local  
Our Enquiry No. And Date : 02/08/2021  
Your Quotation No. And Date : 02/08/2021

Dear Sir(s), please arrange to supply the following material as per the Terms &amp; Conditions mentioned overleaf.

| S.N.  | Description of Material                                   | Qty   | Per | Rate      | Disc. % | Total Rs.   |
|-------|-----------------------------------------------------------|-------|-----|-----------|---------|-------------|
| 1     | LCD Projector<br>Sony Make, VPL DX 221                    | 2.00  | Nos | 30,500.00 |         | 1,22,000.00 |
| 2     | LCD Projector Screen<br>Size 4x 6                         | 4.00  | Nos | 2,800.00  |         | 11,200.00   |
| 3     | Lcd Projector Stand<br>Celing Mount Kit Size 1.5ft X1.5ft | 4.00  | Nos | 1,100.00  |         | 4,400.00    |
| Total |                                                           | 12.00 |     |           |         | 1,37,600.00 |

NOTE : Please send the above material &amp; Bill in the name of The Principal, Arts, commerce &amp; science college, Kolhar bk., Tal- Rahata, Dist. Ahmednagar

The above quoted prices : EX. Pune

Taxes : Inclusive

Delivery through : By Road

Payment : 100% Advance

Warrantee : 2 Yeras on Projector &amp; 6 Months on Lamp

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

*[Signature]*  
Purchase Officer

Head of Dept.

Internal Auditor

*[Signature]*  
Chief Accountant

*[Signature]*  
Authorise Sign



# Tax Invoice

|                                                                                                                                                                                                                                                                                                            |  |                                                                                                            |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>GIGA MARKETING AND SOLUTIONS</b><br>NEAR HEERA PHOTO STUDIO<br>1ST FLOOR 1535, SADASHIV PETH<br>SHIVMANGAL SOCIETY TILAK ROAD<br>PUNE -411030<br>GSTIN/UIN: 27AYPPK9327H1ZV<br>State Name : Maharashtra, Code : 27<br>Contact : 020-24317425,9850748273<br>E-Mail : gigamarketingandsolutions@gmail.com |  | Invoice No. <b>GP21-22/2458</b><br>Delivery Note<br>Supplier's Ref. <b>RS</b>                              | e-Way Bill No.<br>Dated <b>20-Dec-2021</b><br>Mode/Terms of Payment<br><b>100% ADVANCE</b><br>Other Reference(s) |
| Consignee<br><b>THE PRINCIPAL ARTS, COMMERCE AND SCIENCE COLLEGE</b><br>KOLHAR, BK TAL - RAHATA DIST AHMEDNAGAR<br>Pincode : 413710<br>91-7020845261 / 9881330838<br>State Name : Maharashtra, Code : 27                                                                                                   |  | Buyer's Order No. <b>AGAINST PI</b><br>Despatch Document No.<br><b>DOOR DELIVERY</b><br>Despatched through | Dated <b>20-Dec-2021</b><br>Delivery Note Date<br>Destination                                                    |
| Buyer (if other than consignee)<br><b>THE PRINCIPAL ARTS, COMMERCE AND SCIENCE COLLEGE</b><br>KOLHAR, BK TAL - RAHATA DIST AHMEDNAGAR<br>Maharashtra, India Pincode : 413710<br>91-7020845261 / 9881330838<br>Mobile: +91-9890522445<br>Mobile: +91-8329827482<br>State Name : Maharashtra, Code : 27      |  | Terms of Delivery                                                                                          |                                                                                                                  |

| SI No | Description of Goods                                          | HSN/SAC  | Quantity      | Rate      | per  | Disc. %     | Amount           |
|-------|---------------------------------------------------------------|----------|---------------|-----------|------|-------------|------------------|
| 1     | <b>SONY PROJECTOR VPL-DX221</b><br>S017406971K<br>S017407532E | 8528     | <b>2 Nos.</b> | 23,828.50 | Nos. |             | <b>47,657.00</b> |
| 2     | <b>Projector Screen 4 x 6</b>                                 | 90106000 | <b>2 Nos.</b> | 2,372.50  | Nos. |             | <b>4,745.00</b>  |
| 3     | <b>PROJECTOR CEILING MOUNT KIT 3FT</b><br>1.5 X 1.5           | 8302     | <b>2 Nos.</b> | 932.00    | Nos. |             | <b>1,864.00</b>  |
|       |                                                               |          |               |           |      |             | <b>54,266.00</b> |
|       |                                                               |          |               |           |      | <b>9 %</b>  | <b>594.81</b>    |
|       |                                                               |          |               |           |      | <b>9 %</b>  | <b>594.81</b>    |
|       |                                                               |          |               |           |      | <b>14 %</b> | <b>6,671.98</b>  |

continued ...



SUBJECT TO 'PUNE' JURISDICTION

This is a Computer Generated Invoice



Reg. No. F/52/AR

Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704

Subject to Rahata Jurisdiction Only

Telegram - Pradnyayam  
Email id : purchase.pres@pravara.in

ISO - 9001:2008

Loknete Dr. Balasaheb Vikhe Patil

( Padma Bhushan Awardee)

Pravara Rural Education Society

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.

Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

## PURCHASE ORDER

Date : 5-7-20

Ref. No. PRES/A-PO/2021-22/JULY/3

To,

Giga Marketing And Solutions

Near Heera Photo Studio, 1st Floor 1535, Sadashiv  
Peth, Shivmangal Society Tilak Road, Pune - 411030  
Email - Gigamarketingandsolutions@gmail.Com  
9850748273

Delivery Period : One Week

Purchase Committee Meeting : Local

Our Enquiry No. And Date : 07/06/2021

Your Quotation No. And Date : 57 / 29/06/2021

Dear Sir(s), please arrange to supply the following material as per the Terms &amp; Conditions mentioned overleaf.

| S.N.  | Description of Material                                                                                                                                                                                                                               | Qty  | Per | Rate      | Disc. % | Total Rs |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|---------|----------|
| 1     | Printer<br>HP Make, Model 1136 MF                                                                                                                                                                                                                     | 1.00 | Nos | 14,750.00 |         | 14,750.  |
| 2     | LCD Projector<br>Sony Make, VPL DX 221<br>Projector Systems : 2800 Lumens<br>3 Lcd Projector<br>Display Resolution Computer : BNative XGA<br>(1024 x 768)<br>Input Interface : 1HDMI, RGB and Composite Vide<br>Equipped with Bright Era 3 LCD Panels | 1.00 | Nos | 30,500.00 |         | 30,500.  |
| Total |                                                                                                                                                                                                                                                       | 2.00 |     |           |         | 45,250.  |

NOTE : Please send the above material &amp; Bill in the name of 1) The Principal, Karmaveer Bhaurao Patil Vidya Niketan &amp; Jr. College, Ashvi Kd, Ta Sangamner, Dist.- Ahmednagar- Sr. No. 1

2) The Principal, Arts, Commerce &amp; Science College, Kolhar Bk, Tal- Rahata, Dist. Ahmednagar - Sr.No. -2

The above quoted prices : At Site, Loni

Taxes : Inclusive

Delivery through :

Payment : 100% Advance

Warrantee : One Year

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

Purchase Officer

Head of Dept.

Internal Auditor

Chief Accountant

Authorise Sign

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

## GIGA MARKETING AND SOLUTIONS

NEAR HEERA PHOTO STUDIO  
1ST FLOOR 1535, SADASHIV PETH  
SHIVMANGAL SOCIETY TILAK ROAD  
PUNE -411030  
GSTIN/UIN: 27AYPPK9327H1ZV  
State Name : Maharashtra, Code : 27  
E-Mail : gigamarketingandsolutions@gmail.com  
Buyer

The Principal Arts, Science & Commerce College  
Kolhar

tal -Rahata -Dis-Ahmednagar  
Ph-02422-273700

State Name : Maharashtra, Code : 27

Invoice No.

GP21-22/655

Delivery Note

Supplier's Ref.

RS

Buyer's Order No.

PO NO.2021-22/JULY/3/71/95

Despatch Document No.

DOOR DELIVERY

Despatched through

Terms of Delivery

Ph-02422-273700

Dated

30-Jul-2021

Mode/Terms of Payment

CDC

Other Reference(s)

Dated

5-Jul-2021

Delivery Note Date

Destination

| Sl<br>No | Description of Goods                                                    | HSN/SAC | Quantity | Rate      | per  | Disc. % | Amount    |
|----------|-------------------------------------------------------------------------|---------|----------|-----------|------|---------|-----------|
| 1        | SONY PROJECTOR VPL-DX221<br>SR.NO.7407615<br>WITH STANDARED ACCESSORIES | 8528    | 1 Nos.   | 23,828.50 | Nos. |         | 23,828.50 |
|          | Sales CGST @ 14%                                                        |         |          | 14 %      |      |         | 3,335.99  |
|          | Sales SGST @ 14%                                                        |         |          | 14 %      |      |         | 3,335.99  |
|          | Sales R-OFF                                                             |         |          |           |      |         | (-0.48)   |

Total

1 Nos.

₹ 30,500.00

E. &amp; O.E

Amount Chargeable (in words)

INR Thirty Thousand Five Hundred Only

| HSN/SAC | Taxable<br>Value | Central Tax<br>Rate | Central Tax<br>Amount | State Tax<br>Rate | State Tax<br>Amount | Total<br>Tax Amount |
|---------|------------------|---------------------|-----------------------|-------------------|---------------------|---------------------|
| 8528    | 23,828.50        | 14%                 | 3,335.99              | 14%               | 3,335.99            | 6,671.98            |
|         | Total            |                     | 23,828.50             |                   | 3,335.99            | 6,671.98            |

Tax Amount (in words) : INR Six Thousand Six Hundred Seventy One and Ninety Eight paise Only

Company's PAN : AYPPK9327H

Declaration

We declare that this invoice shows the actual price of  
the goods described and that all particulars are true and correct.

for GIGA MARKETING AND SOLUTIONS

Authorised Signatory

SUBJECT TO 'PUNE' JURISDICTION

This is a Computer Generated Invoice

Office Copy

|                                                     |                                     |                       |
|-----------------------------------------------------|-------------------------------------|-----------------------|
| Reg. No. F/52/AR                                    | Subject to Rahata Jurisdiction Only | Telegram - Pradnyayam |
| Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704 | Email id : purchase.pres@pravara.in |                       |
| ISO - 9001:2008                                     |                                     |                       |

Loknete Dr. Balasaheb Vikhe Patil  
( Padma Bhushan Awardee)

### Pravara Rural Education Society

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.  
Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

### PURCHASE ORDER

|                                                                                                                                                                                                |                                                                                                                                                               |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Ref. No. PRES/A-PO/2021-22/DEC/8                                                                                                                                                               | 1319/245                                                                                                                                                      | Date : 10-12-2021 |
| To,<br>Data Care Corporation<br>367 / A Near Hotel Rstugndha<br>Deccan Gymkhana , Pune 04<br>020-67057557, / 554, M. 9325007488<br>Prasanna.Kulkarni@datacare.in<br>Santosh.Mhaske@datacare.in | Delivery Period : 04 -6 Weeks<br>Purchase Committee Meeting : 03/12/2021<br>Our Enquiry No. And Date : 13/10/2021<br>Your Quotation No. And Date : 01/12/2021 |                   |

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S.N.            | Description of Material                                                                                                                                                                                                                                                 | Qty   | Per | Rate      | Disc. % | Total Rs.    |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-----------|---------|--------------|
| 1               | Computer Set<br>Lenovo Make, M70T Desktop<br>10 Generation Intel Core I7-10700<br>Processor (2.90Ghz Upto 4.80 Ghz),<br>8GB / 1TB HDD 7200 RPM/ Dos/ Wifi Dongle<br>Keyboard+Mouse, 3 Yrs.Warrantee Onsite<br>Monitor Lenovo 18.5" D19<br>(61E0KAR6WW)<br>(PVP College) | 55    | Set | 53,750.00 |         | 29,56,250.00 |
| 2               | LCD Projector<br>Benq Make, Model MX560P<br>4000 Lumens<br>(Kolhar College -2 Nos<br>ABM College - 1 No.<br>Poytechnic College - 1No.)                                                                                                                                  | 4.00  | Nos | 28,515.00 |         | 1,14,060.00  |
| 3               | Web Camera<br>For PC Web Cam Lenovo 300FHD<br>(For ABM College)                                                                                                                                                                                                         | 10.00 | Nos | 1,991.53  |         | 19,915.30    |
| 4               | SMPS ATX<br>Zebronics SMPS<br>( For ABM College -4 Nos.)<br>( Agribiotech College - 5 Nos.)                                                                                                                                                                             | 9.00  | Nos | 508.47    |         | 4,576.23     |
| [ ] End of List |                                                                                                                                                                                                                                                                         |       |     |           |         |              |
| Total           |                                                                                                                                                                                                                                                                         |       |     |           |         | 30,94,801.53 |

NOTE : Please send the above material & Bill in the name of 1)1)The Principal, Padmashri Vikhe Patil College (BCS Dept.) Loni, Tal- Rahata, Dist. Ahmednagar (PVP)

- 2)The Principal, Arts , Commerce & Science College, Kolhar, Tal- Rahata, Dist. Ahmednagar  
3)The Principal Agriculture Business Management, Loni, Tal- Rahata, Dist. Ahmednagar ( ABM)  
4) The Principal, Polytechnic College, Loni, Tal- Rahata, Dist. Ahmednagar(Poly)  
5) The Principal, College of Agricultural Biotechnology, Loni, Tal- Rahata, Dist. Ahmednagar( Agribiotech)

The above quoted prices : At Site, Loni

Taxes : GST 18% Extra & 28 % on LCD Projector

Delivery through : -

Payment : 50% Advance & 50% After Material & Approval of Material Within A Month

Warrantee : Computer- 3 Year, Others - One Year

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

  
Purchase Officer

  
Head of Dept.

  
Internal Auditor

  
Chief Accountant

  
Authorise Sign





# TAX INVOICE

06:08:23 PM



( See Rule 1 under Tax Invoice Credit and Debit Note Rules )

Original For Recipient

| <b>Company:</b> DATA CARE CORPORATION                                                                                                                                                                                                                                                                                                                                                                              |                       |               |     |               | <b>Invoice No:</b> HO21089717                                                       |                 |                  |              |                 | <b>Invoice Date:</b> 21-Dec-2021 <b>Due Date:</b> 28-Dec-2021 |                 |             |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-----|---------------|-------------------------------------------------------------------------------------|-----------------|------------------|--------------|-----------------|---------------------------------------------------------------|-----------------|-------------|-------------|--|
| <b>Address:</b> Sr.No.637,J.M.Road, Deccan,Near Hotel Sukanta PUNE - 411004 02067057596/661<br>Support@datacare.in                                                                                                                                                                                                                                                                                                 |                       |               |     |               | <b>Bill FROM:</b> DCC House, JM Road, Sr. No.637,Deccan,Pune,Maharashtra.411004     |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>GSTIN/UID:</b> 27ABIPM1477C1ZQ <b>PAN No:</b> ABIPM1477C <b>Division:</b>                                                                                                                                                                                                                                                                                                                                       |                       |               |     |               | <b>TR Name:</b> <i>ADHUNIK COU</i> <b>SP:</b> MAYUR DUMBRE <b>Location:</b> HOSAL   |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>Customer Name:</b> ARTS SCIENCE & COMMERCE COLLEGE-KOLHAR <b>ASCK02</b>                                                                                                                                                                                                                                                                                                                                         |                       |               |     |               | <b>Recipient Name:</b> ARTS SCIENCE & COMMERCE COLLEGE-KOLHAR <b>E-Way Bill No:</b> |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>Billing Address:</b> AT/PO-KOLHARTAL-RAHTADIST-AHMEDNAGAR, KOLHAR,413710, Contact: 8668635886                                                                                                                                                                                                                                                                                                                   |                       |               |     |               | <b>Shipping Address:</b> AT/PO-KOLHAR TAL-RAHTA KOLHAR (Place of Supply)            |                 |                  |              |                 | <b>PO Ref No:</b> PRES/A-PO/2021-22/DEC/8/319/245             |                 |             |             |  |
| <b>GSTIN/UID:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                       |               |     |               | <b>IRN No:</b>                                                                      |                 |                  |              |                 |                                                               |                 |             |             |  |
| SKU Code                                                                                                                                                                                                                                                                                                                                                                                                           | Description of Goods  | HSN/ SAC Code | Qty | Rate Per Unit | Total                                                                               | Discount Amount | Taxable Value    | CGST Rate%   | CGST Amt        | SGST Rate%                                                    | SGST Amt        | IGST Rate % | IGST Amt    |  |
| PB07                                                                                                                                                                                                                                                                                                                                                                                                               | PROJECTOR RENQ MX560P | 85286200      | 2   | 28,515.00     | 57,030.00                                                                           | 0.00            | 57,030.00        | 14.00        | 7,984.20        | 14.00                                                         | 7,984.20        | 0.00        | 0.00        |  |
| PD6AM02060000   PD6AM02080000                                                                                                                                                                                                                                                                                                                                                                                      |                       |               |     |               |                                                                                     |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>Total.....</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                       |               |     |               | <b>57,030.00</b>                                                                    | <b>0.00</b>     | <b>57,030.00</b> | <b>14.00</b> | <b>7,984.20</b> | <b>14.00</b>                                                  | <b>7,984.20</b> | <b>0.00</b> | <b>0.00</b> |  |
| <b>Total Invoice Value (In Figures):</b> 72998.0                                                                                                                                                                                                                                                                                                                                                                   |                       |               |     |               | <b>Total Taxable Value</b> 57,030.00                                                |                 |                  |              |                 | <b>Total GST</b> 15,968.40                                    |                 |             |             |  |
| <b>Total Invoice Value ( In Words ):</b> **** SEVENTY TWO THOUSAND NINE HUNDRED NINETY EIGHT RUPEES AND ZERO PAISA ONLY****                                                                                                                                                                                                                                                                                        |                       |               |     |               | <b>TCS Amount</b> 0.00                                                              |                 |                  |              |                 | <b>Rounding Off</b> -0.40                                     |                 |             |             |  |
| <b>Whether the tax is payable on Reverse Charge:</b> N <b>Amount of Tax Subject to Reverse Charge:</b> NIL                                                                                                                                                                                                                                                                                                         |                       |               |     |               | <b>Aggregate Value</b> 72,998.00                                                    |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>For Complaint/Feedback, Please Contact Us On</b> feedback@datacare.in <b>Or Call/WhatsApp Us On</b> 7507200200.                                                                                                                                                                                                                                                                                                 |                       |               |     |               |                                                                                     |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>Bank Details:</b> Data Care Corporation, Bank: HDFC BANK LTD, Branch: Bhandarkar Road, Pune <b>A/C No:</b> 00072790000347, <b>IFSC Code:</b> HDFC0000007                                                                                                                                                                                                                                                        |                       |               |     |               |                                                                                     |                 |                  |              |                 |                                                               |                 |             |             |  |
| <small>Accepted the Terms &amp; Conditions mentioned behind &amp; Received Goods in Good Condition irrespective of Credit period the lien over the Goods sold on credit will remain with DATA CARE CORPORATION. In failure of any part of payment the DATA CARE CORPORATION have right to take possession of such goods at any time and the purchaser have no objection of whatsoever nature for the same.</small> |                       |               |     |               | <b>DATA CARE CORPORATION</b><br>(Authorised Signatory)                              |                 |                  |              |                 |                                                               |                 |             |             |  |
| <b>Receiver's Name:</b>                                                                                                                                                                                                                                                                                                                                                                                            |                       |               |     |               | <b>Date &amp; Time:</b>                                                             |                 |                  |              |                 | <b>Signature:</b>                                             |                 |             |             |  |



Office copy

Reg. No. F/52/AR Subject to Rahata Jurisdiction Only Telegram - Pradnyayam  
Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704 Email id : purchase.pres@pravara.in  
ISO - 9001:2008

**Loknete Dr. Balasaheb Vikhe Patil**  
( Padma Bhushan Awardee)

**Pravara Rural Education Society**  
PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.  
Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

**PURCHASE ORDER**

Ref. No. PRES/A-PO/2021-22/JAN/1 **354/293** Date : 4-1-2022

|                                                                                                                                                                                                |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| To,<br>Data Care Corporation<br>367 / A Near Hotel Rstugndha<br>Deccan Gymkhana , Pune 04<br>020-67057557, / 554, M. 9325007488<br>Prasanna.Kulkarni@datacare.in<br>Santosh.Mhaske@datacare.in | Delivery Period : 15 Days<br>Purchase Committee Meeting : Local<br>Our Enquiry No. And Date : 23/12/2021<br>Your Quotation No. And Date : 23/12/2021 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S.N.  | Description of Material         | Qty  | Per | Rate     | Disc. % | Total Rs. |
|-------|---------------------------------|------|-----|----------|---------|-----------|
| 1     | LCD Projector Screen<br>4x6(ft) | 2.00 | Nos | 3,200.00 |         | 6,400.00  |
|       | (1) End of List                 |      |     |          |         |           |
| Total |                                 | 2.00 |     |          |         | 6,400.00  |

NOTE : Please send the above material & Bill in the name of The Principal, Arts Commerce and Science College Kolhar Bk, Tal, Rahata, Dist -Ahemednagar

The above quoted prices : Transport Charges Extra

Taxes : Inclusive

Delivery through :

Payment : After Receipt and Aproval of Material

Warrantee : One Year

Please sign the enclosed order acceptance No. against this order and return the same to us immediately. :

 04/02/22  
Purchase Officer

Head of Dept.

Internal Auditor

  
Chief Accountant

  
Authorizing Sign

**DATA CARE CORPORATION**

**TAX INVOICE**

07:02:58 PM



(See Rule 1 under Tax Invoice Credit and Debit Note Rules)

**Duplicate For Transporter**

|                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                                                                                                                                                                              |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>Company:</b> DATA CARE CORPORATION<br><b>Address:</b> Sr.No.637,J M Road, Deccan,Near Hotel Sukanta PUNE - 411004 02067057596/681, Support@datacare.in<br><b>GSTIN/UID:</b> 27ABIPM1477C1ZQ <b>PAN No:</b> ABIPM1477C <b>Division:</b> |  |  |  |  | <b>Invoice No:</b> HO21098613 <b>Invoice Date:</b> 13/Jan/2022 <b>Due Date:</b> 12/Feb/2022<br><b>Bill FROM:</b> DCC House, JM Road, Sr. No.637,Deccan,Pune,Moharashtra.411004<br><b>TR Name:</b> BYCOURIER, <b>SP:</b> MAYUR DUMBRE <b>Location:</b> HOSAL. |  |  |  |  |
| <b>Customer Name:</b> ARTS SCIENCE & COMMERCE COLLEGE-KOLHAR <b>ASCK02</b><br><b>Billing Address:</b> AT/PO-KOLHARTAL-RAHTADIST-AHMEDNAGAR. KOLHAR,413710, Contact: 8668635886<br><b>GSTIN/UID:</b> <b>PAN No:</b> PANINVALID             |  |  |  |  | <b>Recipient Name:</b> ARTS SCIENCE & COMMERCE COLLEGE-KOLHAR <b>E-Way Bill No:</b><br><b>Shipping Address:</b> AT/PO-KOLHAR TAL-RAHTA KOLHAR <b>PO Ref No:</b> PRES/A-PO/2021-22/JAN/1<br><b>(Place of Supply)</b> <b>IRN No:</b>                           |  |  |  |  |

| SKU Code          | Description of Goods  | HSN/ SAC Code | Qty | Rate Per Unit | Total           | Discount Amount | Taxable Value   | CGST Rate% | CGST Amt      | SGST Rate% | SGST Amt      | IGST Rate % | IGST Amt    |
|-------------------|-----------------------|---------------|-----|---------------|-----------------|-----------------|-----------------|------------|---------------|------------|---------------|-------------|-------------|
| SI119             | SCREEN INSTAL.OCK 6X4 | 90106000      | 2   | 2,711.86      | 5,423.73        | 0.00            | 5,423.73        | 9.00       | 488.14        | 9.00       | 488.14        | 0.00        | 0.00        |
| <b>Total.....</b> |                       |               |     |               | <b>5,423.73</b> | <b>0.00</b>     | <b>5,423.73</b> |            | <b>488.14</b> |            | <b>488.14</b> |             | <b>0.00</b> |

**Total Invoice Value (In Figures):** 6400.00 **Total Taxable Value** 5,423.73  
**Total Invoice Value (In Words):** \*\*\*\* SIX THOUSAND FOUR HUNDRED RUPEES AND ZERO PAISA ONLY\*\*\*\* **Total GST** 976.28  
**Whether the tax is payable on Reverse Charge:** N **Amount of Tax Subject to Reverse Charge:** NIL **TCS Amount** 0.00  
**For Complaint/Feedback, Please Contact Us On feedback@datacare.in Or Call/WhatsApp Us On 7507200200.** **Rounding Off** -0.01  
**Bank Details:** Data Care Corporation, Bank: HDFC BANK LTD, Branch: Bhandarkar Road, Pune A/C No: 00072790000347, IFSC Code: HDFC0000007 **Aggregate Value** 6,400.00

Accepted the Terms & Conditions mentioned behind & Received Goods in Good Condition irrespective of Credit period the lien over the Goods sold on credit will remain with DATA CARE CORPORATION. In failure of any part of payment the DATA CARE CORPORATION have right to take possession of such goods at any time and the purchaser have no objection of whatsoever nature for the same.

|                                                                                          |                                                               |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Receiver's Name:</b> _____<br><b>Date &amp; Time</b> _____<br><b>Signature:</b> _____ | <b>DATA CARE CORPORATION</b><br><b>(Authorised Signatory)</b> |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------|

2.8.0x 7.30

7257 20x

## 5. Regular Up-gradation of Keyboard and Mouse:

### Keyboard & Mouse Purchasing during A.Y. 2021-22

| Sr. No.      | Purchase Year | Configuration                                                          | Quantity  |
|--------------|---------------|------------------------------------------------------------------------|-----------|
| 1            | 2021-22       | <b>Keyboard &amp; Mouse Set</b><br>HP Make, USB<br><b>(Combo Pack)</b> | 15        |
| <b>Total</b> |               |                                                                        | <b>15</b> |

o/c

|                                                     |                                     |                       |
|-----------------------------------------------------|-------------------------------------|-----------------------|
| Reg. No. F/52/AR                                    | Subject to Rahata Jurisdiction Only | Telegram - Pradnyayam |
| Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704 | Email id : purchase.pres@pravara.in |                       |
| ISO - 9001:2008                                     |                                     |                       |

**Loknete Dr. Balasaheb Vikhe Patil**  
**( Padma Bhushan Awardee )**  
**Pravara Rural Education Society**  
 PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahamadnagar.  
 Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

**PURCHASE ORDER**

|                                                                                                                                                                                                                    |          |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ref. No. PRES/A-PO/2021-22/FEB/18                                                                                                                                                                                  | 1506/395 | Date : 21-2-2022                                                                                                                                                    |
| To,<br><b>Giga Marketing And Solutions</b><br>Near Heera Photo Studio, 1st Floor 1535, Sadashiv<br>Peth, Shivmangal Society Tilak Road, Pune - 411030<br>Email - Gigamarketingandsolutions@gmail.Com<br>9850748273 |          | Delivery Period : 2-3 Days<br>Purchase Committee Meeting : Local<br>Our Enquiry No. And Date : By Mail Dt.12.02.2022<br>Your Quotation No. And Date : Dt.15.02.2022 |

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S.N.         | Description of Material                                                                                                                                                                                                                                  | Qty        | Per  | Rate   | Disc. % | Total Rs.        |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|--------|---------|------------------|
| 1            | Keyboard & Mouse Set<br>HP Make, USB (Combo Pack)<br>For Polytechnic College-55 Nos.,<br>Arts, Commerce & Science College Kolhar-15 Nos.,<br>Eng. College Loni-Mouse (10Nos.)<br>PRES, Loni-Keyboard (10Nos.)<br>& Keyobard Mouse Set Combo Pack (20Nos) | 100        | Pack | 690.00 |         | 69,000.00        |
|              | □ End of List                                                                                                                                                                                                                                            |            |      |        |         |                  |
| <b>Total</b> |                                                                                                                                                                                                                                                          | <b>100</b> |      |        |         | <b>69,000.00</b> |

NOTE : Please send the above material & Bill in the name of 1)The Principal, Institute Of Technology & Engineering (Polytechnic), Loni, Tal-Rahata, Dist-Ahmednagar.  
 2)The Principal, Arts, Commerce & Science College, Kolhar, Tal-Rahata, Dist-Ahmednagar.  
 3)The Principal, Pravara Rural Engineering College Loni, Tal-Rahata, Dist-Ahmednagar.  
 4)The Addl. Chief Executive Officer, Pravara Rural Education Society, Loni, Tal- Rahata, Dist. Ahmednagar

The above quoted prices : At Site

Taxes : Inclusive

Delivery through : By Road

Payment : 100% Advance

Warrantee : One Year

Please sign the enclosed order acceptance No. - against this order and return the same to us immediately. :

  
 Purchase Officer

Head of Dept.

  
 Internal Auditor

  
 Chief Accountant

  
 Authorised Sign



(ORIGINAL FOR RECIPIENT)

THE PRINCIPAL, ARTS, COMMERCE AND SCIENCE COLLEGE  
KOLHAR, BK TEL. 5 AHMEDNAGAR DIST AHMEDNAGAR  
Tel - (02422) 212333, 272103, 272104, Extn-113/338  
State Name : Maharashtra, Code : 27

|                                               |                       |
|-----------------------------------------------|-----------------------|
| Invoice No.                                   | Dated                 |
| <b>GP21-22/3828</b>                           | <b>21-Mar-2022</b>    |
| Delivery Note                                 | Mode/Terms of Payment |
|                                               | <b>ADV -100%</b>      |
| Supplier's Ref.                               | Other Reference(s)    |
| RS                                            |                       |
| Buyer's Order No.                             | Dated                 |
| <b>PG/NO.PRES/A-PO/2021-22/FEB/18/506/395</b> | <b>21-Feb-2022</b>    |
| Dispatch Document No.                         | Delivery Note Date    |
| <b>DOOR DELIVERY</b>                          |                       |
| Dispatched through                            | Destination           |

## Terms of Delivery

1 Box

Tax Amount (Rupees and Paise) **Rs. 10,000/- Ten Thousand Five Hundred Seventy Eight and Eighty Two paise Only**



for GIGA MARKETING AND SOLUTIONS

Authorised Signatory

SUBJECT TO 'PUNE' JURISDICTION  
This is a Computer Generated Invoice

## 6. Smart Classroom:

### Smart Classroom Purchasing during A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                                                                                                                                             | Quantity |
|---------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1       | 2021-22       | <b>1. LCD Projector</b><br>View Sonic PS500S Long Throw Projector<br>3600 Lumens SVGA Projector<br><b>2. EyeRIS Pro</b><br>For Projector<br><b>3. LCD Projector Stand</b> | 01       |
| Total   |               |                                                                                                                                                                           | 01       |

Reg. No. F/52/AR

Subject to Rahata Jurisdiction Only

Telegram - Pradnyayam

Ph. 273700/273527 Pravaranagar STD-02422 Fax-273704

Email id : purchase.pres@pravara.in

ISO - 9001:2008

Loknete Dr. Balasaheb Vikhe Patil  
( Padma Bhushan Awardee )

Pravara Rural Education Society

PRAVARANAGAR At Post LONI-413713, Tal-Rahata, Dist. Ahmadnagar.  
Railway Station : Belapur 3333C. Rly. ( On Daund - Manmad Lane )

## PURCHASE ORDER

Ref. No. PRES/A-PO/2021-22/MARCH/1

156/447

Date : 4-3-2022

To,  
Paramnano Computers  
Indiranagar  
Shrirampur  
Shrirampur Dist-Ahmednagar  
Mob-9284480451/9404252002Delivery Period : 3 Weeks  
Purchase Committee Meeting : Local  
Our Enquiry No. And Date : -  
Your Quotation No. And Date : Dt.15.02.2022

Dear Sir(s), please arrange to supply the following material as per the Terms &amp; Conditions mentioned overleaf.

| S.N.  | Description of Material                                                                                                                        | Qty  | Per | Rate      | Disc. % | Total Rs.   |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|---------|-------------|
| 1     | LCD Projector<br>View Sonic PS500S Long Throw Projector<br>3600 Lumens SVGA Projector                                                          | 2.00 | Nos | 28,000.00 |         | 56,000.00   |
| 2     | EyeRIS Pro<br>For Projector<br>Mirroring, Wireless Connectivity, Virtual Classes<br>Platform (Like Zoom Google Classroom)<br>German Technology | 2.00 | Nos | 34,000.00 |         | 68,000.00   |
| 3     | Lcd Projector Stand<br>Projector Ceiling 3 Feet Stand                                                                                          | 2.00 | Nos | 1,000.00  |         | 2,000.00    |
|       | □ End of List                                                                                                                                  |      |     |           |         |             |
| Total |                                                                                                                                                | 6.00 |     |           |         | 1,26,000.00 |

NOTE : Please send the above material & Bill in the name of 1) The Principal, College Of Agricultural Biotechnology Loni, Tal-Rahata, Dist -Ahmednagar.  
2) The Principal, Arts, Commerce & Science College, Kolhar, Tal-Rahata, Dist-Ahmednagar.

The above quoted prices : At Site

Taxes : Inclusive

Delivery through : By Road

Payment : Immediate After Installation &amp; Training.

Warranty : One Year

Please sign the enclosed order acceptance No. - against this order and return the same to us immediately. :

Purchase Officer

Head of Dept.

Internal Auditor

Chief Accountant

Authorise Sign



Mb. 9404252002

(Authorised Dealer -RDP Computers, Android-Linux Nano CPU, E-gate & Eprashala Projectors)  
Indiranagar Colony, Tal/Post Shrirampur District- Ahmednagar.

**INVOICE**

| <b>CUSTOMER</b><br>To <u>The Principal, ASC college</u><br><u>(Dr. Babasaheb Ambedkar College)</u><br><u>Kolhar</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | <b>Date</b><br>Invoice No. : <u>261</u><br>Purchase Order No : <u>56/347</u><br>Purchase Order Date : <u>04/03/2022</u> |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rate  | Quantity                                                                                                                | AMOUNT       |
| 1) Hybrid Teaching System.<br>Cybernetix - GYERIS PRO -<br>SR NO CNXX252051<br>Digital Board Hardware<br>One year warranty, 18% GST Added<br>+<br>Software Installation, Teachers<br>Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 32500 | 01                                                                                                                      | 32500        |
| 2) View Sonic Projector<br>DLP - Long Through<br>28% GST Added                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1500  | 01                                                                                                                      | 1500         |
| 3) Projector Ceiling Standalone<br>3 Feet Stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28000 | 01                                                                                                                      | 28000        |
| Sixty Three Thousand Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000  | 01                                                                                                                      | 1000         |
| <b>TERMS AND CONDITIONS</b><br>1. This is confirm sales order which is prepared after PO.<br>2. Payment will be due prior to delivery of service and goods.<br>3. For all CPU's Device 1 Year Warranty & for Adapters 3 Months (Which was mentioned in Quotation) For Projector 1 Year Warranty issued.<br>4. Payment in the form of Cash or Cheque should be immediately done on the delivery issue with this Sales order the Cheque in the name of Proprietor.<br><u>Uday Narayan Kharadkar, Shrirampur Saving A/c 20129931231 IFSC MHAB00000029.</u><br>5. Company will not take any responsibility on Opening the CPU, Projector, Nano CPU during the warranty Period<br>6. No warranty on physical damage or Component burnt.<br>7. Ensure proper electric supply, earthin and UPS connection.<br>8. Goods once sold can't be taken back or exchanged.<br>9. As E-Gates, Eprashala Company's warranty of mention on warranty card is provided.<br>10. For Android Nano CPU Main Board Warranty is Six months and Adapter Warranty is one Year. |       | <b>TOTAL</b>                                                                                                            | <u>63000</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <b>FOR PARAM NANO COMPUTERS</b><br><i>For Param Nano Computers</i><br><i>Proprietor</i><br><b>Proprietor</b>            |              |





लोकनेते डॉ. बाळासाहेब विखे पाटील  
(१८८ भूषण उपाधिने सम्मानित)

**प्रवरा**  
**ग्रामीण शिक्षण**  
**संस्था**  
प्रवरानगर

प्र.प्रा.शि.सं./ खरेदी /2022-23 / 229

दि. 22/04/2022

प्रति,  
मा. प्राचार्य,  
कला, वाणिज्य व विज्ञान महाविद्यालय,  
कोल्हार बु., ता. राहाता

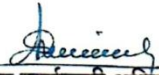
**विषय :- White Board खरेदी बाबत.**

महोदय,

उपरोक्त संदर्भित विषयान्वये आपल्या महाविद्यालयाला स्मार्ट बोर्डची ऑर्डर दिलेली होती. परंतु White Board नसल्याने इन्स्टॉलेशन होऊ शकले नाही. आपण White Board Size 6 x 4 परम नॅनो कॉम्प्युटर्स, श्रीरामपूर या सप्लायर्सकडून बिल नं. 264 दि. 04/03/2022 नुसार रु. 4400/- इतक्या रक्कमेचा खरेदी केलेला आहे.

तरी आपणांस पार्टीचे पेमेंट करण्यास परवानगी देण्यात येत असून याबाबत केलेल्या कार्यवाहीचा अहवाल संस्था कार्यालयास सादर करावा.

कळावे,

  
अॅडी. मुख्य कार्यकारी अधिकारी

प्रत: अंकौट विभाग, पीआरइएस, लोणी

  
24/4/22

Societies Reg. No.: Bom / 94 / Ahmednagar Dt. 13.3.1964, B.P.T. Reg. No. F. 52 Ahmednagar Dt. 11.8.1964

पत्ता - मु. पो. लोणी खु. II, ता. राहाता, जि. अहमदनगर (महाराष्ट्र) पिन - ४१३ ७९३  
फोन नं. +९१-२४२२-२७३५२७ / २७३७०० / २७३६९८ | E-mail ID : ceo.pres@pravara.in | Website: www.pravara.in



Mb. 9404252002

(Authorised Dealer -RDP Computers, Android-Linux Nano CPU, E-gate & Eprashala Projectors)  
Indiranagar Colony, Tal/Post Shrirampur District- Ahmednagar.

**INVOICE****CUSTOMER**

To The Principal, ASC  
(Dr. Babasaheb Ambedkar)  
College, Kolhar

Date 05/04/2022Invoice No. : 264

Purchase Order No :

Purchase Order Date : 04/03/22

| DESCRIPTION                           | Rate | Quantity | AMOUNT |
|---------------------------------------|------|----------|--------|
| Play Non Reflected 6x4"<br>feet board | 3900 | 01       | 3900/- |
| Transport Shrirampur to Kolhar        | 500  | 01       | 500/-  |
| (Four thousand four hundred only)     |      |          |        |

**TERMS AND CONDITIONS**

1. This is confirm sales order which is prepared after PO.
2. Payment will be due prior to delivery of service and goods.
3. For all CPU's Device 1 Year Warranty & for Adapters 3 Months (Which was mentioned in Quotation) For Projector 1 Year Warranty issued.
4. Payment in the form of Cash or Cheque should be immediately done on the delivery issue with this Sales order the Cheque in the name of Proprietor-  
Uday Narayan Kharadkar, Shrirampur Saving A/c 20129931231 IFSC MHAB00000029.
5. Company will not take any responsibility on Opening the CPU, Projector, Nano CPU during the warranty Period
6. No warranty on physical damage or Component burnt.
7. Ensure proper electric supply, earthen and UPS connection.
8. Goods once sold can't be taken back or exchanged.
9. As E-Gates, Eprashala Company's warranty of mention on warranty card is provided.
10. For Android Nano CPU Main Board Warranty is Six months and Adapter Warranty is one Year.

**TOTAL**4400/-**FOR PARAM NANO COMPUTERS**

**ParamNano Computers**  
Indiranagar, Shrirampur  
Mob. 9404252002

**Proprietor**

## 7. Internet Router:

### Internet Router Purchasing during A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                          | Quantity |
|---------|---------------|--------------------------------------------------------|----------|
| 1       | 2021-22       | SyroTech Make Router SY-GPON-1110-WDONT<br>SY211218647 | 01       |
| Total   |               |                                                        | 01       |



लोकमनो ज्यो. बाळासाहेब विद्ये पाटील  
(रचनात्मक उपाधिले सन्मानित)

**प्रवरा**  
ग्रामीण शिक्षण  
संस्था  
अहमदनगर

जा.न./खरेदी विभाग/२०२१-२२/२११६

दि. २८.०१.२०२२

मा. प्राचार्य,  
आर्ट, कॉमर्स अँड सायन्स कॉलेज,  
कोल्हार ता. राहता.

विषय :- राऊटर खरेदीबाबत

संदर्भ :- आपले मेल दि. २४.०१.२०२२

महोदय,

उपरोक्त संदर्भीय विषयान्वाये बि.एस.एन. एल. ऑप्टिकल फायबर इंटरनेट कनेक्शन करिता वापरत असलेले राऊटर नादुरस्त असल्यामुळे नवीन राऊटर ची मागणी केलेली आहे. मागणीनुसार आपणास खास बाब म्हणून स्थानिक मार्केट मधून मे. हरी ओम इलेक्ट्रॉनिक्स लोणी यांच्या कडून ऐकून रु. २,७५०/- खरेदी करिता परवानगी देण्यात येत आहे.

तरी या बाबत केलेल्या कार्यवाहीचा अहवाल सादर करावा.

कळावे

प्रत :-

लेखा विभाग संस्था मध्यवर्ती कार्यालय, लोणी.

*Attestation*  
आति.मुख्य कार्यकारी अधिकारी

Societies Reg. No.: Bom / 94 / Ahmednagar Dt. 13.3.1964, B.P.T. Reg. No. F. 52 Ahmednagar Dt. 11.8.1964

पत्ता - मु. पो. लोणी खु. II, ता. राहता, जि. अहमदनगर (महा.) पिन - ४१३ ७१३

फोन नं. +९१-२४२२-२७३५२७ / २७३७०० / २७३६९८ | E-mail ID : ceo.pres@pravara.in | Website: www.pravara.in



GSTIN No. 27AHXPD1424F1ZF

RETAIL INVOICE

Original For Buyer

**Hariom Electronics**

Loni-Sangamner Road ,Near Pravara Sahakari Bank  
A/P-Loni Bk,Tal-Rahata,Dist-Ahemdnagar MAHARASTRA

02422-272001

9764851646

TERMS : Credit

Purchaser's Name and Address**PRINCIPAL ARTS,SCIENS,COMMERCE COLLEGE**

KOLHAR ,TAL-RAHATA,DIST-AHEMDNAGAR KOLHAR

State : MAHARASTRA

Contact No. = ,

GSTIN =

State Code 27

INVOICE NO. 435

DATE: 14-Feb-2022

GR No.

Vehicle No.

TRANSPORT

| S.N | ITEM DESCRIPTION                                            | HSN CODE | QTY<br>UOM | RATE | DISCOUNT<br>% AMT | RATE     | TAXABLE<br>AMT | TOTAL   |
|-----|-------------------------------------------------------------|----------|------------|------|-------------------|----------|----------------|---------|
| 1   | SYROTECH MAKE ROUTER SY-GPON-1110-WDONT<br><br>SY211218647, |          | 1 NOS      | 2750 | 0.00 0.00         | 2,330.50 | 2,330.50       | 2749.98 |

|         |         |        |        |        |        |         |      |
|---------|---------|--------|--------|--------|--------|---------|------|
| HSN/SAC | Taxable | SGST % | Amt.   | CGST % | Amt.   | A.Tax % | Amt. |
|         | 2330.50 | 9.00 % | 209.74 | 9.00 % | 209.74 | 0.00 %  | 0.00 |

|                               |                |
|-------------------------------|----------------|
| Total Amount Before Tax       | 2330.50        |
| Add: SGST                     | 209.74         |
| Add: CGST                     | 209.74         |
| Add: IGST                     |                |
| Add: Additional Tax           | 0.00           |
| <b>Total Tax Amount : GST</b> | <b>419.48</b>  |
| <b>Total Amount After Tax</b> | <b>2749.98</b> |
| Round Off                     | 0.02           |

Input Tax Credit is Not Available to a taxable person against this copy

Bill Amount In Words : Rupees Two Thousand Seven Hundred Fifty Only

**GRAND TOTAL****2750.00**

Total GST Amount In Words : Rupees Four Hundred Nineteen &amp; Forty Eight Paise Only

**Bank Details**

Account Name : HARIOM ELECTRONICS, LONI

Bank Name : PRVARA SAHKARI BANK LTD, LONI BRANCH IFSC : HDFC0CPSBLN

Account No : 00510331000705

We declare that this invoice shows the actual price of the goods described and  
that all particulars are true and correct.

Customer Sign and Seal.

For Hariom Electronics

Auth. Signatory

## 8. Hard Disk:

### Hard Disk Purchasing During A.Y. 2021-22

| Sr. No. | Purchase Year | Configuration                                                          | Quantity |
|---------|---------------|------------------------------------------------------------------------|----------|
| 1       | 2021-22       | Hard Disk 2TB Seagate Expansion Slim Ext USB<br>2.5<br><i>NAC5G0NP</i> | 01       |
| Total   |               |                                                                        | 01       |

Office Copy

|                                                          |                                     |                                   |
|----------------------------------------------------------|-------------------------------------|-----------------------------------|
| Reg. No. F/52/AR                                         | Subject to Rahata Jurisdiction only | Telegram – Pradnyayan             |
| Ph.: 273700/273527 Pravaranagar, STD – 02422 Fax- 273704 |                                     | E-Mail – purchase.pres@pravara.in |
| ISO- 9001: 2008                                          |                                     |                                   |

Loknete Dr. Balasaheb Vikhe Patil (Padamabhushan Awardee)

## PRAVARA RURAL EDUCATION SOCIETY

PRAVARANAGAR, At. Post LONI – 413 713. Tal. Rahata, Dist. Ahmednagar.

Railway Station : Belapur 3333C. Rly. ( On Daund – Manmad Line )

### PURCHASE ORDER

|          |                                     |       |            |
|----------|-------------------------------------|-------|------------|
| Ref. No. | PRES /Kolhar bk/2021-22/ 350 / 2552 | Date: | 24/12/2021 |
|----------|-------------------------------------|-------|------------|

To,

|                                                                                           |                            |            |     |            |
|-------------------------------------------------------------------------------------------|----------------------------|------------|-----|------------|
| <b>Hari Om Electronics,</b><br>Loni Bk,<br>Tal- Rahata, Dist. Ahmednagar<br>M- 9762829499 | Delivery Period:           | 1 -2 weeks |     |            |
|                                                                                           | Purchase Committee meeting | -          |     |            |
|                                                                                           | Our Enquiry No.            | -          | Dt. | -          |
|                                                                                           | Your Quotation No.         | -          | Dt. | 24/12/2021 |

Dear Sir(s), please arrange to supply the following material as per the Terms & Conditions mentioned overleaf.

| S. N. | Description of Material                       | Qty | Per | Rate Rs.  | Total Rs. |
|-------|-----------------------------------------------|-----|-----|-----------|-----------|
| 1     | External Hard Disk – 2 TB <i>seagate Make</i> | 1   | No. | 5130.00   | 5130.00   |
|       |                                               |     |     | Total Rs. | 5130.00   |

NOTE:- Please send the above material & Bill in the name of The Principal, Arts, Commerce & science College, Kolhar Bk, Tal- Rahata, Dist. Ahmednagar

The above quoted prices F.O.R.

Loni

|                                                                                                               |                                      |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Taxes :-                                                                                                      | GST Inclusive                        |
| Delivery through: -                                                                                           | -                                    |
| Payment:                                                                                                      | After Receipt & approval of material |
| Warrantee                                                                                                     | One Year                             |
| Please sign the enclosed order acceptance No. _____ against this order and return the same to us immediately, |                                      |

*[Signature]*  
Purchase Officer

Head of Dept.

Internal Auditor

*[Signature]*  
Director Finance

*[Signature]*  
Addl. Chief Executive Officer  
Pravara Rural Education Society, Pravaranagar

*[Signature]*

27AHXPD1424F1ZF

RETAIL INVOICE

Original For Buyer

**Hariom Electronics**

Loni-Sangamner Road ,Near Pravara Sahakari Bank  
A/P-Loni Bk,Tal-Rahata,Dist-Ahemdnagar MAHARASTRA

02422-272001

9764851646

TERMS : Credit

Purchaser's Name and Address**PRINCIPAL ARTS,SCIENS,COMMERCE COLLEGE**

KOLHAR ,TAL-RAHATA,DIST-AHEMDNAGAR KOLHAR

State : MAHARASTRA

Contact No. = ,

GSTIN =

State Code 27

INVOICE NO. 360

DATE: 03-Jan-2022

GR No.

Vehicle No.

TRANSPORT

| S.N | ITEM DESCRIPTION                                              | HSN CODE | QTY UOM | RATE | DISCOUNT % | AMT  | RATE     | TAXABLE AMT | TOTAL   |
|-----|---------------------------------------------------------------|----------|---------|------|------------|------|----------|-------------|---------|
| 1   | HARD DISK 2TB SEAGATE EXPANTION SLIM EXT USB 2.5<br>NAC5G0NP, | 84717020 | 1 NOS   | 5130 | 0.00       | 0.00 | 4,347.46 | 4,347.46    | 5130.00 |

HSN/SAC 84717020 Taxable 4347.46 SGST % 9.00 % Amt. 391.27 CGST % 9.00 % Amt. 391.27 A.Tax % 0.00 % Amt. 0.00

Total Amount Before Tax

4347.46

Add: SGST

391.27

Add: CGST

391.27

Add: IGST

Add: Additional Tax

0.00

Total Tax Amount : GST

782.54

Total Amount After Tax

5130.00

Input Tax Credit is Not Available to a taxable person against this copy

Bill Amount In Words : Rupees Five Thousand One Hundred Thirty Only

GRAND TOTAL

5130.00

Total GST Amount In Words : Rupees Seven Hundred Eighty Two &amp; Fifty Four Paise Only

**Bank Details**

Account Name : HARIOM ELECTRONICS, LONI

Bank Name : PRVARA SAHKARI BANK LTD, LONI BRANCH IFSC : HDFC0CPSBLN

Account No : 00510331000705

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer Sign and Seal.

For Hariom Electronics



Auth. Signatory

*Principal*  
**PRINCIPAL**  
ARTS,SCIENCE & COMMERCE COLLEGE  
KOLHAR, TAL. RAHATA, DIST. AHMEDNAGAR