



Curriculum Vitae

1. **Name of the Teacher** : Mrs. Kharde Nilima Rushikesh
2. **Designation** : Assistant Professor
3. **Educational Qualification** : M.Com.
4. **Department** : Commerce
5. **Specialization** : Business Administration
6. **Institute** : Loknete Dr. Balasaheb Vikhe Patil
(Padmabhushan Awardee)
Pravara Rural Education Society's
7. **Date of Birth** : 06 October, 1972
8. **Gender** : Female
9. **Address for Correspondence** : Arts, science and Commerce college, A/P-Kolhar,
Tal- Rahata, Dist-Ahmednagar, 413710.
10. **Permanent Address** : Eknath Nagar Rajuri Road Kolhar BK. Tal-
Rahata, Dist- A.Nagar
11. **Contact Number** : 9284662299
12. **E-Mail ID** : nilimawagh06@gmail.com
13. **PAN No** : AEHPW2404F
14. **UID NO** : 9043 1195 4685
15. **Passport No.** : --

➤ Educational details:

Degree	University	Year of passing	Subject	Class /Grade Obtained
M.Com.	Savitribai Phule Pune Uni.	March,2021	Business Administration	67.33
B.Com	Savitribai Phule Pune Uni.	October2018	Banking And Finance	62.66
H.S.C.	Savitribai Phule Pune Uni.	Feb,2015	-	63.08
S.S.C	Savitribai Phule Pune Uni..	March,2013	-	61.60

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
MS-CIT	MKCL, Chitali	July-2015	Computer	75%
Tally ERP-9	MKCL, Kolhar	January-2019	Computer	94%

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : **1 April, 2022** Loknete Dr. Balasaheb Vikhe Patil (Padmabhushan Awardee) Pravara Rural Education Society's
2. **Date of Joining Present Institute** : **1 April, 2022**
3. **Date of Confirmation** : **--**
4. **Basic Pay Scale** : **6,500/-**
5. **Teaching Experience** : **5 months**
6. **Research Experience** : **Nil**

➤ **Faculty Development Programme**

a) **Orientation / Refresher / Short term course:**

Sr. No	Programme	Duration	Date	Organizing Agency
	Modi lipi Program	7 Days	24/04/2022 to 30/04/2022	Vasundhara Bhasha Modi Lipi Sanvardhan aani Sanshodhan Kendra, Pune

b) **Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1						

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	

1.	Seminar				
2.	Conference				
3.	Workshop				

➤ **List of papers presented in Seminars / Conferences / Symposia / Workshops:**

a) Seminars:

i. International Seminars:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date

ii. National Seminars:

Sr. No.	Theme	Title of The Paper	Organizing Institute	Date

iii. State Level Seminars:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date

b) Conferences:

i. International Conferences:

Sr. No	Theme	Title of the paper	Organizing Institute	Date

ii. National Conferences:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date

iii. State Level Conferences:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				

c) Workshops:

i. International Workshops:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
-	-	-	-	-

ii. National Workshops:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				

iii. State Level Workshops:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				
2.				

➤ Summary of Publications:

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published				
2.	Article Published				
3.	Books Published				
4.	Books/Journal Edited				

➤ Number of Publications:

a) Research Paper Published:

i. International:

Sr. No.	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating

ii.: National

Sr. No	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating

iii. State Level:

Sr. No.	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating

b) Article Published:

Sr. No.	Title of the Book	Publisher	Year	ISBN/ISSN
1.				
2.				

c) Book Published:

Sr. No.	Title of the Book	Publisher	Year	ISBN/ISSN
1.				
2.				

d) Book/Journal Edited:

Sr. No	Title of the Book	Publisher	Year	ISBN/ISSN
1.				

➤ Research Work:

a) Ph.D.:

Specialization	Topic	Name of the University	Status

b) M. Phil:

Specialization	Topic	Name of the University	Status

c) Research Project:

Sr. No.	Title of the Project	Major/Minor	Funding Agency	Duration	Amount	Status

d) Number of Students Guided for research:

Sr. No	Programme	Number of student	Status	Centre
1				
2				

e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:

Sr. No	Worked as	Program	Name of the Institute	Date

➤ Awards/Rewards:

Sr. No	Name of the Award	Level	Agency	Date
1.				
2.				

➤ Recognition (PG/M.Phil./Ph.D. etc.):

Sr. No	Program and No.	University	Subject	Year

➤ Involvement in other activities of Institute:

➤ Membership of academic and other bodies.

1	
2	

➤ **Contributions to academic and other fields.**

1

2

➤ **Contribution to the examination work:**

Sr. No.	Type of Examination Duties	Duties Assigned	Duration
	Paper setter	Paper setting	3 hours
2.	Junior Supervisor	Supervision	3 hours

➤ **Achievements if any:**

1

2

➤ **Any other Relevant Information:**

2

Place: ASC College, Kolhar

Name and Signature

Date: 01/09/2022