



## Curriculum Vitae

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1. **Name of the Teacher** : Sagar Balasaheb Gholap
2. **Designation** : Assistant Professor
3. **Educational Qualification** : M.B.A.(Marketing),M.Com
4. **Department** : Commerce  
**Specialization** : Business Administration
5. **Institute** : Arts, Science & Commerce  
College,Kolhar
6. **Date of Birth** : 07/02/1989
7. **Gender** : Male
8. **Address for Correspondence** : At.Po.-Kolhar,Tal-Rahata,Dist-Ahmednagar
9. **Permanent Address** : At-Pathare,Po-Satral,Tal-Rahata,Dist-Ahmednagar.413711
10. **Contact Number** : 8806099964
11. **E-Mail ID** : sagargholap1111@gmail.com
12. **PAN No** : ATLPG1591J
13. **UID NO** : 470633345063
14. **Passport No.**

### ➤ Educational details: ➤

Degree	University	Year of passing	Subject	Class /Grade Obtained	
Ph.D.	Pune	Pursuing	Business Administration	-	
M.Com.	Pune	2018	Business Administration	I	

M.B.A.	Pune	2012	Market ing Manag ement	I	
B.Com.	Pune	2010	Market ing	I	
H.S.C.	Pune	2006	Comm erce	I	
S.S.C.	Pune	2004	-	I	

➤ **Professional Details:**

Degree/ Course	University/Institution	Year of Passing	Subject	Class /Grade Obtained
MS-CIT	Mumbai	July 2006	Computer	'Dist'
Tally 9.0	All India Council for prof.	May 2007	Computer	A+

➤ **Professional Details:**

1. **Date of First Appointment and Institute** : **06/07/2012 SND College of Engineering & Management**
2. **Date of Joining Present Institute** : **07/07/2014**
3. **Date of Confirmation** :
4. **Basic Pay Scale** :
5. **Teaching Experience** : **08 Years**
6. **Research Experience** : **02 Years**

➤ **Faculty Development Programme**

a) **Orientation / Refresher / Short term course:**

Sr. No	Programme	Duration	Date	Organizing Agency	Class /Grade Obtained
1.	Faculty Development Program	2 Days	27,28 Feb 2015	PIRENS	Nil

**b) Organized Seminar / Conference / Workshop**

Sr. No	Role	Title	Funding Agency	Level	Organized By	Date & Duration
1.	Member	Impact of GST on Indian Economy	BCUD, S.P.P.U, Pune	National	Department of Commerce	12 <sup>th</sup> &13 <sup>th</sup> Jan 2018

➤ **Summary of Attended Seminar / Conference/ Workshop:**

Sr. No	Particular	Level			Total
		State	National	Inter National	
1.	Seminar	-	02	01	03
2.	Conference		01	01	02
3.	Workshop		01	01	02

➤ **List of papers presented in Seminars / Conferences / Symposia / Workshops:**

**a) Seminars:**

**i. International Seminars:**

Sr. No.	Theme	Title of the paper	Organizing Institute	Date

**ii. National Seminars:**

Sr. No.	Theme	Title of The Paper	Organizing Institute	Date
1	Impact of Cashless Policy on the Development of Banking Sector	Transforming India into A Cashless Economy: Overview and Challenges	Arts Science & Commerce College, Kolhar	18 <sup>th</sup> & 19 <sup>th</sup> January 2019
2	Impact of Cashless Policy on the Development of Banking Sector	Impact of Cashless Transaction on Banking	Arts Science & Commerce College, Kolhar	18 <sup>th</sup> & 19 <sup>th</sup> January 2019
3	Recent Trends' in Commerce And Management	E-Commerce	Shri Dnyaneshwar Mahavidyalay Newasa	15 <sup>th</sup> & 16 <sup>th</sup> February
4	Entrepreneurial Development: Opportunities 2020	Entrepreneurship: A Vehicle to Rural Development	Padmashri Vikhe Patil College of Arts, Science and	7 <sup>th</sup> & 8 <sup>th</sup> Feb.2020

			Commerce, Pravaranagar	
5	Recent Economic Policies and Its Impact on Indian Economy	A Study of Issues and Challenges of Digital Payments System in India	Rajarshi Shahu Mahavidyalaya (Autonomous)Latur (MS)	14 <sup>th</sup> & 15 <sup>th</sup> Oct. 2019

### iii. State Level Seminars:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1				
2				

### b) Conferences:

#### i. International Conferences:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1		Recent Advances in Humanities, Commerce and Science (RAHCS-2022)	Bhartatil Laghu Ani Madhyam Udyog – Samasya ani Sambhavyatha	Arts, Science and Commerce College Kolhar.

#### ii. National Conferences:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				
2.				

#### iii. State Level Conferences:

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				
2.				
3.				

**c) Workshops:****i. International Workshops:**

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
-	-	-	-	-

**ii. National Workshops:**

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				

**iii. State Level Workshops:**

Sr. No.	Theme	Title of the paper	Organizing Institute	Date
1.				
2.				

**➤ Summary of Publications:**

Sr. No.	Particular	Level of Publication			Total
		State	National	International	
1.	Research Paper Published		05	01	06
2.	Article Published				
3.	Books Published				
4.	Books/Journal Edited				

**➤ Number of Publications:****a) Research Paper Published:****i. International:**

Sr. No.	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating
1.	Bhartatil Laghu Ani Madhyam Udyog – Samasya ani	Journal	2022	ISSN-2230-9578	Impact Factor- 7.265

	Sambhavyatha (154-157)				
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**ii.: National**

Sr. No	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating
1.	Cashless Transaction in Modern Economic 19-22	Journal	2019	ISSN 2277- 5730	5.5
2.	Cashless Economy and Rural Development 11-14	Journal	2019	ISSN 2277- 5730	5.5

**iii. State Level:**

Sr. No.	Title of the paper (Page Number)	Published in Journal / Book	Year	ISSN/ISBN	Impact Factor/ NAAS Rating
1.					

**b) Article Published:**

Sr. No.	Title of the Book	Publisher	Year	ISBN/ISSN
1.				

**c) Book Published:**

Sr. No.	Title of the Book	Publisher	Year	ISBN/ISSN
1.				

**d) Book/Journal Edited:**

Sr. No	Title of the Book	Publisher	Year	ISBN/ISSN
1.				

**➤ Research Work:**

**a) Ph.D.:**

Specialization	Topic	Name of the University	Status
Business Administration	“महाराष्ट्र औद्योगिक विकास महामंडळाच्या कार्यक्षेत्रातील लघु व मध्यम उद्योगांच्या व्यावसायिक व्यवस्थापन कामकाजाचा चिकित्सक	SPPU, Pune	Pursuing

	अभ्यास		
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**b) M. Phil:**

Specialization	Topic	Name of the University	Status

**c) Research Project:**

Sr. No.	Title of the Project	Major/Minor	Funding Agency	Duration	Amount	Status
1.						

**d) Number of Students Guided for research:**

Sr. No	Programme	Number of student	Status	Centre
1				

**e) Resource Person / Chair Person/ Chief Guest / Guest Lectures:**

Sr. No	Worked as	Program	Name of the Institute	Date
1.				
2.				
3.				

➤ **Awards/Rewards:**

Sr. No	Name of the Award	Level	Agency	Date
1.				
2.				

➤ **Recognition (PG/M.Phil./Ph.D. etc.):**

Sr. No	Program and No.	University	Subject	Year
1.				

➤ **Involvement in other activities of Institute:**

1.	
2.	

➤ **Membership of academic and other bodies.**

- 1
- 2

➤ **Contributions to academic and other fields.**

- 1
- 2

➤ **Contribution to the examination work:**

<b>Sr. No.</b>	<b>Type of Examination Duties</b>	<b>Duties Assigned</b>	<b>Duration</b>
1.			
2.			

➤ **Achievements if any:**

- 1
- 2

➤ **Any other Relevant Information:**

- 1 Participated in the Training Programme
- 2

**Place : Kolhar**

**Name and Signature**

**Date :**

**Gholap Sagar Balasaheb**